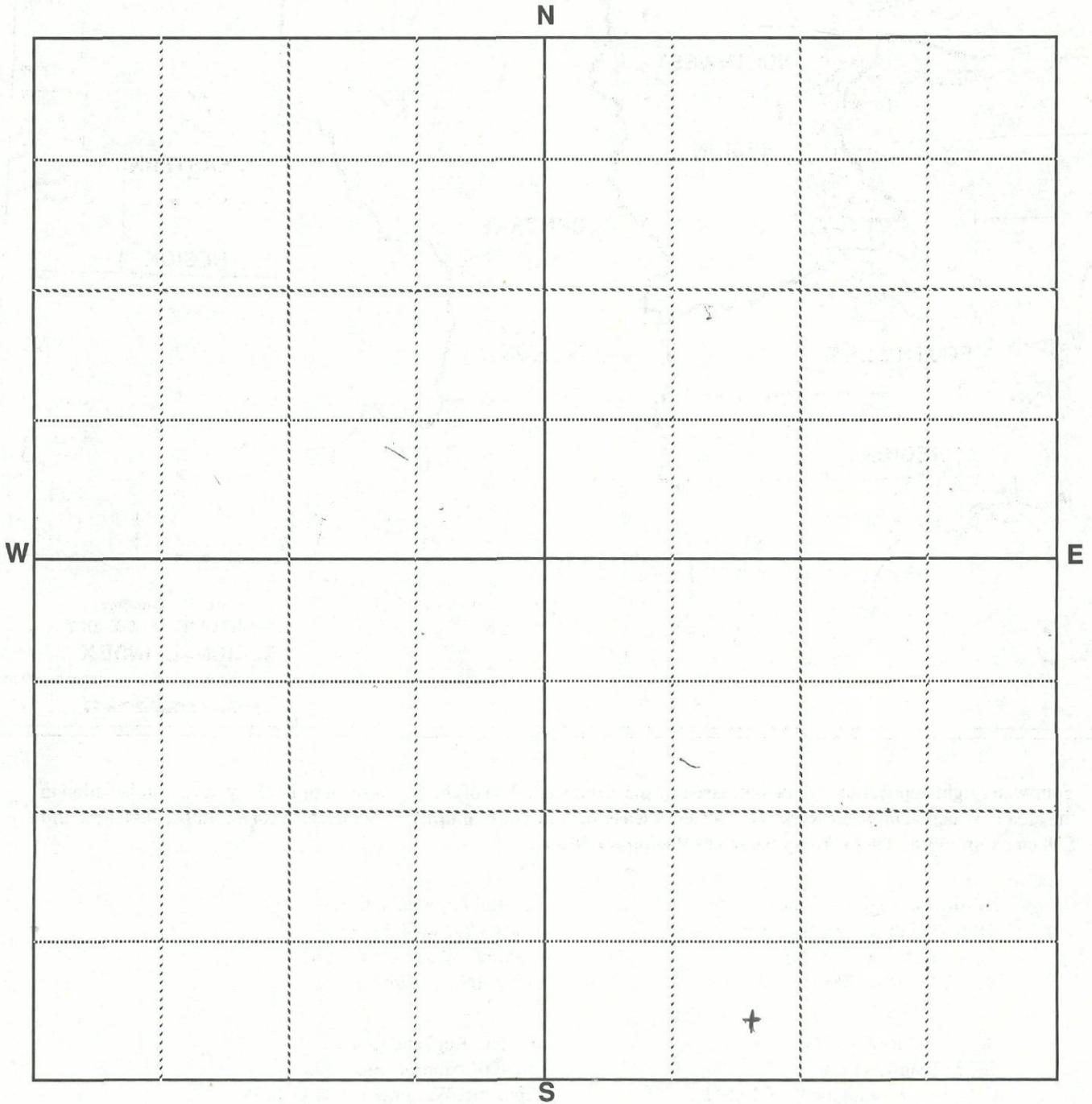


SECTION MAP

Sec.26..... Twp.29N..... N. R.25E.....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

SOUTH ON HIGHWAY 17 FROM BRIDGEPORT, WA APPROX 2 MILES WELL IS LOCATED
ON THE WEST SIDE OF HIGHWAY 17, APPROXIMATELY 200 FEET OFF HIGHWAY.

SEE ATTACHED TOPOG MAP

9481932

Detach here

Fold along scale

PARCEL "F"

That portion of the West half of the Southeast quarter of Section 34, Township 29 North, Range 25, E.W.M., Douglas County, Washington, described as follows:

Beginning at the southeast corner of the Northwest quarter of the Southeast quarter of said section; thence Westerly 730 feet, more or less, to the East line of the existing county road; thence Northeasterly along the East line of said existing county road to the Northeast corner of said subdivision; thence south along the Easterly line of said subdivision to the Point of Beginning,

ALSO

Beginning at the Northeast corner of the Southwest quarter of the Southeast quarter; thence running Westerly 730 feet, more or less, to the East line existing county road; thence Southerly along said East line to the Southwest corner of said subdivision; thence East along the South line of said subdivision to the Southeast corner thereof; thence North along the East line of said subdivision to the Point of Beginning.

