

EXHIBIT A

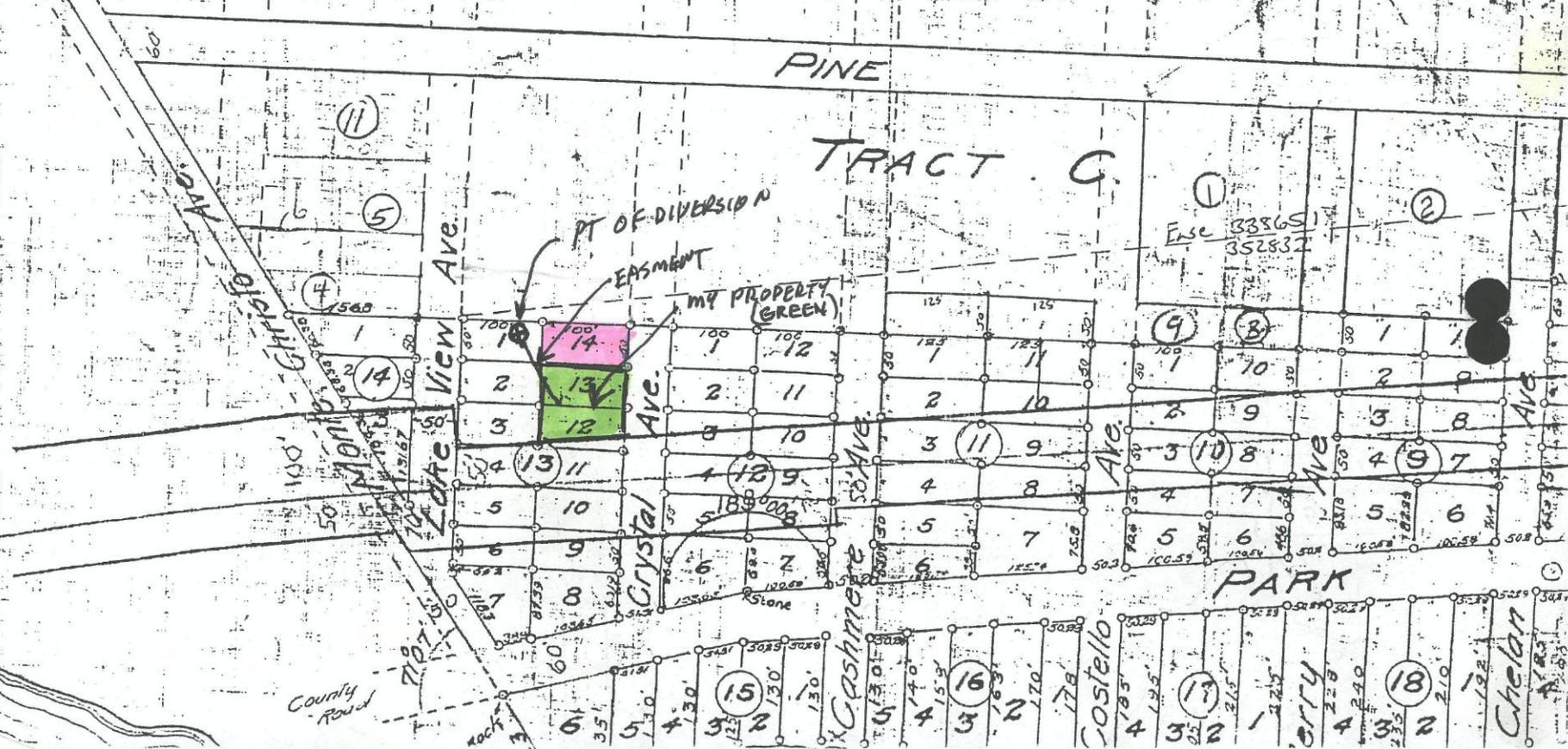
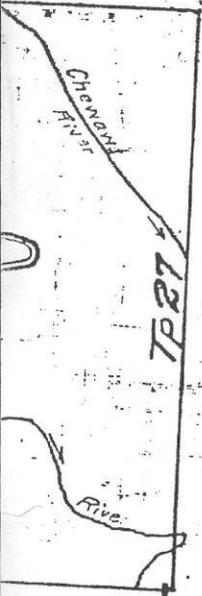
In The County of Chelan, State of Washington

Lots 12 and 13, Block 13, Mountain Park Summer Homes, Chelan County, Washington, according to the plat thereof recorded in Volume 2 of Plats, Page 49, EXCEPT that portion thereof condemned by State of Washington for Secondary State Highway No. 15-D under Decree of Appropriation filed in King County Superior Court Cause No. 19509.

