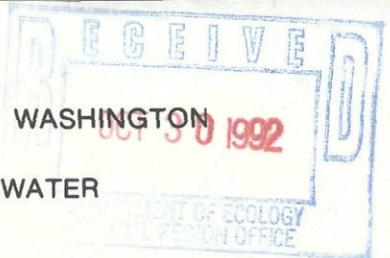




APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5431530</b>	W.R.I.A. <b>45</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>10/30/92</b>	TIME	ACCEPTED <b>mij</b>
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APPLICANT'S NAME - PLEASE PRINT:  
**(JAMES L. ARNOLD / KAREN E. ARNOLD)**

Bus. Tel. **NONE**  
Home Tel. **NONE**  
Other Tel. **---**

ADDRESS (STREET) **P.O. BOX 464, 25523 WHITE RIVER RD** (CITY) **(LEAVENWORTH, WA)** (STATE) **WA** (ZIP CODE) **98826**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>UNNAMED STREAM (Fed by a Spring)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>(unnamed stream)</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic, Lawn Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>.11</b> CUBIC FEET PER SECOND (CFS)	<b>OR</b>	<b>50 gpm</b> GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
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**continuous single domestic supply, irrigation during irrigation season**  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR AROUND**

IF IRRIGATION, NUMBER OF ACRES <b>1</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 HOME</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>12/92 Dec 92</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>12/92 Dec/JAN 92/93</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**From N.W. Property Corner approx 350' EAST BY SE,**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <b>32</b>	TOWNSHIP N. <b>28N</b>	RANGE (E. OR W.) W.M. <b>16 E</b>	COUNTY <b>CHELAN</b>
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**(SE 1/4 NE 1/4)**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**50 1/2, NE 1/4, S32, T28N, R16, EAST OF THE WILLAMETTE MERIDIAN, CHELAN Co. WA., NORTH 200' LYING EAST OF THE WHITE RIVER RD # 167**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2" pipe to feed system

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

KAREN E. ARNOLD

LEGAL LANDOWNERS NAME (PLEASE PRINT)

JAMES L & KAREN E. ARNOLD  
James L Arnold

APPLICANT'S SIGNATURE

Karen E. Arnold

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

25523 WHITE RIVER RD. LEAVENWORTH WA

LEGAL LANDOWNER'S ADDRESS

98826

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

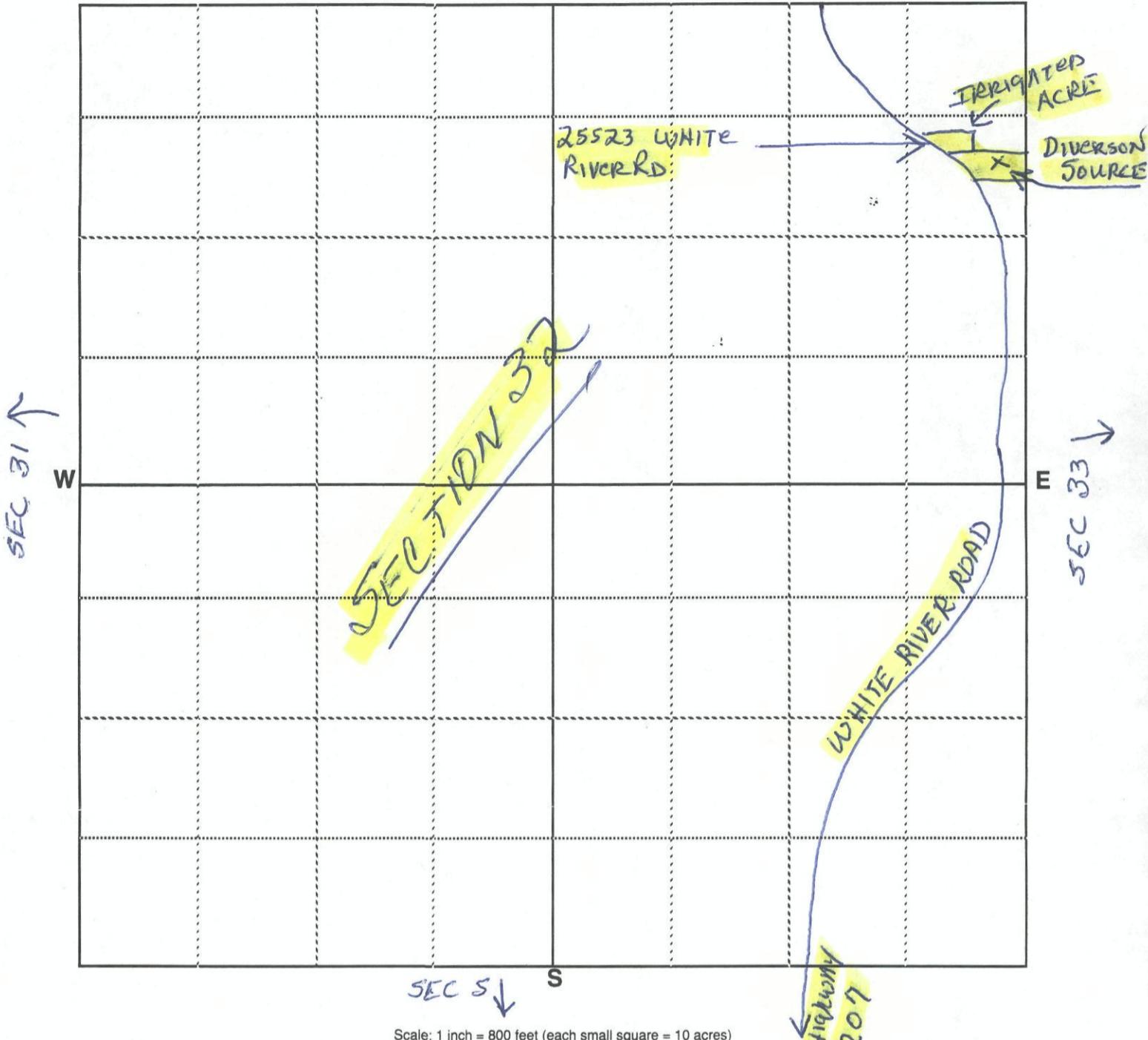
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 32 Twp. 28 N. R. 16

SEC 29 ↑ N



Scale: 1 inch = 800 feet (each small square = 10 acres)

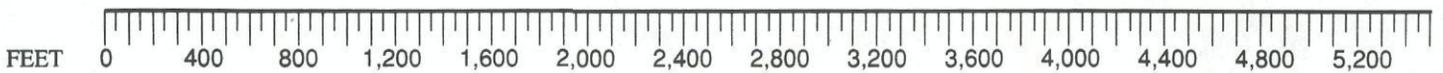
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM JCT Highway 2 & 207 (15 mi west of LEAVENWORTH WA.)  
 DRIVE N.W. ON #207 FOR APPROX 11 MILES (1 mile past COUGAR  
 INN AT N. END OF LK. WENATCHEE) TURN RIGHT ON WHITE RIVER  
 RD. FOR 3 1/2 miles to property. House AND grounds will  
 be FIRST BUILDINGS ON RIGHT, BEHIND TRAVEL TRAIL COVER WHICH  
 HAS HOUSE NUMBERS ON FRONT.

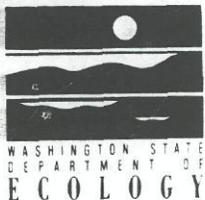
Detach here

Fold along scale



431530

Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return

  
(Signature of Landowner)

  
(Date)