



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

RECEIVED
JAN 4 1985
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 428592	W.R.I.A. 45	COUNTY Chelan	PRIORITY DATE 1-4-85	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT ALAN E. and ANNA E. WALTAR				BUSINESS TEL. 509-376-1310	HOME TEL. 509-946-1310
ADDRESS (STREET) 1617 SUNSET		(CITY) RICHLAND	(STATE) WA	(ZIP CODE) 99352	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) INGALLS CREEK	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY -	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DIVERSION (TO RE-ENTER MAIN STREAM ≈ 2000 FT DOWNSTREAM)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND 10 cfs	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED YEAR AROUND			
IF IRRIGATION, NUMBER OF ACRES -			
IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED JULY 1985	DATE PROJECT WAS OR WILL BE COMPLETED JULY 1988		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

APPROXIMATELY 1300' FROM SECTION CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW QUARTER of NW QUARTER of	SECTION 25	TOWNSHIP N. 23 N	RANGE (E. OR W.) W.M. 17 E	COUNTY CHELAN
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION

That portion of Section 25, T23N, R17E, W.M., Chelan Co., Washington, described as follows:
Bounded at the North by the North line of the Section 25 on the East by the westerly R/W line of Hwy 97, on the East by the easterly R/W line of the Old Blewett Pass Hwy no county road, and on the South by the following described line:
Beginning at the N 1/4 corner of said Section 25, thence S60°30'W 1510 feet to the easterly edge of the said County Road R/W and the beginning of this description, thence S28°30'E 210 feet, S80°00'E 585 feet, S59E 240 feet, N48E 390 feet, N90E 210 feet to the westerly R/W line of State Hwy 97, and the end of the described line.

should be west
WA 1-11-85

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

PESHASTIN IRRIGATION DISTRICT

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

UP TO 10 CFS WOULD BE DIVERTED BY GRAVITY FLOW THROUGH A BURIED TUNNEL (CULVERT) APPROXIMATELY 4 FEET DIAMETER TO A NATURAL CREEK BED, WHERE THE WATER WOULD THEN FREELY FLOW APPROXIMATELY 1800 FEET TO REJOIN INGALLS CREEK JUST UPSTREAM FROM THE POINT OF CONFLUENCE WITH PESHASTIN CREEK. ONE LAKE, AND PERHAPS OTHER SMALL LAKES, WOULD EXIST IN THE FREE FLOWING PATH (AS SKETCHED ON THE MAP). THE LAKE/STREAM SYSTEM IS INTENDED TO ENHANCE THE NATURAL

REMARKS-
7. SETTING FOR A FUTURE RETREAT CENTER AND ALLOW FOR THE POSSIBILITY OF BEING STUCKED WITH FISH. THERE IS NO INTENT TO PERMANENTLY USE ANY OF THE WATER; RATHER, A SMALL FRACTION OF INGALLS CREEK WOULD BE DIVERTED AT ONE END OF THE CENTER AND REJOINED TO THE MAINSTREAM AT THE OTHER END.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ALAN E. WALTAR

LEGAL LANDOWNERS NAME (PLEASE PRINT)

ANNA E. WALTAR

[Handwritten Signature]

APPLICANT'S SIGNATURE

[Handwritten Signature]