432328

GOVERNMENT  
LOT 1  
TRACT. B.

432222



PINE

TRACT C

Esc 33865  
352837

PT OF DIVERSION  
EASEMENT

MY PROPERTY  
(GREEN)

PARK

County Road

Chelan Ave

CITY

Costello

Cashmere Ave

Crystal Ave

Lake View Ave

TR 27

Cheyenne River

new water right application

STATE OF WASHINGTON, COUNTY OF Chelan

COPY

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

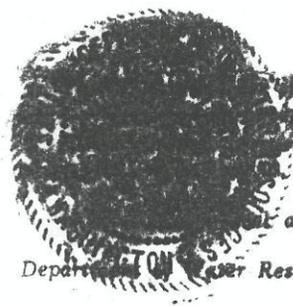
684243

This is to certify that WARREN C. PHILLIPS of Cashmere, State of Washington, has made proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the waters of an unnamed stream, a tributary of Wenatchee Lake with point or points of diversion within the Lot 2, Block 13, Plat of Mountain Park Summer Homes, Sec. 14, Twp. 27 N., R. 16 E., W. M., under and subject to provisions contained in appropriation Permit No. 14991 issued by the Department of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 21, at Page 10470, on the 2nd day of October, 1968 that the priority date of the right hereby confirmed is September 25, 1967; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.01 cubic foot per second, 1 acre-foot per year, continuously during entire year for domestic supply.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Lots 12 and 13, Block 13, Plat of Mountain Park Summer Homes, Sec. 14, T. 27 N., R. 16 E.W.M., LESS road.

1. FEE 2.00  
FILED FOR RECORD  
Dept Water Resources  
1968 OCT 3 AM 10 58  
Wt Right  
BOOK 190 PAGE 59  
CHELAN COUNTY AUDITOR  
WENATCHEE, WASH.



The water aforesaid hereby confirmed is restricted to the lands or place of use as provided in Sections 6 and 7, Chapter 122, Laws of 1929. This surface water right is specifically subject to relinquishment for nonuse of water as provided in Chapter 233, Laws of 1967.

and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 2nd day of October, 1968

John H. Lull  
Assistant Director  
Division of Water Management  
Department of Water Resources

432323

FOR POWER: ..... cubic feet per second continuously each year. Total power to be developed ..... theoretical horse power. Total fall to be utilized ..... feet.

Nature of works by means of which power is to be developed .....

Works to be located in ..... Sec. ...., Twp. .... N., Rge. .... W. M.

Water to be returned to .....

Point of return ..... Sec. ...., Twp. .... N., Rge. .... W. M.

Use to which power is to be applied .....

FOR MUNICIPAL SUPPLY: ..... cubic feet per second during entire year to supply .....

**DESCRIPTION OF DIVERSION WORK**

Plastic pipe - gravity flow

Height of dam ..... ft.; Length on top ..... ft.; Length on bottom ..... ft.

Material to be used and character of construction .....

Description of headgate .....

**CANAL SYSTEM**

AT HEADGATE: Width on top (at water line) ..... ft.; Width on bottom ..... ft.;

Depth of water ..... ft.; Grade ..... ft. fall per one thousand feet.

AT ..... MILES FROM HEADGATE: Width on top (at water line) ..... ft.; Width on

bottom ..... ft.; Depth of water ..... ft.; Grade ..... feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before January 1, 1969

and shall thereafter be prosecuted with reasonable diligence and completed on or before .....

January 1, 1970

and complete application of water to proposed uses shall be made on or before .....

January 1, 1971

Given under my hand and the seal of this office at Olympia, Washington, this 2nd day of

January, 19 68.

