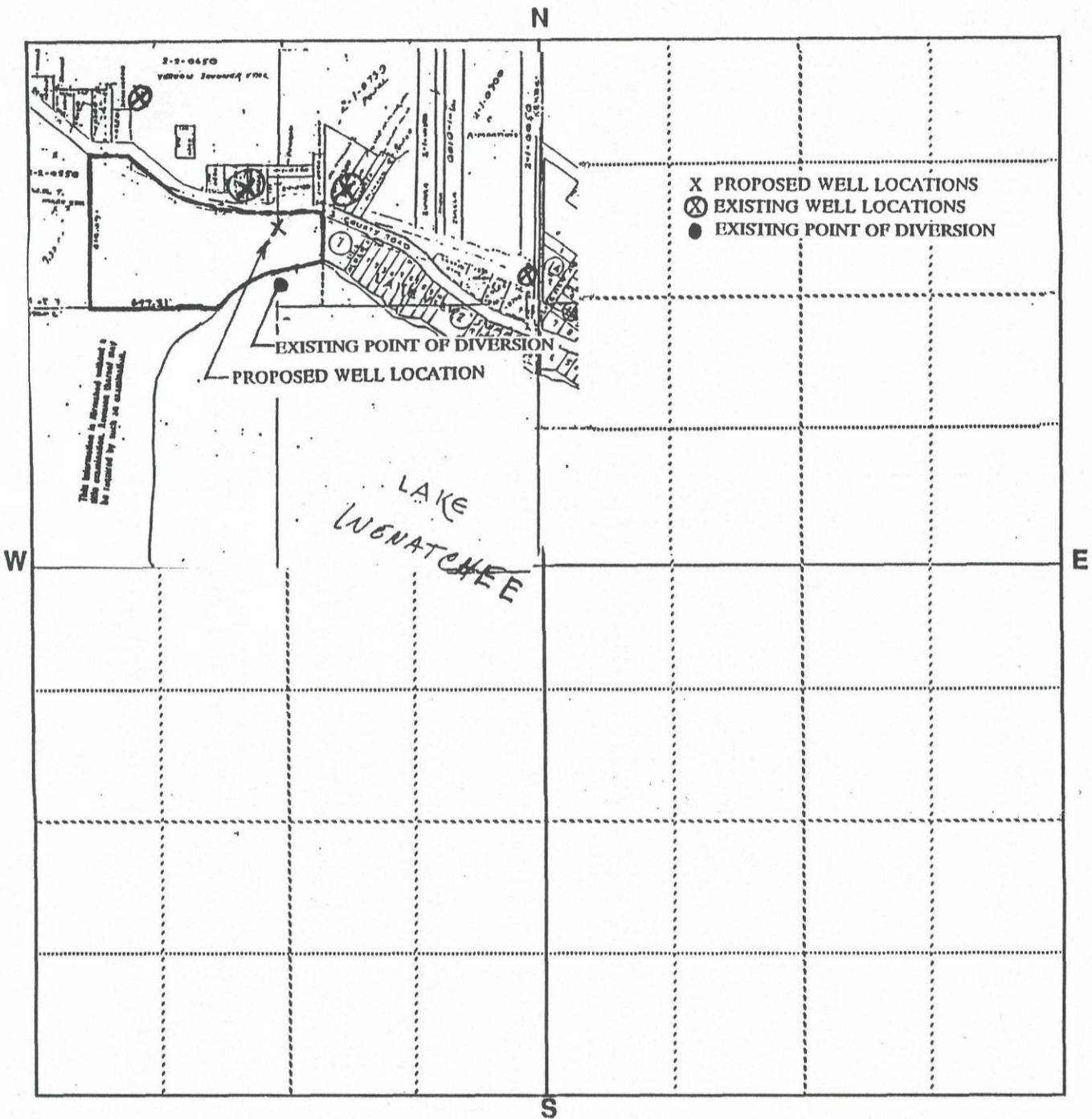


SECTION MAP

Sec. 14 Twp. 27N N. R. 16 E. W. M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

2 blocks northwest of Telma and 25 miles north by northwest of Leavenworth.