LEGAL LANDOWNER'S SIGNATURE

1617 SUNSET, RICHLAND, WA

LEGAL LANDOWNER'S ADDRESS

99352

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

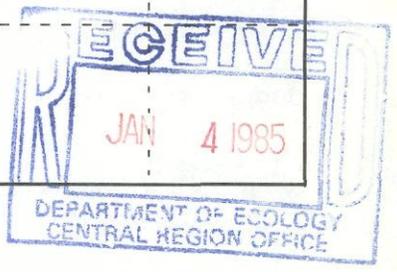
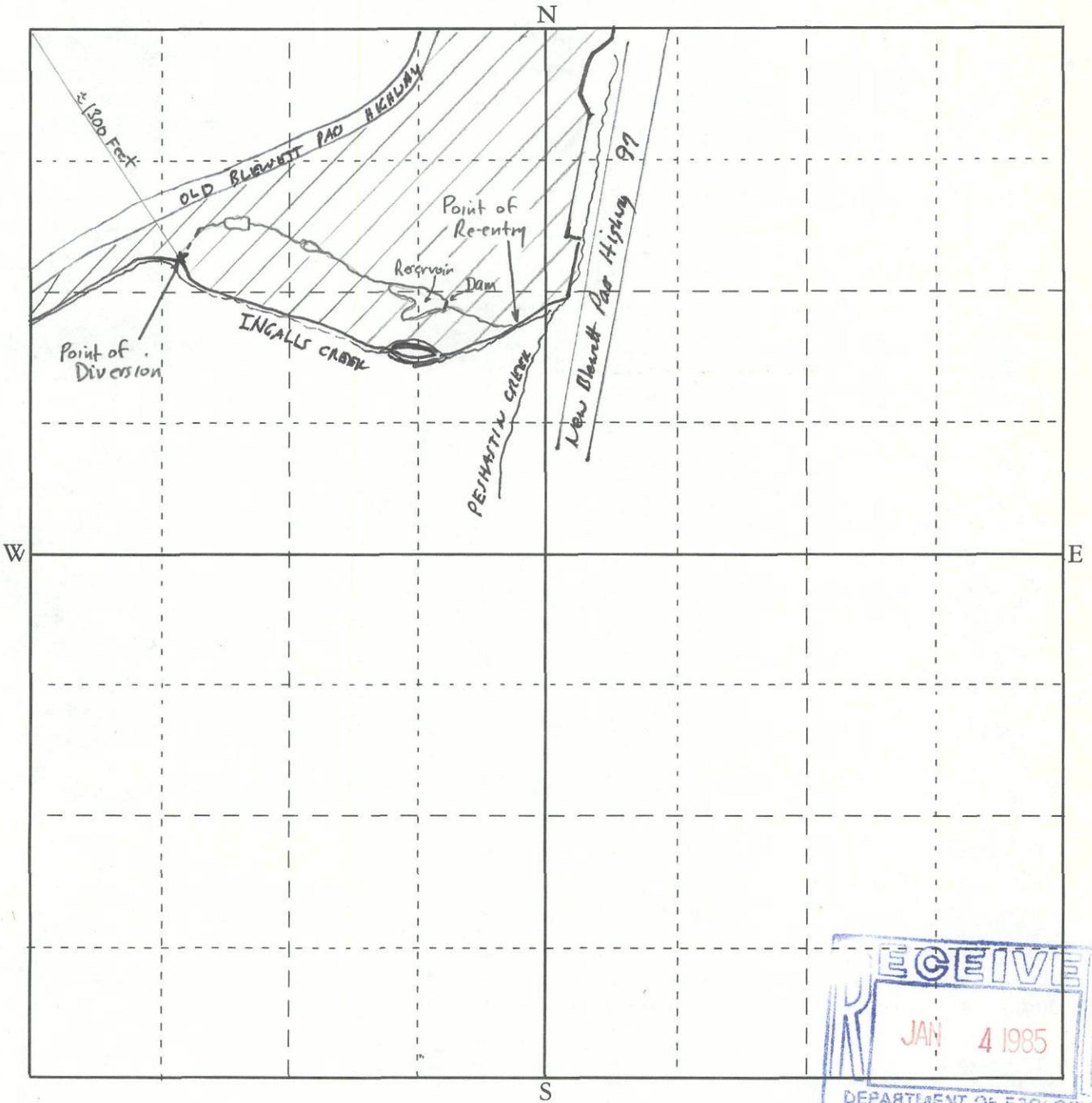
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 25 Twp. 23 N N. R. 17 E
 S 428592



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

BEGIN AT INGALLS CREEK LODGE (Located on Highway 97 Approximately
7 miles south of the Highway 2 intersection Connecting Leavenworth
and Weustchee). CROSS BRIDGE OVER PESHASTO CREEK AND TURN
LEFT (A right turn would enter the Valley Hi Development). TRAVEL
APPROXIMATELY 1.0 MILES TO POINT WHERE INGALLS CREEK
TURNS AWAY FROM THE ROAD.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.