

ASSESSOR'S PLAT AND DESCRIPTION BOOK

DOUGLAS COUNTY, WASHINGTON

- 21

5

HER BINDERY & PRINTING CO.

Book No.	DESCRIPTION	Acres
7.	<p>Part of Government Lot 9, of Section 11 and part of Government Lot 3 and part of the southwest quarter of the southwest quarter in Section 12 all in T. 26N., R. 21 E.W.M., Douglas County, Washington described as follows: Beginning at the northwest corner of aforesaid southwest quarter of the southwest quarter and running thence S 00°13'15" W along the westerly boundary thereof for a distance of 203.57 feet to a point of the North boundary of the County Road; thence along said road N 73° 57'30" E for a distance of 117.60 feet; thence N 67°10' E for a distance of 692.80 feet; thence N 64°59'30" E for a distance of 431.00 feet to a point on the northerly boundary of S.S.H. No. 10-D; thence N 58°29' E along said boundary for a distance of 200.20 feet to a point on the east boundary of said Government Lot 3; thence N 00°10'30" E along said east boundary thereof for a distance of 478.00 feet; thence S 89°56'30" W for a distance of 846.88 feet; thence N 51°39'50" W for a distance of 253.80 feet; thence N 01°37'40" E for a distance of 298.65 feet to a point on the East-West centerline of Section 12; thence S 89°09' W along said center line for a distance of 271.00 feet to the quarter corner common to Sections 11 and 12 said township and range; thence S 89°44'15" W along the East-West center line of Section 11, for a distance of 106.82 feet to a point on the easterly boundary of the Plat of Lake Entiat Estates; thence S 04°25'45" E along said easterly boundary for a distance of 1317.15 feet to the point of beginning.</p> <p>BOOK 178-606</p>	<p>OTTO ROSS</p>
8	<p>A parcel of land in Govt Lot 4 of section 12-26-21 described as follows: Beginning at a point on the north south centerline of said Section 12, a distance of 2068.20 feet North of the center of said section; thence North 89°04'30" West for 109.70 feet; thence North 00°29'00" West to a point on the north boundary of said Government Lot 4 to a point on the east boundary thereof; thence South 00°05'30" East along the said East boundary also being the north south centerline of said section 12 to the point of beginning.</p> <p>Book 123 Page 126</p>	<p>6431574</p>