Dir.: Take Hwy 2 to Leavenworth. Then north on Hwy 209 to Telma on Lake Wenatchee. The Cougar Inn is located 2 blocks N-E of Telma at the north end of Lake Wenatchee. (See vicinity map)

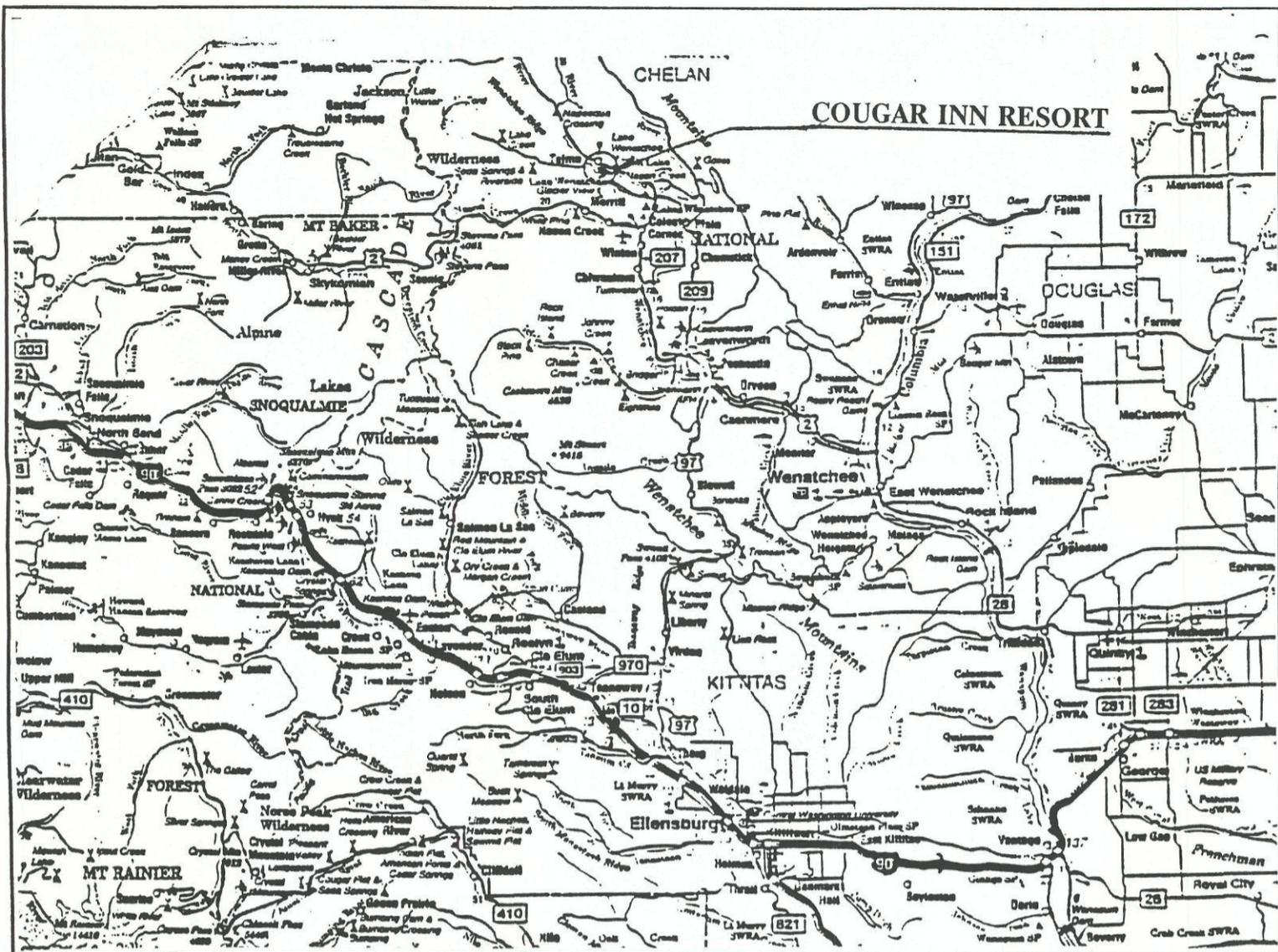
Detach here

6432034

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 679-7000

Central Regional Office
 3601 West Washington Avenue
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 PO Box 47775
 Olympia, Washington 98504-7775
 321 Cleveland Avenue
 Tumwater, Washington 98501
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

14-27-16 lot 3, 2

This information is furnished without a title examination. Revision thereof may be required by such an examination.

