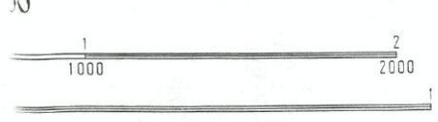




INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1989

4 675 40' 676 677 678000mE 120° 37' 30"



ROAD LEGEND

Improved Road
 Unimproved Road

G430989

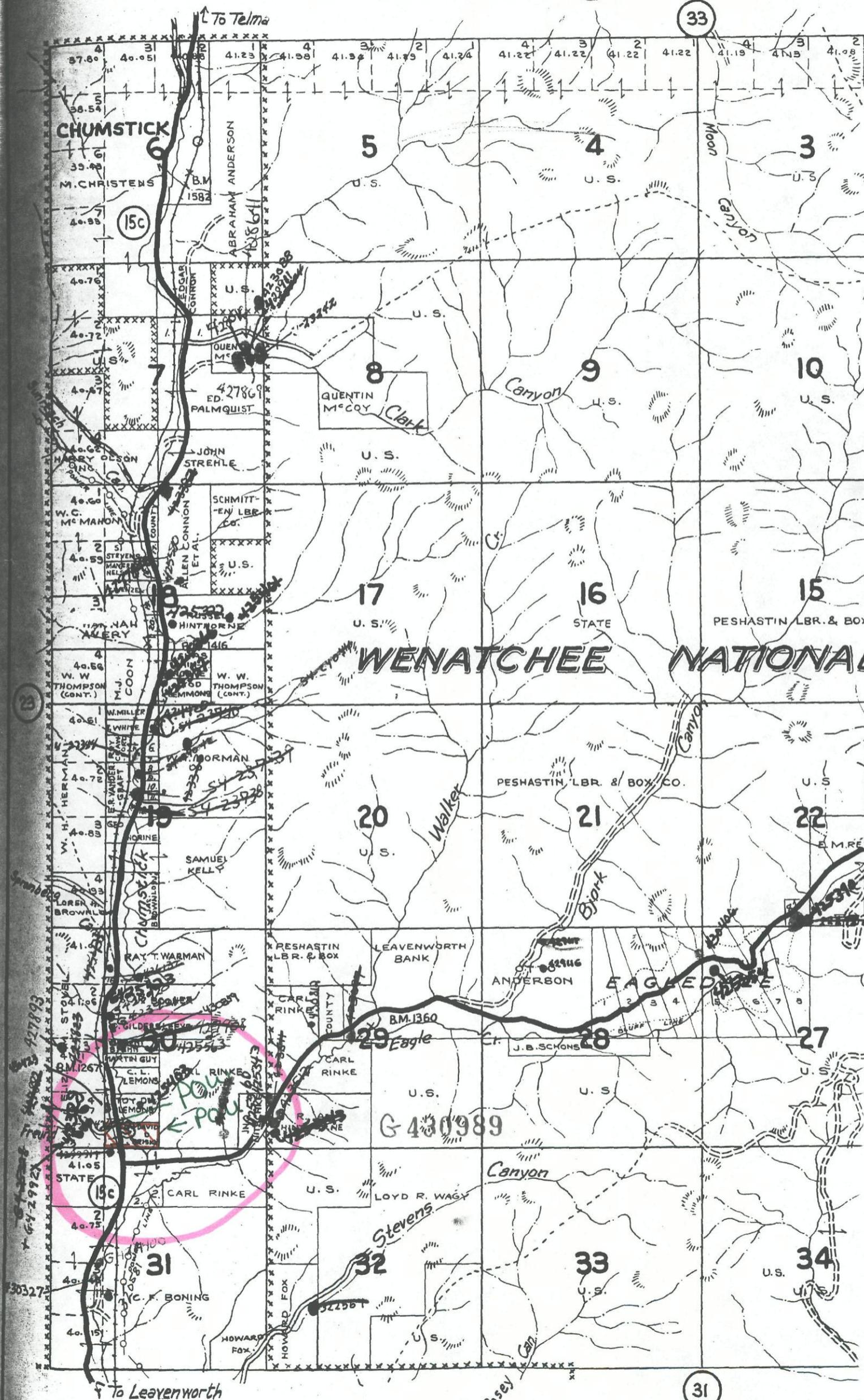
METSKER MAPS

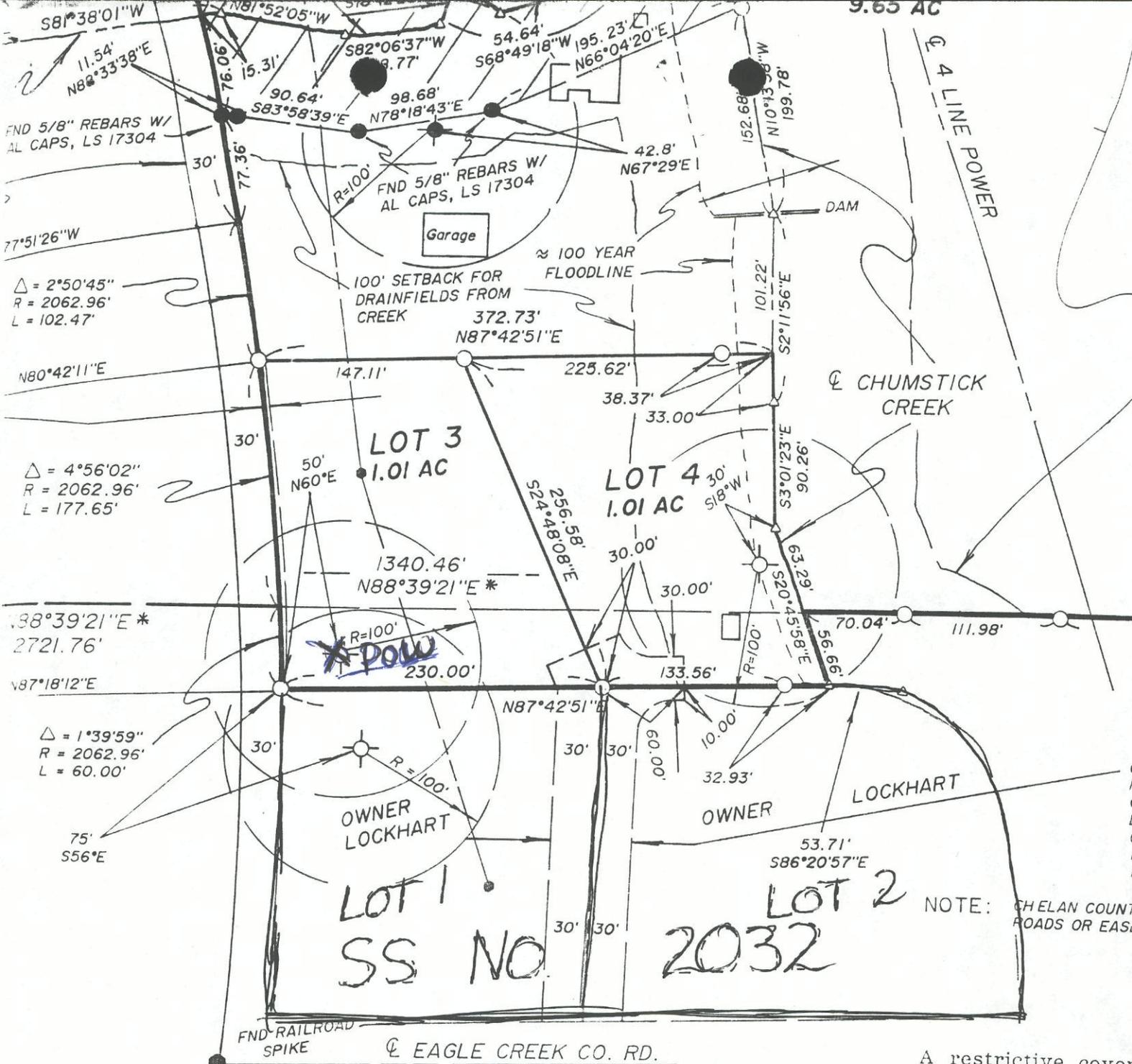
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 25N., R. 33E.

