



# Certificate

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Mr. Dean Bradstreet  
 1724 E. Alder  
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**STATE OF WASHINGTON  
 SUPERSEDING CERTIFICATE OF WATER RIGHT**

**Document Title:** Superseding Certificate of Water Right

**Agency:** Department of Ecology  
 Eastern Regional Office  
 4601 North Monroe  
 Spokane, WA 99205-1295

**Applicant:** Dean Bradstreet  
 1724 E. Alder  
 Walla Walla, WA 99362

**Reference Number:**

THIS CERTIFICATE SUPERSEDES WALLA WALLA ADJUDICATED CERTIFICATE NO. 42  
 ISSUED JUNE 30, 1929.

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
1865 (Class 6)	---	----	WW River Adj. Cert. No. 42

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Garrison Creek	Walla Walla River		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
0.0640	29	---	

**QUANTITY/TYPE OF USE/PERIOD OF USE**

0.043 cfs (19 gpm) from April 1 to July 1; 0.0320 cfs (14 gpm) from July 1 to October 1; 0.064 cfs (29 gpm) from October 1 to April 1, 8 acre feet per year, for the seasonal irrigation of 1.95 acres\*.

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW¼SE¼	22	7	36 E	32	Walla Walla
PARCEL # 36-07-22-55-0122					

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
---	22	7	36	32	Walla Walla
PARCEL # 36-07-22-33-0074					

ADDITIONAL LEGAL IS ON PAGE 2

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**  
2610 feet north and 1735 feet west from the southeast corner of Section 22, T. 7 N., R. 36 E.W.M.  
(GPS: 46°04'15.98"N., 118°17'25.42"W) (GPS data = WGS 84 Datum)

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**  
Commencing at the NE corner of the SW¼ of Section 22, T. 7 N., R. 36 E.W.M.; thence south 345.19 feet;  
thence at right angles west 404.53 feet; thence at right angles north 345.19 feet; thence at right angles east  
404.53 feet to the place of beginning.

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this superseding certificate unless specifically noted below.

An approved measuring device shall be installed and maintained for each of the sources identified herein in accordance with the rule "Requirements for Measuring and Reporting Water Use," Chapter 173-173 WAC. Water use data shall be recorded monthly and shall be submitted *annually* to Ecology by *January 31st of each calendar year (beginning 2006)*.

The rule above describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements."

At a minimum, the following information shall be included with each submittal of water use data: owner, contact name if different, mailing address, and daytime phone number, WRIA, Permit or Certificate No., source name, annual quantity used including units, maximum rate of diversion including units, and period of use. In the future, Ecology may require additional parameters to be reported or more frequent reporting.

Ecology prefers web based data entry, but does accept hard copies. Ecology will provide forms and electronic data entry information.

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required for the actual crop grown on the number of acres and the place of use specified.

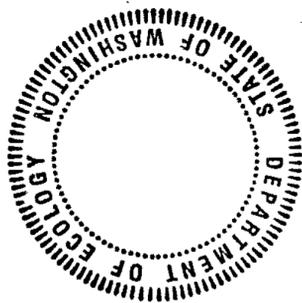
Provisions continued on Page 3

**The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.**

**This superseding certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.**

*Given under my hand and the seal of this office at Spokane, Washington,  
this 28th day of June, 2005.*

DATA REVIEW  
OK RT  
ECY 040-1-2 (Rev. 8-97)



Jay J. Manning, Director  
Department of Ecology

By

*Keith L. Stoffel*  
Keith L. Stoffel, Section Manager

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This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

Use of water under this authorization shall be contingent upon the water right holder's utilization of up to date water conservation practices and maintenance of efficient water delivery systems consistent with established regulation requirements and facility capabilities.

In accordance with the recommendations of the Department of Fish and Wildlife, this authorization shall be issued subject to the following provision(s):

This authorization is subject to Washington Department of Fish and Wildlife juvenile salmon and gamefish screening criteria (pursuant to RCW 77.16.220, RCW 77.55.040 and RCW 77.55.070). Please contact the Department of Fish and Wildlife, 600 Capitol Way N, Olympia, WA 98501-1091, Attention: Habitat Program, Phone: (360) 902-2534, or call (509) 575-2734 for the Yakima Construction Shop to obtain technical assistance for your project. Juvenile salmon screening criteria are attached to the Report of Examination if applicable to your diversion.

The water source and/or water transmission facilities are not wholly located upon the land owned by the applicant. Issuance of a permit by this Department for appropriation of the waters in question does not convey a right of access to, or other right to use, land which the applicant does not legally possess. Obtainment of such right is a private matter between applicant and owner of that land.