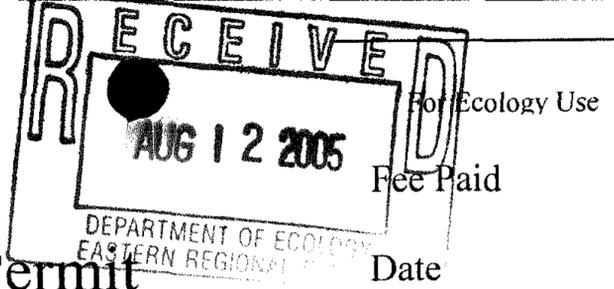




State of Washington

Application for a Drought Permit



Please follow the attached instructions to avoid unnecessary delays.

No. 63-30471

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: Seneca Foods, Corporation Home Tel: ()
 Mailing Address: 711 East Main Work Tel: (509) 382-8314
 City: Dayton State: WA Zip: 99328 FAX: (509) 382-3182

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

X Same as above

Name Don Schwerin Home Tel: () -
 Mailing Address 711 East Main Street Work Tel: (509) 382-8314
 City Dayton State WA Zip+4 99328 + FAX: (509) 382-3182
 Relationship to applicant Plant Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 175 (X gallons per minute or cubic feet per second) from a surface water source or X ground water source (check only one) for the purpose(s) of maturing a winter squash/pie pumpkin and green bean breeding and research crop. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 7.7 acre-feet

X Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 08/08/2005 to 10/15/2005

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	Size & depth of well(s): <u>12" x 942'</u>
Source flows into (name of body of water):	

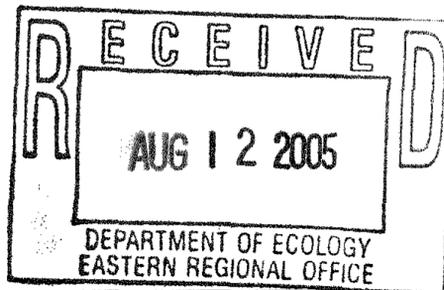
LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: NS – The City of Dayton is platted. The well is 231' East and 45' South of the center of the junction of Washington Street + N 6th Street.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
						13	13	G&S 2 nd Addition

For Ecology Use Date Received: _____ Priority Date: _____
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____

Appl. No.: **63-30471**



Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)** We propose to pump water from Seneca-owned well (permit attached) into storm sewer discharging directly into Touchet River and withdraw a lesser amount of water downstream on the Touchet River for use in an irrigation system with rights to draw on the Touchet surface water.
- C. Do you already have any water rights or claims associated with this property or system? X YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

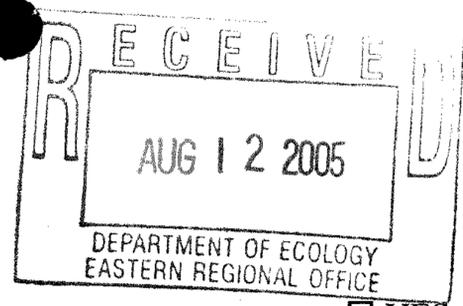
- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.5 _____ 3.0 ac/EL
- B. List total number of acres for other specified agricultural uses:

Use: Winter Squash/Pie Pumpkins (<i>Cucurbita moschata</i>)	Acres: 2.4
Use: Green Beans (<i>Phaseolus vulgaris</i>)	Acres: 0.1
Use _____	Acres _____
- C. Total number of acres to be covered by this application: 2.5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES X NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES X NO
If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals 0 _____ Animal type NA _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

63-30471



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Well: From Main Street, Dayton; turn north on 6th Street; turn right on Washington Street (at stop sign); continue .1 mile. Well is on the right (Building 8 is immediately to the West, Building 9 is to the North)

Research Farm: 36338 Hwy 12, Dayton, WA 99328. It is located 3.4 miles west of the stoplight on Main Street in Dayton. The pump is north of the field on the north side of the highway and is adjacent to the river; the field to be irrigated is on the south side of the road. A map is enclosed.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Interest: Annual lease for breeding and research on peas, green beans and winter squash/pie pumpkins.

Owner: Robert Budig, 502 North Front Street, Dayton, WA 99328

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[Signature]
Applicant (or authorized representative)

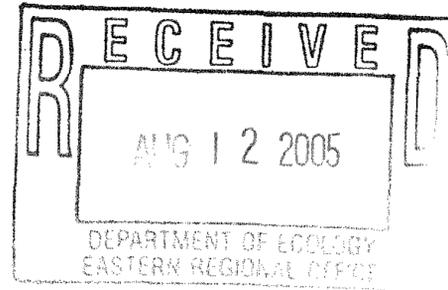
08/08/2005
Date

Robert Budig
Landowner for place of use (If same as applicant, write "same")

8/9/05
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3. Legal description of the place of use: NE ¼ of SE ¼ of Section 3 of Township 9, Range 38 EWM.
Columbia County, Washington.



We are returning your application for the following reason(s):		
_____ Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested above and return your application by _____ (date).		

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).