CHELAN COUNTY

SCALE 2 IN. = 1 MILE





METHOD OF BALANCE:

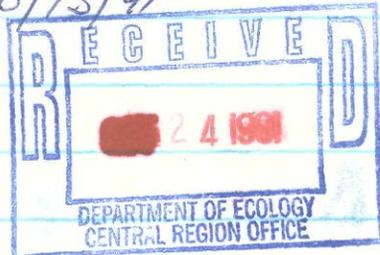
TRAVERSES ARE ADJUSTED BY A SIMPLIFIED LEAST-SQUARE WEIGHTED MATRIX ADJUSTMENT PROCEDURE, BY LINEAR EQUATION SOLUTION, USING THE PROBABILITY EQUATIONS RECOMMENDED BY THE U.S. FOREST SERVICE, EXCEPT FOR PREVIOUS WORK USING THE COMPASS RULE OF CLOSURE.

G 430989

A restrictive cover 100' radius around site is hereby dec. contamination may stored, disposed o. the permission of Chelan-Douglas Co

NEW APPLICATIONS PROCESSING	CHECKLIST	10-01-91 CC	
APPLICATION FEES	Minimum \$10. fee attached 0-500 cfs = \$2.00/cfs 501-2000 cfs = \$.50/cfs 2001 + cfs = \$.20/cfs		
NAME & ADDRESS	Applicants Name, Address & Phone number		
SIGNATURES	Applicant Legal Landowner of POU		
GENERAL COMPLETENESS	Quantities, Uses, Legal Descriptions, Maps		
PREPARE FOLDER	Staple Check or Receipt and Action Slip to top of folder Mark Action Slip: approved receipt label advertise prepare folder		
TOP OF APPLICATION	Mark WRIA Mark County Mark Priority Date Intial Accepted		
PUBLIC NOTICE	Put red parenthesis around the following items: Applicant Name City & State of Residence Source Quantity & Use POD/W 1/4 1/4		
MAPPING	Xerox: Topo & Metsker Map: POU & POD (acres jibe?)		
ASSIGN APPLICATION NUMBER	Stamp: Blue Book Folder Action Slip & Check Application Maps Field Pack Progress Sheet Everything Else in file		
G 430989			
METSKER	Spot POD/W (green s, red g) Application Number "S" on Progress Sheet		
PREPARE PROGRESS SHEET SEPA if: >1 cfs sw non-irr >50 cfs sw irr >2250 gpm gw IF SEPA: give to Fred	Surface or Ground Water Priority Date & Date Fee Rcd WRIA Public Notice Approved SEPA - Stamp & Sign		
PREPARE FIELD PACK Copy, Label & put in front of file	Applicant's Name & WRIA		
	AGENCY	APP TOPO MISC	
	(all) OLY	X	
	(mult-dom) DOH	X	
	(surface FISH		
(49, water) GAME			
50, 51, 52, 53, 58, 60, 61) COLV	X	X	Both: 45, 46
31, 32, 33, 37, 38, 39, 40) YAKI	X	X	47, 48
(29, 30 (all) FIELD PACK	X	X	X
AREA MAPS	Concern area - alert someone Hold or Adj. - send letter		
WRACTIV	Enter & Stamp entered		

10/15/91



REP. Ballard

Enclosed in my application for a ground water right's permit and a change of diversion of an existing water right.

As you can see this was filed on Sept 19, 1991. I am just waiting for a notice from the Dept to publish in the paper. This application was prepared by me at the Dept of Ecology in Yakima on 9/19 with help from Carol Mortenson and Tim Peterson.

