



State of Washington Application for a Drought Permit



For Ecology Use

Fee Paid

Date

Please follow the attached instructions to avoid unnecessary delays.

No. 63-3047
71**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name: Seneca Foods, Corporation

Home Tel: ()

Mailing Address: 711 East Main

Work Tel: (509) 382-8314

City: Dayton

State: WA

Zip: 99328

FAX: (509) 382-3182

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**X Same as above**Name Don Schwerin

Home Tel: () -

Mailing Address 711 East Main Street

Work Tel: (509) 382-8314

City DaytonState WAZip+4 99328 +

FAX: (509) 382-3182

Relationship to applicant Plant Manager**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than (220) 175 (X gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of maturing a winter squash/pie pumpkin and green bean breeding and research crop. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 7.7 acre-feet

X Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 08/08/2005 to 10/15/2005**Section 4. WATER SOURCE**

IF SURFACE WATER Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____ Source flows into (name of body of water): _____	IF GROUNDWATER A permit is desired for _____ 1 well(s). Size & depth of well(s): <u>12" x 942'</u>
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LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: NS – The City of Dayton is platted. The well is 231' East and 45' South of the center of the junction of Washington Street + N 6th Street.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
						13	13	G&S 2 nd Addition

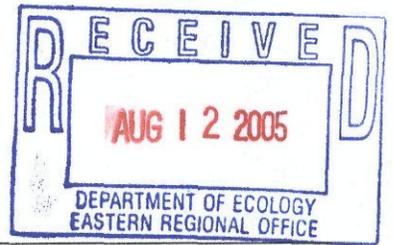
For Ecology Use Date Received: _____ Priority Date: _____

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____

Appl. No.:

63-30471



Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)** We propose to pump water from Seneca-owned well (permit attached) into storm sewer discharging directly into Touchet River and withdraw a lesser amount of water downstream on the Touchet River for use in an irrigation system with rights to draw on the Touchet surface water.
- C. Do you already have any water rights or claims associated with this property or system? X YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

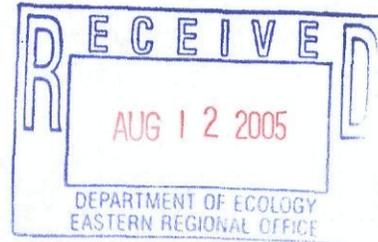
Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.5 _____ 3.0 ac/EL
- B. List total number of acres for other specified agricultural uses:

Use: Winter Squash/Pie Pumpkins (<i>Cucurbita moschata</i>)	Acres: 2.4
Use: Green Beans (<i>Phaseolus vulgaris</i>)	Acres: 0.1
Use _____	Acres _____
- C. Total number of acres to be covered by this application: 2.5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 0 Animal type NA (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3. Legal description of the place of use: NE ¼ of SE ¼ of Section 3 of Township 9, Range 38 EWM.
Columbia County, Washington.



We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) incomplete	is/are APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).