

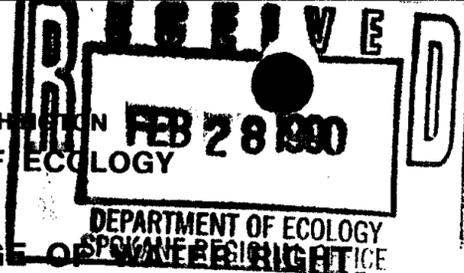


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Application

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Accepted By JMD
Date 5/13/90
Is Field Exam. Required?
 YES NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

WR 1A 32

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME: (JAMES F. FERREL)
Bus. Tel. _____
Home Tel. 509 529-1954
Other Tel. _____
ADDRESS: RT. 4 Box 245 (CITY) WALLA WALLA (STATE) WA. (ZIP CODE) 99362
APPLICATION NUMBER _____ PERMIT NUMBER _____ CERTIFICATE NUMBER 14

DECEED RIGHT (TITLE OF CASE) W.W. ADJUDICATED CERTIFICATE #14.
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER HENRY J. COPELAND

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) TITUS CREEK GALLONS PER MINUTE OR CUBIC FEET PER SECOND _____
WATER CURRENTLY USED FOR Irrigation; stockwater TIME OF USE April 1 - Nov. 1

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
(3) SW 1/4 NW 1/4; SE 1/4 NW 1/4; SW 1/4 NE 1/4
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION 18 TOWNSHIP N. 7 RANGE (E. OR W.) W.M. 37 E. COUNTY WALLA WALLA

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON
SEE ATTACHED: Cert. No. 14

I have examined this application as required by SEPA and find that it is: not an "action" categorically exempt
DATE 5/22/90 SIGNATURE James F. Ferrel

SECTION 18 TOWNSHIP N. 7 RANGE, (E. OR W.) W.M. 37 E. COUNTY WALLA WALLA

(ATTACH SEPARATE SHEET IF NECESSARY)
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
IF NO, EXPLAIN YOUR INTEREST PARTIAL OWNER

HENRY J. COPELAND TRUST - JAMES F. FERREL
B. LAURINE COPELAND TRUST - VERN & LOIS RIGBERT

REASONS FOR THE PROPOSED CHANGE
To reduce place of use to those lands that will actually be irrigated; to provide additional points of withdrawal for more efficient access.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

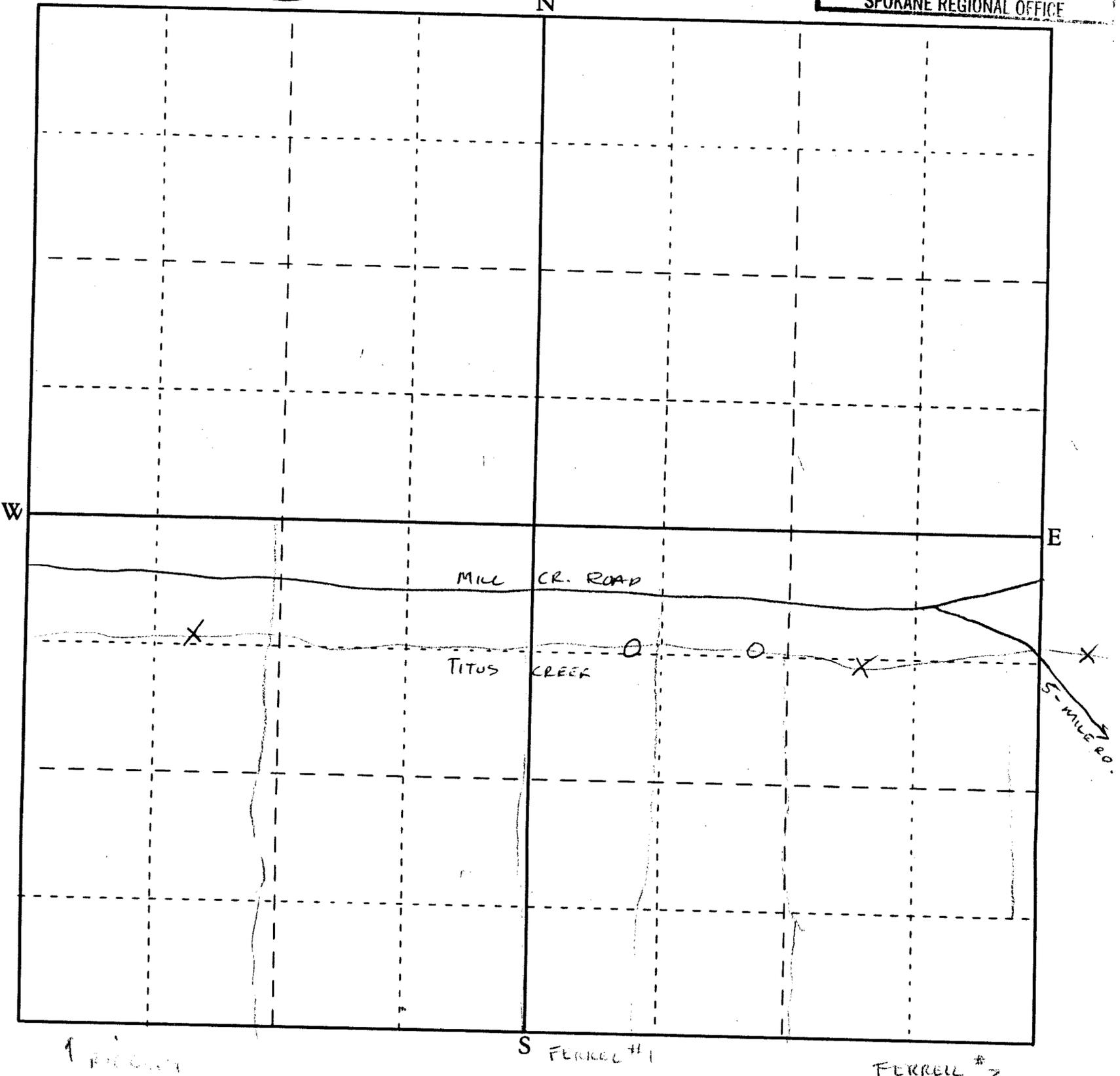
CONTINUE ON REVERSE SIDE

CHANGE

SECTION MAP

RECEIVED
FEB 28 1990
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

Sec. NW 1/4 of Sec 18 Twp. 7 N. R. 37



Scale: 1 inch = 800 feet (each small square = 10 acres)

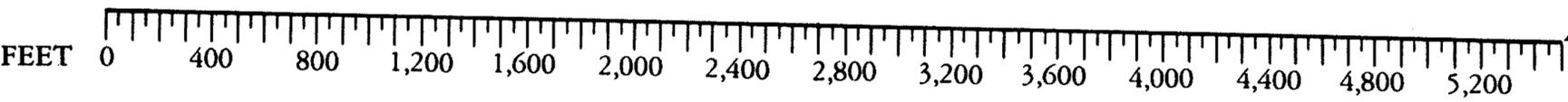
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

X = existing pts.
 O = proposed

- unclear which of the three points in the SE 1/4 or NW 1/4 is actually the existing point.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.