FEE 5.50
FILED FOR

REAL ESTATE EXCISE TAX
EXEMPT
Chelan County Treasurer
Robert H. May

LAND TITLE COMPANY
SEP 27 3 00 PM '84

BOOK 833 ... 129496 WARRANTY FULFILLMENT DEED
CHELAN COUNTY, WASH.
WENATCHEE, WASH.

840927009

THE GRANTORS, EARL JOPLIN and MAZIE JOPLIN, husband and wife; BILL JOPLIN and NENA JOPLIN, husband and wife, and FRANCIE BALLINGER, a/k/a FRANCIE SANGER, a married woman, dealing in her sole and separate property, the successors to COUGAR INN, INC., a now dissolved Washington corporation, convey and warrant to THOMAS M. OLSON and DODDE A. OLSON, husband and wife, the following described real estate, situated in the County of Chelan, State of Washington:

All that portion of the following described property lying South of County Road No. 22;

All of Lot 3 and that part of Lot 2, Section 14, Township 27 North, Range 16, E.W.M., described as follows:

Beginning on the West line of said Lot 2, 550 feet South of the Northwest corner thereof; thence East 165 feet; thence South 261.3 feet; thence East 65 feet; thence South to the South line of said Lot 2; thence Westerly along the South line of said Lot 2 to the Southwest corner thereof; thence North to the Point of Beginning,

EXCEPT the West 350 feet of said Lot 3.

Together with second class shorelands adjoining said property.

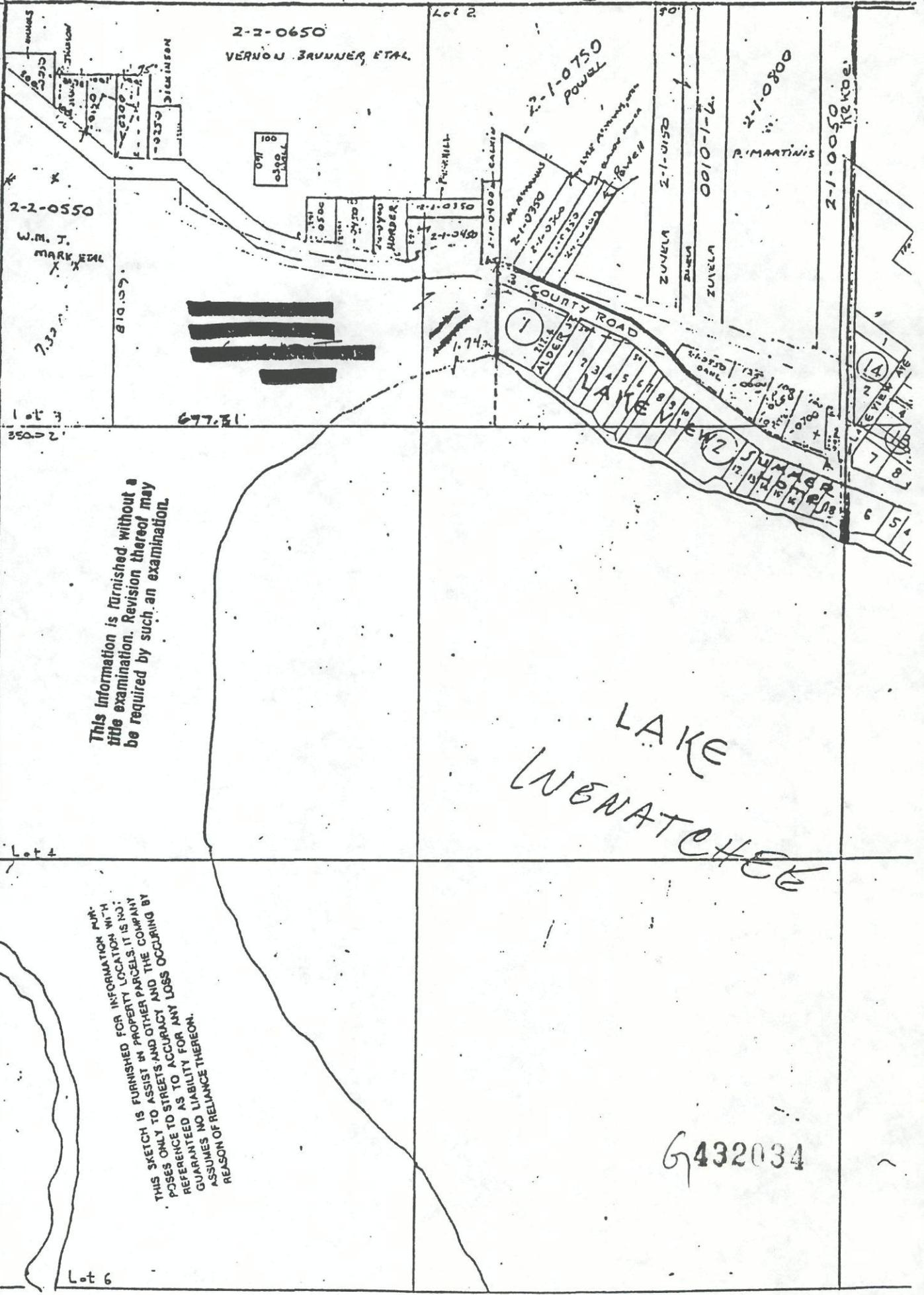
This Deed is given in fulfillment of that certain real estate contract between Cougar Inn, Inc., a Washington corporation as Seller, and Thomas M. Olson and Dodde A. Olson, husband and wife, as Purchasers, dated the 15th day of September, 1980, and recorded under Auditor's File No. 816753; and that Amendment to Real Estate Contract between Earl Joplin and Mazie Joplin, husband and wife, Bill Joplin

