WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED NOV 14 1996 DEPT. OF ECOLOGY EASTERN REGIONAL OFFICE

For Ecology Use
Fee Paid $10.00
Date 11-14-96

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

S330002

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Arnold & Lola Schumann Home Tel:(509) 725 - 6695
Mailing Address Rt 1 Box 300 Work Tel:( ) -
City Davenport State Wa Zip+4 99122 + 9720 FAX:( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel:( ) -
Mailing Address Work Tel:( ) -
City State Zip+4 + FAX:( ) -
Relationship to applicant

Section 3. STATEMENT OF INTENT

(.01 cfs) chgd per ph call w/ Lola Schumann LK.

The applicant requests a permit to use not more than ~~3~~ gallons (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of garden water. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 1/8 acre foot

(SEASONAL IRRIGATION OF 1/4 ACRE)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: unnamed spring Number of diversions: 1	A permit is desired for _____ well(s).
Source flows into (name of body of water): disappears into the ground.	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: (per map enclosed): 341' S & 320' W OF THE E 1/4 CORNER OF SECTION 19, T 27N, R 37E

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
NE¼	SE¼	19	27	37E	LINCOLN			

For Ecology Use Date Received: 11-14-96 Priority Date: 11-14-96
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 1/3/97 By LK Date Returned By WRIA: 53

ECY 040-1-14
Rev. 9/95 F

APPLICATION REJECTED

Appl. No.: S330002

S 330002

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Garden irrigation
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 1/4 acre

B. List total number of acres for other specified agricultural uses:

Use_____ Acres_____
Use_____ Acres_____
Use_____ Acres_____

C. Total number of acres to be covered by this application: 1/4 acre

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____