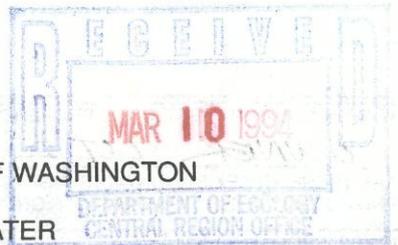


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) *check # 6332 \$10.00*

APPLICATION NO. <b>431947</b>	W.R.I.A. <b>4745</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>3/10/94</b>	TIME	ACCEPTED <b>mg</b>
APPLICANT'S NAME - PLEASE PRINT <b>MCLEOD SHORT PLAT #1679 WATER SYSTEM C/O RICHARD HASS</b>				Bus. Tel. <b>(206) 623-4739</b> Home Tel. <b>(206) 453-7177</b> Other Tel.	

ADDRESS (STREET) **2525 MEDINA CIR.** (CITY) **BELLEVEUE, WA** (STATE) **98004** (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	<b>A WELL</b>
	SIZE AND DEPTH <b>315'</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC SUPPLY FOR UP TO SIX DWELLINGS**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>(BASED) ON CHELAN CO. REG - 1500 GAL/DAY @ 6 LOTS</b>	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	<b>6.25</b>	<b>3.0</b>

TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR AROUND** (continuous ground domestic supply) **less than 20 gallons per minute**

IF IRRIGATION, NUMBER OF ACRES <b>1/2 MAX.</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 portable 3/21/94 6 HOMES mg</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>4/20/92</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>8/6/92</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<b>1</b>		<b>MCLEOD SHORT PLAT #1679</b>	<b>19</b>	<b>27</b>	<b>17E</b>	<b>(SW 1/4 NE 1/4)</b>

**LOTS 1A, 1B, 2A, 2B, 3 & 4**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
---	---------	-------------	-----------------------	--------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Lot 3 of McLeod Short Plat #1679 being within the North lot 3 of Sec 19, T27N, R17E W.M. Chelan County**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**LOTS 1, 2, 3 & 4 of THE JOHN MCLEOD SHORTPLAT No. 1679, C. MELAN CO., WASHINGTON**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER LOT 2

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DEPT of Ecology

SURFACE - LOT 2 (HASS) 54-30926 (A+B); LOT 3 (COBERLY) 30680-P; LOT 4 (SHANAHAN) 30950-P; LOT 1 ~~SHUSTER~~ SHUSTER 30947-(A+B)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SYSTEM DESIGNED & INSTALLED BY TUNWATER

DRILLING (509) 548-5361. THE WELL DEPTH IS 315'

AND THE SOURCE CAPACITY IS 20 GPM. THE SYSTEM HAS A DISTRIBUTION RESERVOIR CAPACITY OF 26 GALLONS.

REF: WASH. ST. ENVIRONMENTAL HEALTH SYSTEM # 01843N

3 HP PUMP w/ 1 1/4" DROP LINE 299'; 2" DIST. LINES.

REMARKS

7. APPLICANTS ARE PREPARED TO RETIRE SURFACE PERMITS WHEN GROUND WATER PERMIT IS ISSUED FOR OUR GROUP SYSTEM.

OUR WATER SYSTEM AOR. WILL BE AMENDED TO INCLUDE SCHUSTER AT THAT TIME ALSO.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*[Handwritten Signature]*

APPLICANT'S SIGNATURE

*[Handwritten Signature]*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

2525 MEDINA CIR. BELLEVUE 98004  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....