I would appreciate it if you would look into this matter to see why it takes so long to send me the notice to publish in the paper

Thanks

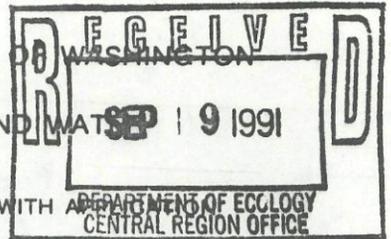
Al Lockhart



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY <i>Chelan</i>	PRIORITY DATE	TIME	ACCEPTED
-----------------	----------	-------------------------	---------------	------	----------

APPLICANT'S NAME - PLEASE PRINT
Alvin L. Lockhart

Bus. Tel. _____
Home Tel. *509-548-6184*
Other Tel. _____

ADDRESS (STREET) *11555 Hwy 209* (CITY) *Leavenworth* (STATE) *WA* (ZIP CODE) *98826*

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>A well</i>
TRIBUTARY	SIZE AND DEPTH <i>A Proposed well</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
continuous commercial and community Domestic Supply irrigation during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
50 *9-1991*

TIMES DURING YEAR WATER WILL BE REQUIRED
continuous year around

IF IRRIGATION, NUMBER OF ACRES <i>6.5</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>approx 35 R.V. units</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>1992</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>1993</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

30' North of the & 50' East of the S.W corner

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>S 1/2 SE 1/4 SW 1/4</i>	<i>30</i>	<i>25 N</i>	<i>18</i>	<i>Chelan</i>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

S 1/2 SE 1/4 SW 1/4 Sect 30 Township 25 N Range 18 E W.M.

10/16 663-2118 663-1402-664-1270

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES [X] NO []

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface Chumstick Creek adjudicated certificate Page # 3

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO [X]

PLEASE SIGN AND RETURN Alvin L. Lockhart (Signature of Landowner) 9-19-91 (Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System not in

REMARKS - Also filed change application, do with this application -
7. Freund creek dries in summer therefore the need for additional irrigation - supplemental to Freund creek.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Alvin L. Lockhart LEGAL LANDOWNERS NAME (PLEASE PRINT)

Alvin L. Lockhart APPLICANT'S SIGNATURE

Alvin L. Lockhart LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

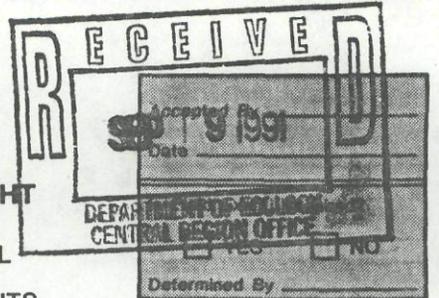
STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of..... 19.....

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE
 PLACE
 DIVERSION OR WITHDRAWAL
 ADDITIONAL POINT OR POINTS

NAME: Alvin L. Lockhart
 ADDRESS: 11555 Hwy 209 (CITY) Leavenworth (STATE) WA (ZIP CODE) 98826
 APPLICATION NUMBER: _____ PERMIT NUMBER: _____ CERTIFICATE NUMBER: _____

DECREED RIGHT (TITLE OF CASE): Chumstick Creek Adjudicated Certificate Page No. 3
 APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER): _____

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
 IF NO, GIVE NAME RECORDED UNDER: Crystal Brisky

1. RIGHT CONSISTS OF
 WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): Freund Creek
 GALLONS PER MINUTE OR CUBIC FEET PER SECOND: 0.01 cfs for domestic & .11 for irrigation
 WATER CURRENTLY USED FOR: irrigation
 TIME OF USE: 4-15 thru 9-30

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
 ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
See certificate
 LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
 LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON
see certificate

SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)
 ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
 IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
Difficultly getting access to ^{existing} point of diversion

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

RECEIPT 177088

RECEIVED FROM ALVIN L. Lockhart 11/4, 19 91
1 EN 20/100 DOLLARS 10⁰⁰/₁₀₀

FUND: General Rec.Rev. Basic Data Other Cash
SOURCE: Water Code Publications Adjudications Refunds M.O.
Per. and Lic. Investments Registration Other

Check 1292

Application Fee G4-30989

By Faye McQuinn

Thank You