432034

27 1984

SCALE—1" = 400 feet.

Section 14 Township 27-N Range 16 E.W.M.



This information is furnished without a title examination. Revision thereof may be required by such an examination.

THIS SKETCH IS FURNISHED FOR INFORMATION PURPOSES ONLY TO ASSIST IN PROPERTY LOCATIONS. IT IS NOT REFERENCED AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.

LAKE WENATCHEE

6432034



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

May 26, 1994

Tom Olson
Cougar Inn
23379 Hwy 207
Leavenworth WA 98826

Re: Ground Water Application

Your application is being returned for the following reasons:

1. You indicate that you intend to serve 100+/- units. You will need to provide the specific number of units. Otherwise, the maximum number of units we will be able to consider would be 100.

You will retain your priority date of May 19, 1994, if you return your application and all the above-requested information by June 9, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
940571
Enclosure(s): Application

ap-1a:Form

9432034





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

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G432034

FILE COPY

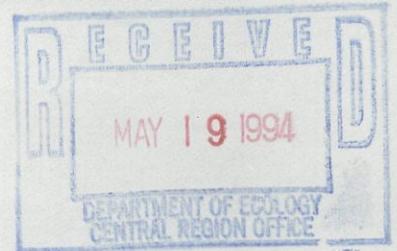
American Engineering Corporation

Engineers • Planners • Surveyors

April 8, 1994

Our Reference Job N^o: 9216

Mr. Kevin Brown
Department of Ecology
Central Regional Office
3601 West Washington Avenue
Yakima, WA 98903-1164



Subject: Interruptible Water Rights Application for Cougar Inn

*CHA 7803
#110*

Dear Kevin:

Enclosed is the application for an interruptible water rights for Cougar Inn.

As outlined in the application, the request for the interruptible water rights is to supplement the existing water rights claim of 10 gpm.

If you have any questions, please contact me at (206) 881-7430.

Sincerely,

AMERICAN ENGINEERING CORPORATION

RICHARD DECCIO, PE

Enclosures
RD:me

cc: Tom Olson

9432034