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JUL 30 2007

State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid 50.00  
Date 7-30-07  
CK # 4698

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Matthew J. and Sharon K. Christie Home Tel: (360) 654 - 0260  
Mailing Address P.O. Box 1303 Wolf Creek Homestead Work Tel: (425) 257 - 8232  
City Stanwood State WA, Zip+4 98292 + FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 4 0.01 cfs ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic in house and Stock Water, Irrigation small. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Please See Attachment 1 (Fire Protection) - per attachment 2  
Estimate a maximum annual quantity to be used in acre-feet per year: 1 acre foot per year continuously

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Wolf Creek - Metaline Falls Wash.</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Pend Orielle River</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1500 Feet South, more or Less, and 2000 Feet west, more or Less, From the NE corner of Sec. 4 - Please See attach Maps and Descriptions

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>N.E.</u>	<u>4</u>	<u>38</u>	<u>43 E</u>	<u>Pend Orielle</u>			

For Ecology Use Date Received: 7-30-2007 Priority Date: 7-30-2007  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 7-31-2007 By K. Ryf Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRJA: 62

Appl. No.: S3-30539

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: (New) WOLF Creek Homestead

B. Briefly describe your proposed water system. (See instructions.)

See Attachment 2

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**

*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: One Type of connection Home  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

*(Complete for all irrigation and agriculture uses.)*

A. Total number of acres to be irrigated: X

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 2 Lawns, fruit trees.

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals 4-5 Animal type Horses, Beet Cows (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking ✓

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. *Driving North from Spokane on Highway 2 to Newport and then on Highway 20/31 North to Metaline Falls. On Entering Metaline Falls turn right and go two blocks South and turn Left for another 2 blocks, crossing rail road tracks onto Lehigh Hill Road. Follow Lehigh hill road for about 2 1/2 miles to Wolf Creek. You are now on said property. Lehigh hill Rd is paved for the first mile and 1/2. See attachment 3.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement: *The creek run for over 1500 Ft. through our property*

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Matthew J. Christie*  
Applicant (or authorized representative)

*7/26/07*  
Date

*Shawn K. Christie*  
*Same*  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

ATTACHMENT # 1

LEGAL DESCRIPTION OF PROPOSED PLACE OF USE.

Parcels # 433804140002  
Tax 4 in Gov. Lot 14

That part of Government Lot 14 in Section 4, Township 38 North, Range 43 E.W.M., Pend Oreille County, Washington, described as follows: Beginning at the Southeast corner of said Government Lot 14; thence North  $75^{\circ} 25'$  West a distance of 346.2 feet to the TRUE POINT OF BEGINNING; thence North  $0^{\circ} 03'$  West, a distance of 1248 feet, more or less, to a point on the Southeasterly line of the BULL MOOSE CLAIM as shown on a Supplemental Plat of said Section 4 by the U.S. Supervisor of Surveys, and dated March 5, 1928; thence South  $29^{\circ} 17'$  West along the Southeasterly line of the BULL MOOSE CLAIM, to the most Southerly corner of the BULL MOOSE CLAIM, a distance of 1,132.66 feet, more or less; thence North  $72^{\circ} 11'$  West, along the Southwesterly line of the BULL MOOSE CLAIM to an intersection with the West line of said Government Lot 14, a distance of 141.4 feet, more or less, to a point which bears North  $75^{\circ} 25'$  West from the TRUE POINT OF BEGINNING; thence South  $75^{\circ} 25'$  East a distance of 1,017.0 feet, more or less, to the TRUE POINT OF BEGINNING. All situate in Pend Oreille County, Washington.

Parcel # 433804030001 N1/2 OF N1/2 OF GOV-T LOT 3 & TAX 5 GOV-T  
Parcel # 433804030002 S1/2 N1/2 GOV'T LOT 3

The North Half of the North Half of Government Lot 3, Section 4, Township 38 North, Range 43 East W.M., and that part of Government Lot 14 described as follows:

Beginning at the Southeast corner of said Government Lot 14 thence North  $75^{\circ} 25'$  West a distance of 1363.2 feet more or less to a point on the West line of said Government Lot 14; thence Southerly along the West line of said Government lot 14 a distance of 344.4 feet more or less to the Southwest corner of said Government Lot 14; thence easterly along the south line of said Government lot 14 a distance 1320 feet more less to the point of beginning, all in Section 4, Township 38 North, Range 43 East W.M., Pend Oreille County, Washington.