12/26/21

Tx
8

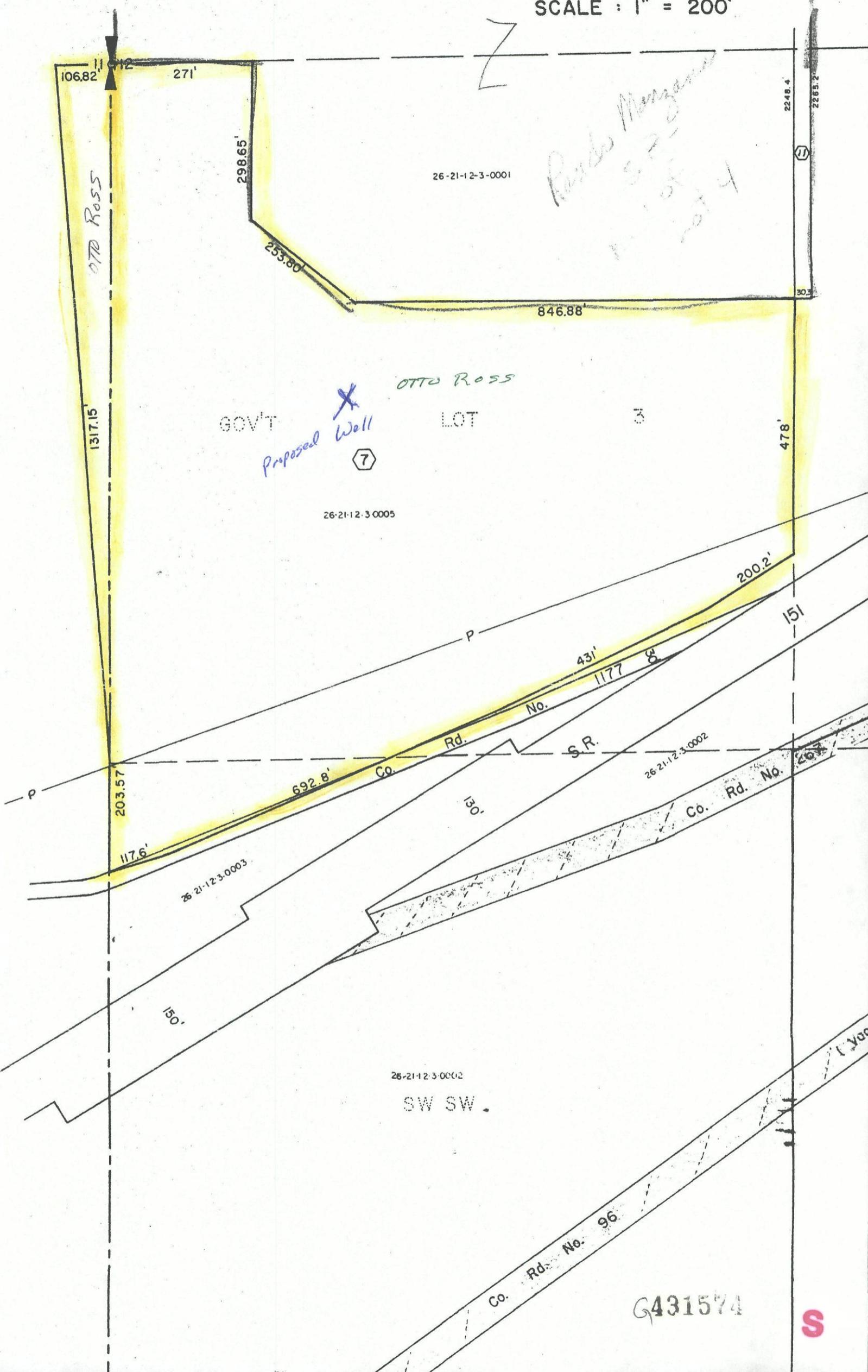
That portion of Government Lot 4 and of the Southeast quarter of the Southwest quarter of Section 12, Township 26 North, Range 21, E.W.M., Douglas County, Washington, described as follows:

Beginning at the Southwest corner of said Southeast quarter of the Southwest quarter and running thence North 00°09'30" East along the West line thereof for 1287.56 feet; thence North 65°34'00" East for 744.75 feet; thence South 00°09'30" West for 1589.12 feet to a point on the South line of said Southeast quarter of the Southwest quarter; thence South 89°27' West along said

Tax
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166-292

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SCALE : 1" = 200'