*Fred D. Hahn* Deputy Director  
for Assistant Director  
Division of Water Management  
Department of Water Resources

432323

EASEMENT

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The grantors, RALPH ZUFALL and VERNE ZUFALL, wife, for and in consideration of \$1.00 in hand paid by the grantees, do hereby grant, convey and warrant an easement for maintaining, repairing and replacing a pipeline and water box and the right of ingress and egress as set forth herein across the following described parcels situate in the County of Chelan, State of Washington:

Tract ~~D~~ C, Government Lot 1, Plat of Mountain Park Summer Homes, Lake Wenatchee, Chelan County, Washington.

for the benefit of real estate owned by WESLEY DOBSON, husband and wife, the grantees, doing business as the Resort and more particularly described as being located in the County of Chelan, State of Washington,

Lots 11, 12, 13, 14, 15 and 16, plat of Mountain Park Summer Homes, Wenatchee Lake, located in Chelan County, Township 27 North, Range 16, E.W.M.

and further for the benefit of certain real estate owned by WARREN PHILLIPS and HELEN PHILLIPS, husband and wife, and more particularly described as being located in the County of Chelan, State of Washington,

Lots 12 and 13, Block 13, Tract C, Government Lot 1, Plat of Mountain Park Summer Homes, Lake Wenatchee, Chelan County, Washington.

The exact location of said easement is shown on the present location of said pipeline which crosses the above described real estate commencing at a point on the grantors' real estate and for the benefit of the grantees' real estate.

Dated this 29 day of June, 1951

Ralph Zufall  
RALPH ZUFALL

VERNE ZUFALL

432513



copies of existing water right

000000



(b) Description of Ditch or Pipeline System. 3/4" plastic pipe either laid above  
ground or barely under

10. IRRIGATION: Number of acres to be irrigated None

11. MUNICIPAL OR COMMUNITY WATER SUPPLY:

To supply the city or community of \_\_\_\_\_, \_\_\_\_\_ County, having a  
(Name) (Name)  
present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19 \_\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes

other than Municipal Supply or Power (Copy legal description from deed) PLAN OF SUMMER HOMES,  
LOTS 12 AND 13, BLOCK 13, TRACT C, GOVERNMENT LOT MOUNTAIN PARK, WITHIN SEC. 14,  
WASATCH LAKE, CHelan County, Washington, except for easement to State, Wash.  
T27N., R. 16E.W.M., LESS ROAD.

(a) What interest do you have in the above described property Owner

(b) Are there any existing water rights appurtenant to the above described property No

If so, from what source we sent a letter of inquiry to the Dept. of Natural Resources asking  
if there were water rights filed on lots 1 or 2, and they had no record of any; however,  
Telma Resort is using the water, and may have been doing so prior to 1917, I don't know.

13. POWER: We wouldn't wish to disturb their water usage, and we would be satisfied  
with the water right to the overflow from their water box, if they have first

(a) Total amount of power to be developed H. P. water rights to the stream.  
(Theoretical horsepower)

(b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? \_\_\_\_\_

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(E. or W.)

(g) The use to which power is to be applied is \_\_\_\_\_

14. WORK SCHEDULE:

(a) Construction work will begin on or before as soon as permission is granted

(b) Construction work will be completed on or before within four weeks providing snow or  
freezing weather does not hamper it.

# IMPOUNDMENT

## Summer Homes, Wenatchee Lake

CHELAN COUNTY, WASHINGTON

### DEDICATION

I, the undersigned, do hereby dedicate to the public use of the State of Washington, the lands hereinafter described, for the purpose of creating a public park and recreation area, to be known as the Summer Homes, Wenatchee Lake, and to be situated in the County of Chelan, State of Washington.

Witness my hand and seal of office, this 1st day of July, 1925.