§3-30539

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DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

Proposed Water System Plan:

We (Mr. Matthew J. & Sharon K. Christie) would like to install a small (Ranny Well), Which would be constructed of stainless steel box 3'L x 2'W x 3'T, imbedded in the Wolf Creek drainage stream bed.

This tank will be buried horizontally with the top edges being rolled over not to allow any sharp edges and at a depth of about six inches below the bottom water table for none exposure to animals or public sight. The box would be in a location below a natural water fall pool and then filled with river rock of at least 2" and larger particle its first foot of depth, then with smaller particle sizes for the next foot and then have a screen of 2' openings and made of stainless one quarter rod diameter attached to the box as not to allow possible displacement. Atop of this screen for the last foot would be again 2" and larger river rock and clean river rock in the creek bed floor. This would prevent any animal from injury.

There would be a three inch discharge pipe leaving the bottom of the box for the first approximately twenty feet to a valve box for purpose of shut off if needed for repairs if the need arises down stream. At this point the pipe would be reduced to one inch poly pipe 200 psi, and then continue from the valve box buried at a depth of at least two feet for approximately 900 feet down hill to the place of use beginning property line. At this point the line would be attached to a 2000 gallon plastic tank, enclosed in an insulated house with appropriate valve's to separate water going to the house and tank for stock. As the water usage would determine the need and only use water is allowed no return line would be needed back to the stream and would be less intrusive on the environment.

The location of the 2000 gallon tank would be located on the North east corner of our property were if necessary we would install a half horse power pump and bladder control tank to control pressure at sixty psi for the house. We do not believe this will be necessary though with the elevation drop from the ranny well location and to the house location, as I believe the elevation drop will be around 180 to 200 feet, giving and would then only require a pressure regulator at the house.

The proposed usage would be for Domestic house hold, hard watering, (about one acre), horse and cow water, and most importantly fire protection.

Fire protection is the only real reason needed for 2000 gallon tank for sprinkler system back up incase of forest fire as home and property location is and would be hard for fire department for timely assistance. Home and garage will have sprinkler systems installed, and requires minimum of water for protection for certain amount of time.

Also this could possibly be set up for fire truck hook up.

Karen, this is for the water permit I sent you this morning and left out some of the details.

Please replace attachment 2 with this attachment 2 as I left out some of the usage most importantly the fire protection. Sorry and thank you.

Thanks Matthew J. Christie

ATTACHMENT # 3

From Spokane go North on highway 2, to Newport Washington, going north through town you will come to a stop sign at intersection highway 2 to Priest River Idaho to the right and left highway 20 to Metaline falls, Metaline, Usk, and Ione. Turn left and follow highway 20 to Metaline falls. At the intersection of Tiger highway 20 turns into Highway 31 north to Ione and Metaline falls. Continue to Metaline falls. Immediately after crossing the bridge into Metaline Falls turn right and go two blocks then turn left and go two and half blocks until you cross the railroad tracks to Lehigh Hill road.

Follow Lehigh hill road for about two and half mile till you reach wolf creek.

Following Lehigh hill road you will go up a hill for about a mile then flat until you hit the gravel road going down hill. This is still Lehigh Hill road. At the bottom of the hill you will cross the railroad tracks again and turn left. On the right at this crossing is a blue home. Follow this road (Still Lehigh Hill Rd.) for another mile, driving slowly as this portion is not maintained at this time, but is drivable in a car just fine. After about a mile you will come to the railroad tracks again, go ahead and cross them as you are now on the start of the north property line. After 400 feet you will cross Wolf Creek with the original cabin to your left. The road continues trough our lower section of property for the next 900 feet and beyond.

We intend on building at the upper level of the property.