



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**



For filing with Ecology or with County Conservancy Boards

**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>CS3-20682C</u>	WRIA <u>44</u>
DATE ACCEPTED <u>04/17/01</u>	BY <u>[Signature]</u>
FEE \$ <u>10<sup>00</sup></u>	REC'D <u>4/12/01</u>
CHECK No. <u>2538</u>	<u>Fm</u>
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Hemnicke Orchard</u>	PHONE NO. <u>(509) 682-0250</u>	FAX NO. <u>(509) 682-0418</u>
ADDRESS <u>RD, Box 3067</u>		
CITY <u>Wenatchee</u>	STATE <u>WA</u>	ZIP CODE <u>98807</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Don R. Hemnicke</u>	PHONE NO. <u>(509) 663-7373</u>	FAX NO. <u>( )</u>
ADDRESS <u>2110 I one</u>		
CITY <u>Wenatchee</u>	STATE <u>WA</u>	ZIP CODE <u>98801</u>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>653 and S3-20682P</u>	RECORDED NAME(S) <u>Dennis Evans</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME: <u>Dennis Evans</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See attached affidavit**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CS3-20682C

Douglas Co.  
49

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing** (See enclosed maps)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Parcel #	27-22-16	32	051					
Lot #	27	22	17	1	2	0210		

**B. Proposed** See enclosed maps

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia		NW	NW	6	26N	23E		
1000ft west + 1000ft south of NE Quarter corner of Sec 6								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.86	200	April - Nov 1

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.86	200	April - Nov 1

**5. Place of Use:**

**A. Existing** (See enclosed maps)

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Parcel # 27-22-16 32 052, 27-22-16 32 015, 27-22-16 23 0200 1-1-0600							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:  
 Dennis Evans

**B. Proposed** (See enclosed maps)

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
W ½ NW ¼ + NW ¼ SW ¼ Sec 5 T26N R 23 E NE ¼ SE ¼ + E ½ NE ¼ Sec 6 T26N R 23 E							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

DOBBS  
49

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing** (See enclosed maps)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Parcel #	27-22-16	320051						
Lot #	27-22-17	120210						

**B. Proposed** See enclosed maps

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia		NW	NW	6	26N	23E		
1000ft west + 1000ft south of NE quarter corner of Sec 6								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.86	200	April - Nov 1

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.86	200	April - Nov 1

**5. Place of Use:**

**A. Existing** (See enclosed maps)

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Parcel # 27-22-16 32052, 27-22-16 32015, 27-22-16 230200 1-1-0600							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Dennis Evans

**B. Proposed** (See enclosed maps)

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
W ½ NW ¼ + NW ¼ SW ¼ Sec 5 T26N R 23 E							
NE ¼ SE ¼ + E ½ NE ¼ Sec 6 T26N R 23 E							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

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5/2/01

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

Acres of orchard under Water Right 653 and S3-20682P has been removed and will not be replanted in 2001. This water will be transferred, for the 2001 season only, to cover water lost under water permit # S4-27234C (an interruptible water right).

IF FOR SEASONAL OR TEMPORARY, START DATE 04/01/01 END DATE 11/01/01

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Dennis Heinicke 03/27/01  
 (Applicant) (Date)

DENNIS EVANS ORCHARDS LLC  
By: Dennis Evans 4/4/01  
 (Water Right Holder) (Date)

DENNIS EVANS ORCHARDS LLC  
By: Dennis Evans 4/4/01  
 (Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_