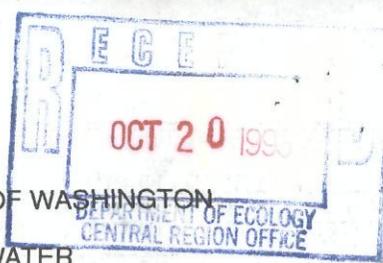


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G431855	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 10/20/93	TIME	ACCEPTED mca
APPLICANT'S NAME — PLEASE PRINT Rex V. Lund				Bus. Tel. (509) 839-6611	Home Tel. (509) 837-3698
				Other Tel.	

ADDRESS (STREET) 1008 Bagley Drive	(CITY) Sunnyside	(STATE) Washington	(ZIP CODE) 98944
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Not Applicable

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 1 Well
TRIBUTARY	SIZE AND DEPTH Approx. 8" diameter and 200' to 240'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic Supply, Stock watering, and irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:
~~CUBIC FEET PER SECOND (CFS)~~ **OR** ~~GALLONS PER MINUTE (GPM)~~ **100** *per applicant* ~~ACRE FEET PER YEAR~~
100 gal/min.

TIMES DURING YEAR WATER WILL BE REQUIRED

Domestic Usage - all year	Irrigation Usage - March 1 to November 1
Stock watering - all year	<i>Continuous ground domestic supply, irrigation during irrigation season, stock water</i>

IF IRRIGATION, NUMBER OF ACRES Less than 5 acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE—E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-House, 1-Shop	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED As soon as possible	DATE PROJECT WAS OR WILL BE COMPLETED 2 years after permit issues	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 33	TOWN 10N	RANGE 28E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>(SW1/4SW1/4 of Sec 33, T10N, R 28 EWM Benton County)</i>				<i>per applicant's map</i>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The west one half of the northwest quarter of the southwest quarter of the southwest quarter situated in the City of Richland, Benton County, State of Washington. **Sec. 33**
T. 10 N., R. 28 EWM

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Size of pump: approximately 6" pump

Capacity of pump: 100 gal/min

Pump motor horsepower: approximately 7.5 horsepower

Pipe diameter: approximately 8" well

Number of sprinklers: 75 to 100 sprinkler heads

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

REX V. LUND
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Rex V. Lund
APPLICANT'S SIGNATURE
Rex V. Lund
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
1008 BAGLEY Dr
LEGAL LANDOWNER'S ADDRESS
SUNNYSIDE WA 98944

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

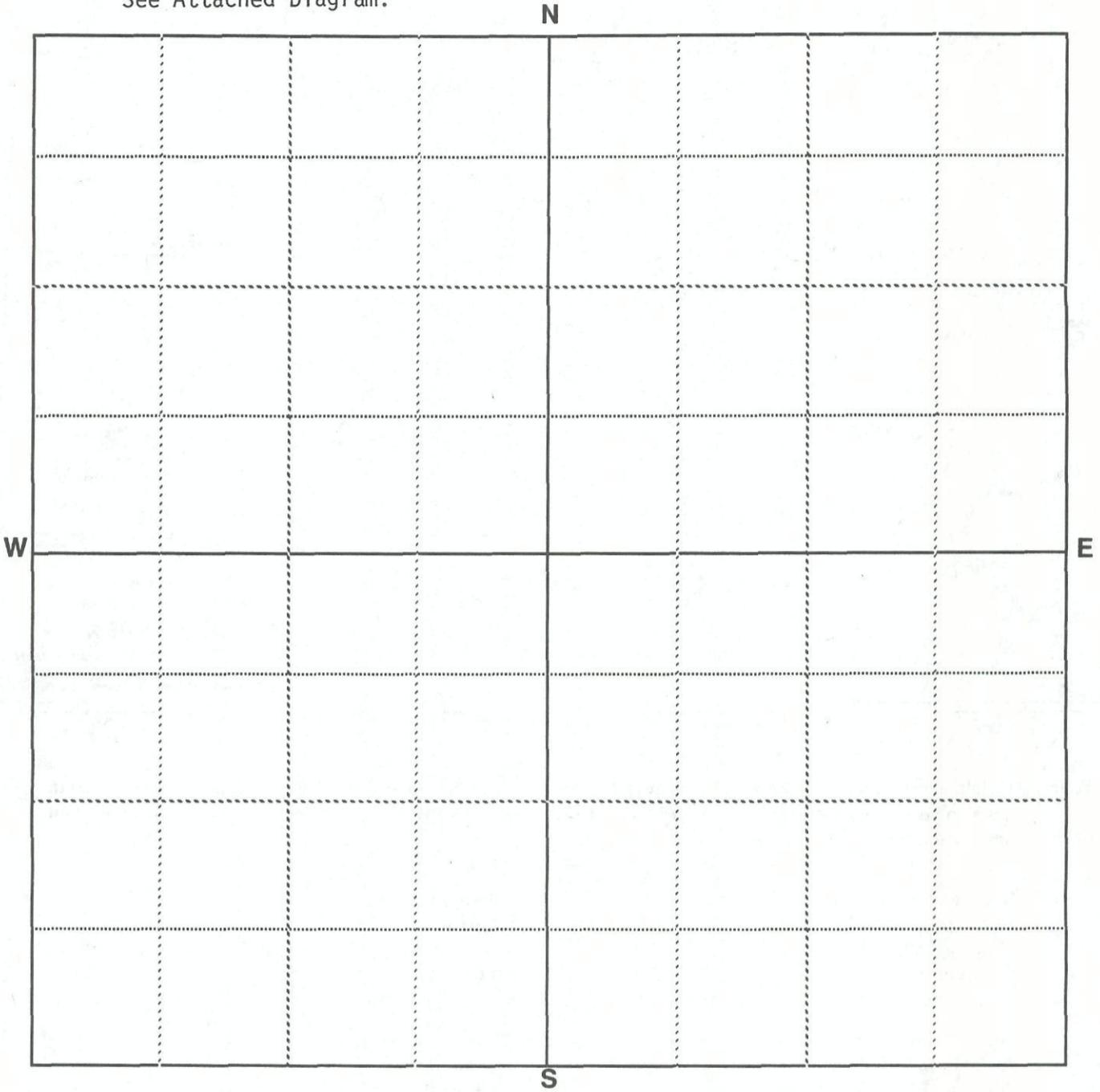
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec.33..... Twp.10N..... N. R.28E.....

See Attached Diagram.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

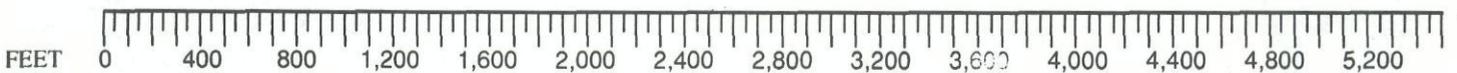
Indicate traveling directions from nearest town in space below.

_____ In Richland, drive west on Van Giesen Street toward West Richland. Turn right
 _____ on Kingston Road, which is the last exit before crossing the Yakima River into
 _____ West Richland. Travel north on Kingston Road to the first house (pale green in
 _____ color). The less than 5 acre parcel is directly behind the pale green house (north).

Detach here

9431855

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.