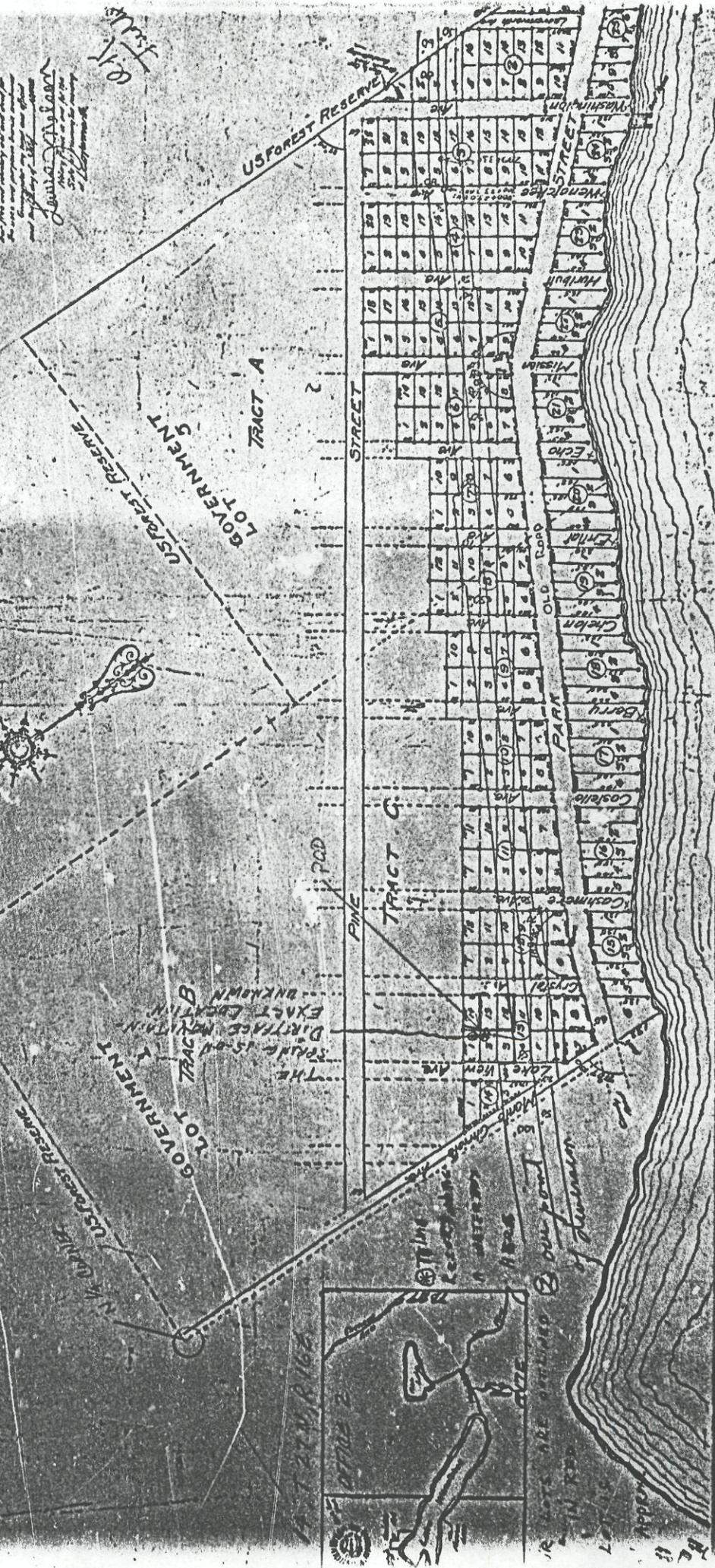
W. C. C. [Signature]

Office of County Engineer  
 W. BERRY

APPROX SCALE 1" = 365'