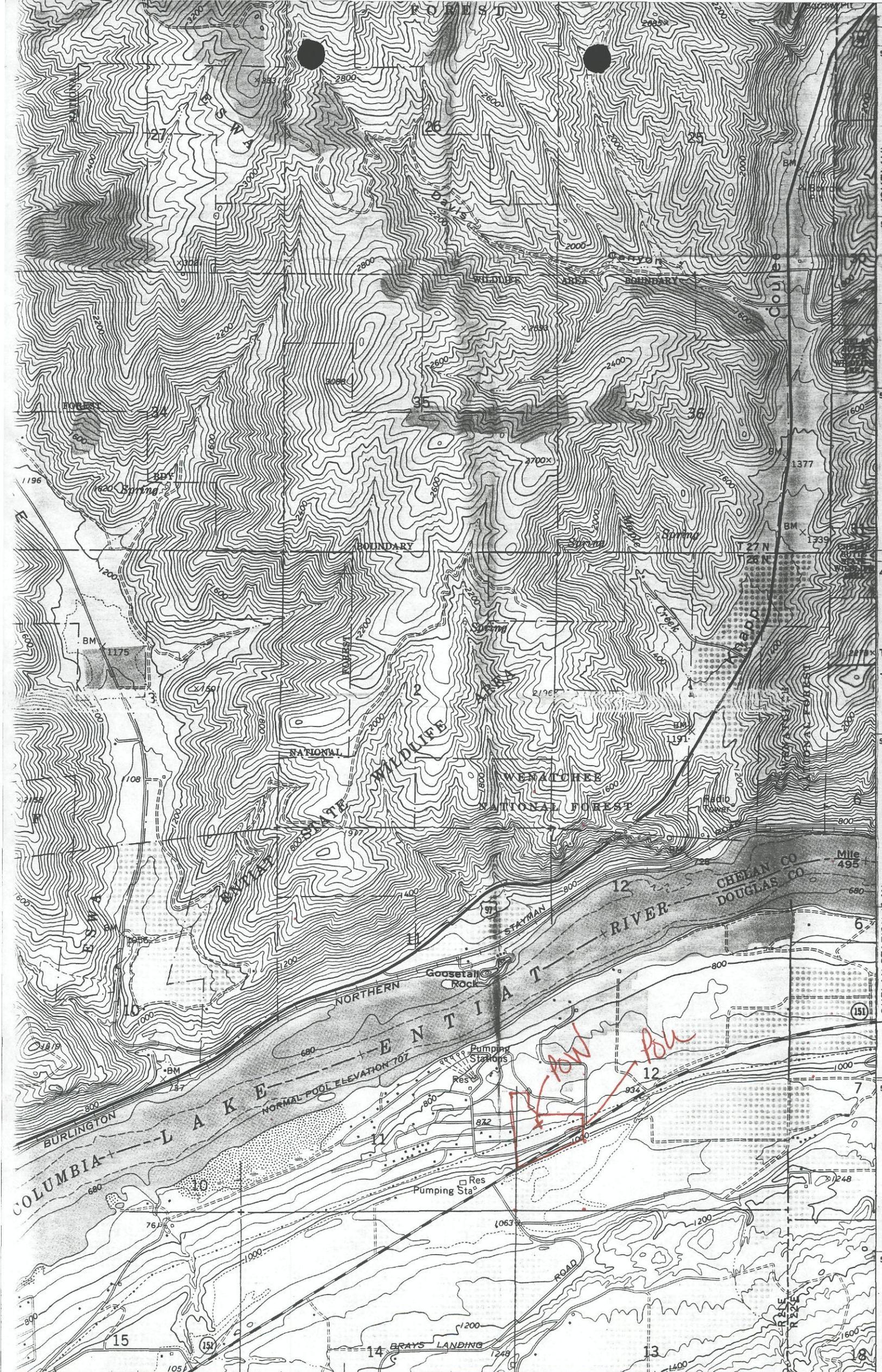


Randy Mangano
S.W. 1/4
lot 4

OTTO ROSS
 GOVT LOT 3
Proposed Well
 (7)