PARCEL "G"

A tract of land in the South half of the Southeast quarter of Section 26, Township 29 North, Range 25 E.W.M., Douglas County, Washington, more particularly described as follows: Beginning at a point which is the intersection of the South line of said Section 26 and the West right of way line of State Highway No. 10 as it existed prior to 1951; thence Northeasterly along said State Highway right of way line 1320 feet; thence on an assumed bearing of North 90 degrees, 00 minutes West 645 feet; thence South 11 degrees, 22 minutes West 1311.96 feet; thence South 89 degrees, 47 minutes East 645 feet on the South line of said Section 26, to the Point of Beginning,

EXCEPT portion thereof lying Easterly of the right of way of State Route No. 17, conveyed to the State of Washington for right of way purposes by deed recorded December 8, 1950 in Volume 115 of Deeds, Page 361, under auditor's no. 109371.

9431932

EXHIBIT "A"

In the County of Douglas, State of Washington

A ONE QUARTER, UNDIVIDED INTEREST, IN THE FOLLOWING DESCRIBED PROPERTY:

PARCEL "A"

The West half of the Northeast Quarter and the Southeast quarter of the Northeast quarter and the Southeast quarter of the Southeast quarter of Section 27, Township 29 North, Range 25, E.W.M., Douglas County, Washington, EXCEPT that portion of the Southeast quarter of the Southeast quarter conveyed to Joseph T. Lance, May 28, 1906, under Volume Y of Deeds, Page 413.

PARCEL "B"

The South half of the Northwest quarter, the Southwest quarter and the West half of the Southeast quarter, of Section 26, Township 29 North, Range 25, E.W.M., Douglas County, Washington, EXCEPT a tract of land described as follows: Beginning at a point which is the intersection of the South line of said Section 26 and the West right of way line of State Highway No. 10; thence Northeasterly along said state highway right of way line, 1320 feet; thence on an assumed bearing of North 90 degrees, 00 minutes west, 645 feet; thence South 11 degrees, 22 minutes west, 1311.96 feet; thence South 89 degrees, 47 minutes east, 645 feet to the South line of said Section 26 of the Point of Beginning.

PARCEL "C"

The East half of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 34, Township 29 North, Range 25, E.W.M., Douglas County, Washington.

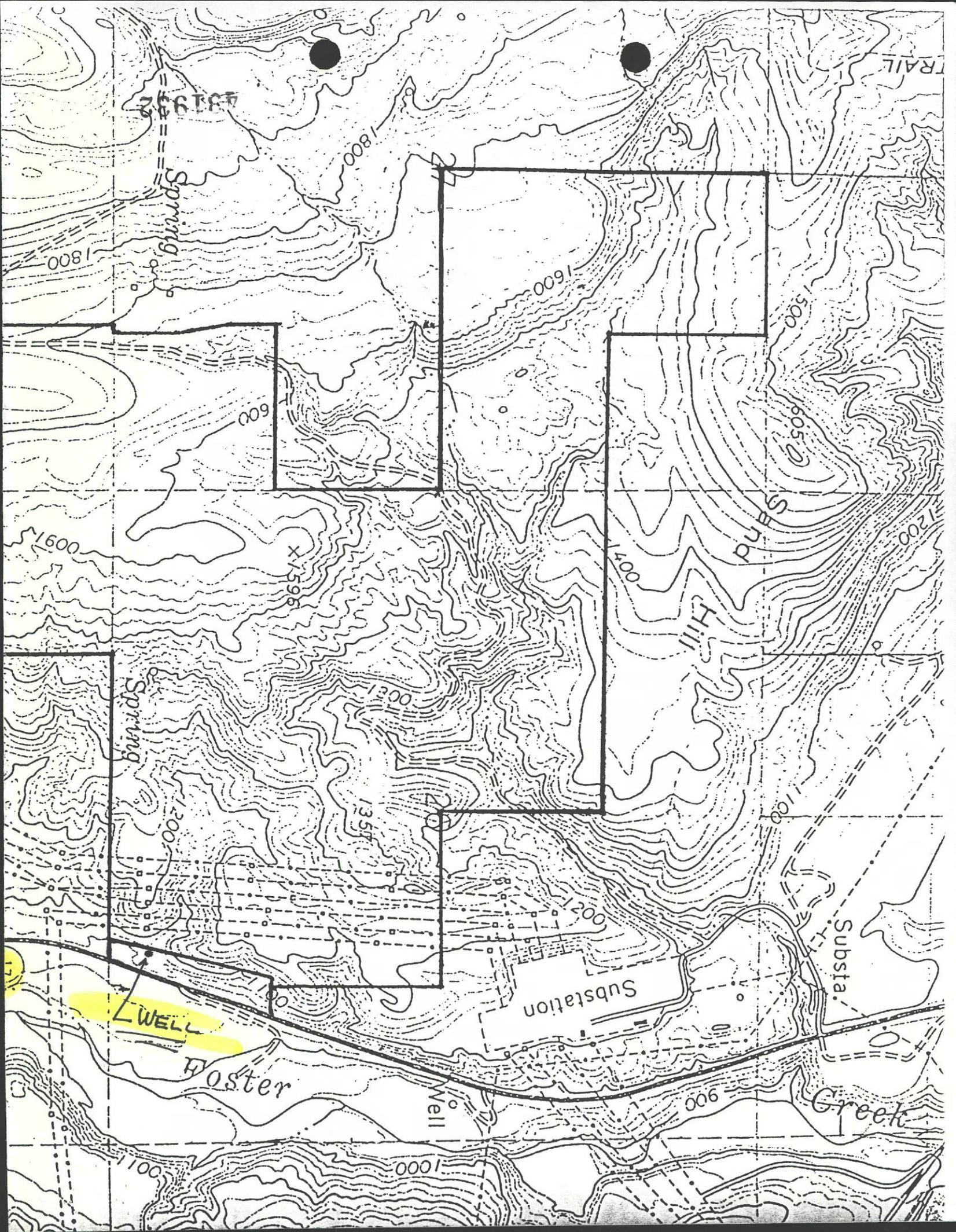
PARCEL "D"