Plotted by C.C. Hartbill  
 July 1925

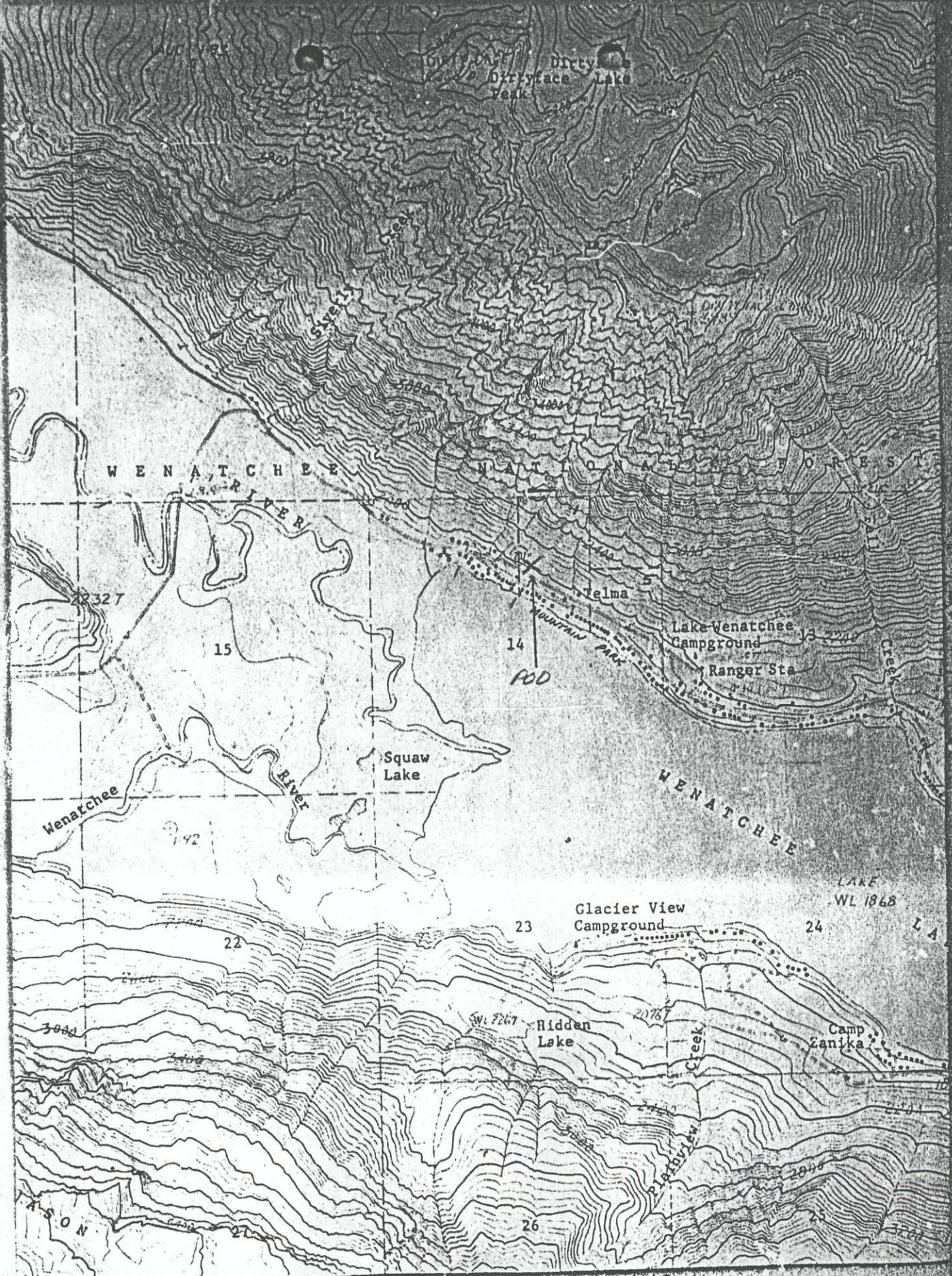
ACKNOWLEDGMENT  
 See "Notice" in  
 1925 Volume  
 of the State of Washington  
 County Records, Chelan County  
 Records, Volume 1, Page 100  
 and 101, and the copy of  
 the same filed in the office of  
 the County Engineer, Chelan  
 County, Washington, on July 1, 1925.



Handwritten initials: "C.C. Hartbill"

GOVERNMENT LOT  
 TRACT B  
 THE  
 SPARK ISLAND  
 DISTANCE UNKNOWN  
 EXACT LOCATION  
 UNKNOWN

IR LOTS ARE DIVIDED @ OUR POINT  
 OF VIEW  
 by the  
 of the  
 of the  
 of the