G431574

S

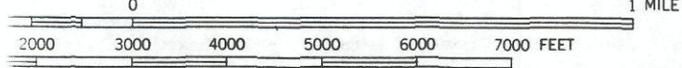


(ENTIA T) 711
1979 II NW
SCALE 1:24 000

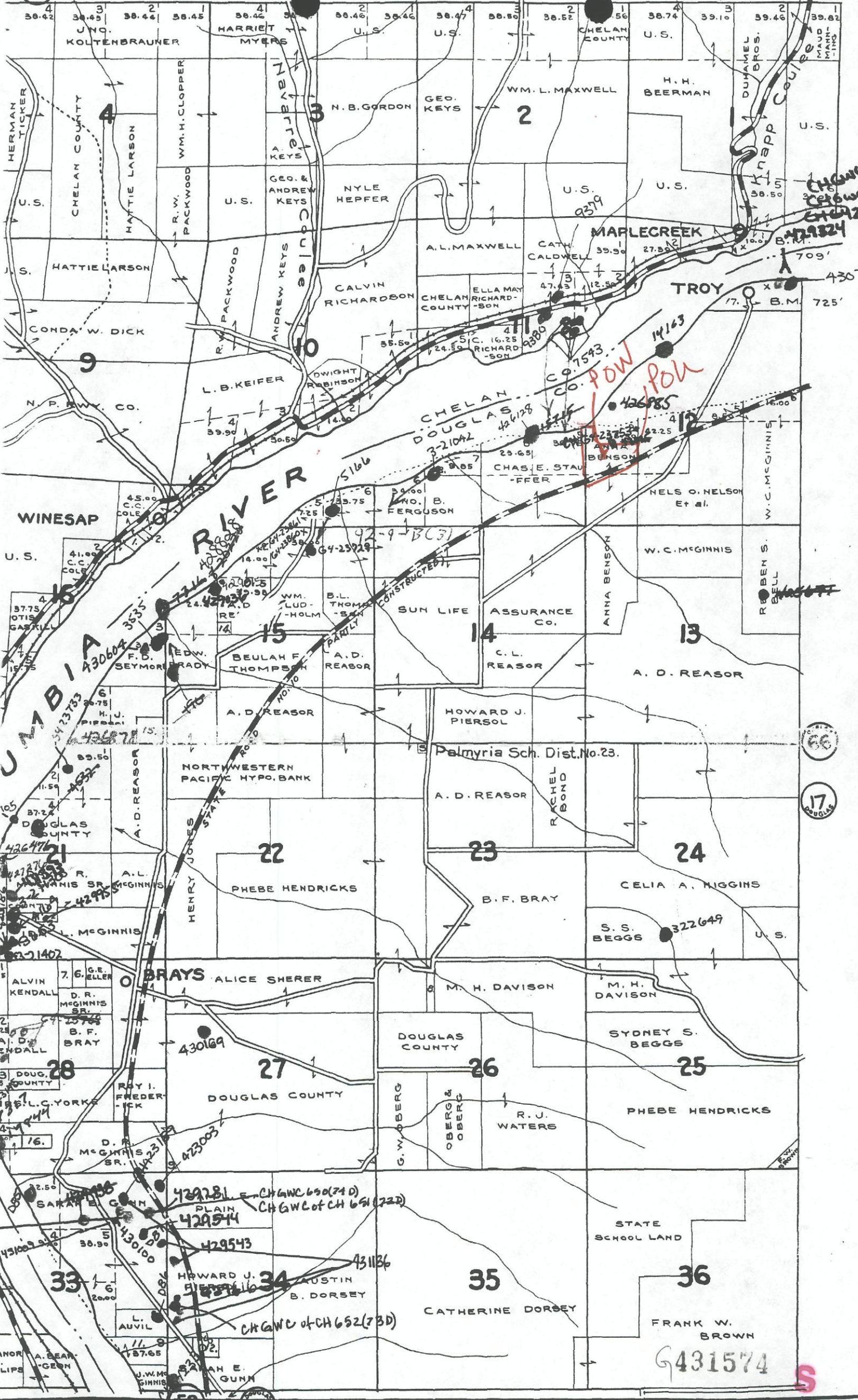
10 MI. TO U.S. 2
WENATCHEE 25 MI.

431574

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1987
714 715000m E 120° 07'



ROAD CLASSIFICATION
 Primary highway, hard surface
 Light-duty road, hard or improved surface



CHGWC of CH 650(74 D)
CHGWC of CH 651(72 D)
479324

POW
POW

66

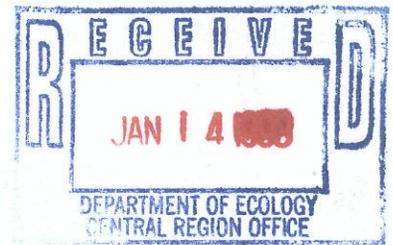
17 DOUGLAS

S

431574

59

61



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800
January 7, 1993

Otto W Ross
385 Lakeview Avenue
Orondo WA 98843

Re: Ground Water Application

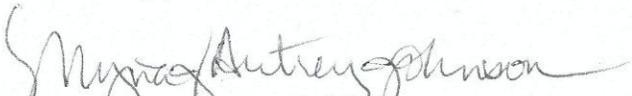
Your application and check No. 2686 in the amount of \$10.00 are being returned for the following reasons:

1. You will need to indicate the types of units (homes, mobile homes, etc.) that will be provided water under this application.
2. You will need to mark the approximate well location with an X on the map you submitted.

You will retain your priority date of December 16, 1992, if you return your application, check and all the above-requested information by January 21, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,


Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
930141

Enclosure(s): Application
Check No. 2686 - \$10.00

ap-1a:Form

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