The Northwest quarter of the Northwest quarter, the South half of the Northwest quarter, the Northeast quarter of the Southwest quarter of Section 35, Township 29 North, Range 25, E.W.M., Douglas County, Washington.

PARCEL "E"

Government Lot 3 of Section 3, Township 28 North, Range 25, E.W.M., Douglas County, Washington.

9431932





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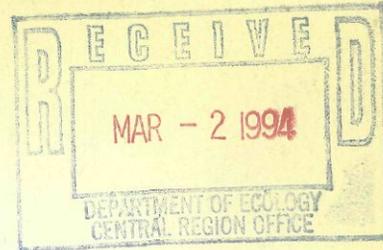
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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 22, 1994

Mark D Smith
PO Box 757
Sequim WA 98382-0757

Re: Ground Water Application

Your application is being returned for the following reasons:

Enclosed

1. Enclosed is a notice that describes a \$100.00 surcharge instituted by the Legislature on all new applications received. You will need to submit the additional monies of \$100 (\$110.00 total) when you return this application.

Homes
80

2. It would appear that you are requesting up to 80 domestic units under this application. Please clarify if that is incorrect. You will also need to indicate the type(s) of unit(s) (i.e., homes, mobile homes, etc.) you intend to supply water to.

ATTACHED

3. You will need to supply a copy of a Douglas County Assessor's map of Parcel "G". You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.

SEE
TOPO
3
AERIAL PHOTO

4. You will need to provide more specific driving instructions to your property on the attached Section Map page.

You will retain your priority date of February 14, 1994, if you return your application and all the above-requested information by March 8, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
940277

Enclosure(s): Application

ap-1a:Form

9431932



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 22, 1994

Mark D Smith
PO Box 757
Sequim WA 98382-0757

Re: Ground Water Application

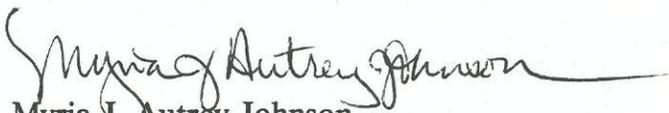
Your application is being returned for the following reasons:

1. Enclosed is a notice that describes a \$100.00 surcharge instituted by the Legislature on all new applications received. You will need to submit the additional monies of \$100 (\$110.00 total) when you return this application.
2. It would appear that you are requesting up to 80 domestic units under this application. Please clarify if that is incorrect. You will also need to indicate the type(s) of unit(s) (i.e., homes, mobile homes, etc.) you intend to supply water to.
3. You will need to supply a copy of a Douglas County Assessor's map of Parcel "G". You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.
4. You will need to provide more specific driving instructions to your property on the attached Section Map page.

You will retain your priority date of February 14, 1994, if you return your application and all the above-requested information by March 8, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,


Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
940277
Enclosure(s): Application

9431932

ap-1a:Form

 FILE COPY 

MARK D. SMITH

Et Alia

P.O. Box 757
Sequim, WA 98382

*Construction - Development
Agricultural Resources*

(206) 683-3737
FAX (206) 681-0481

February 11, 1994

Department of Ecology
3601 West Washington
Yakima, Wa 98903



Re: Enclosed Water Right Application

Dear Sir:

Enclosed please find a application for a Water Right, with \$ 10.00 application fee.

Please inform me immediately as to the status of this application, and the approximate time before it will be examined and a permit issued.

The last time I corresponded with your office it took 5 months to get a response, I am sure you will be more attentive this time.

I look forward to your response.

Sincerely,

Mark D. Smith

MDS/md
Encl
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