S.W. APPL 20558  
OFFICE 1

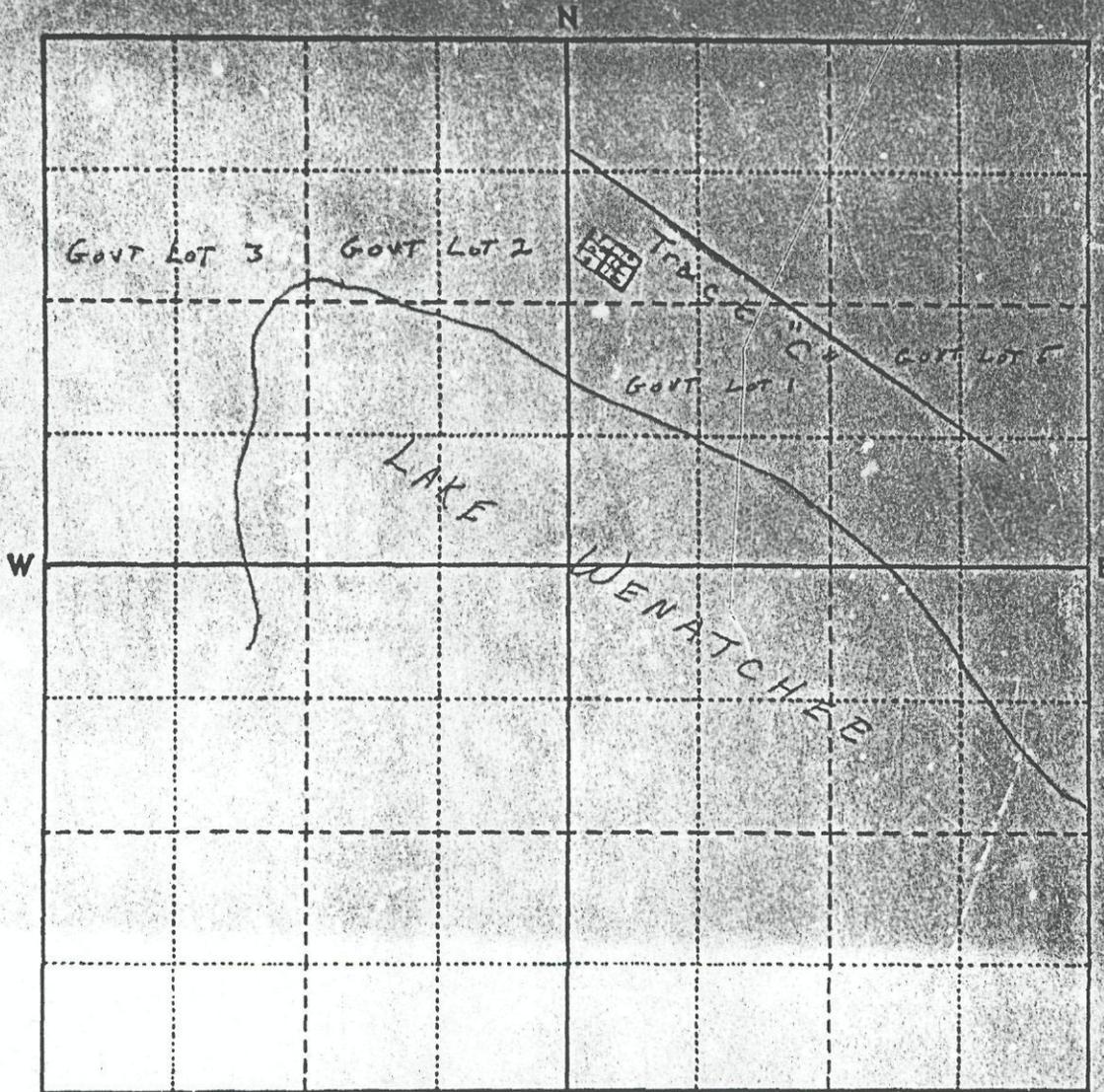
T 27N, R 16E

REVIEW PH

100

SECTION PLAT

Sec. 14 Twp. 27 N.R. 16



1. Outline property described in application. *outlined in red*
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

OFFICE 3

Scale: 1 inch = 800 feet (each small square = 10 acres)

10 miles Northwest of Coles Corner, which is 16 miles north of Leavenworth on  
Highway # 2

20558

State Supervisor of Water Resources, accompany this application.

(SIGN HERE) Harold C. Phillips Address P.O. Box 775 Cashmere Wash 98815  
(Applicant)

(SIGN HERE) Harold C. Phillips Address " " "  
(Owner of Land in Item 12)

Signed in the presence of us as witnesses:

(1) Joe A. Higgins 306 Elbert Ave. Cashmere 98815  
(Name) (Address of witness)

(2) W. B. Smith Route 1 Cashmere Wash  
(Name) (Address of witness)

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF WASHINGTON, }  
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In order to retain its priority, this application must be returned to the State Supervisor of Water Resources, with corrections, on or before \_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

State Supervisor of Water Resources.

432323