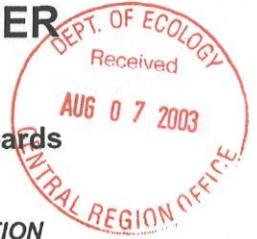




STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**



For filing with Ecology or with County Conservancy Boards

A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
<i>CS4-01724 CTCL@1</i>	
CHANGE No. _____	WRIA _____
DATE ACCEPTED <u>08/02/03</u>	BY <u>39</u>
FEE \$ <u>60⁰⁰</u>	REC'D <u>8 / 7 / 03</u>
CHECK No. <u>2993</u>	
SEPA: <input type="checkbox"/> Exempt	<input type="checkbox"/> Not Exempt
<i>1 of 6</i>	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Trendwest Investments, Inc.	PHONE NO. (509) 649-3000	FAX NO. (509) 649-3059
ADDRESS P.O. Box 887 / 109 South First Street		
CITY Roslyn	STATE WA	ZIP CODE 98941

CONTACT NAME (IF DIFFERENT FROM ABOVE) Joe Mentor, Jr. % Mentor Law Group, PLLC	PHONE NO. (206) 493-2300	FAX NO. (206) 493-2310
ADDRESS 2025 First Avenue, Suite 1100		
CITY Seattle	STATE WA	ZIP CODE 98121

2. Water Right Information:

WATER RIGHT OR CLAIM NUMER Claim No. 01724 (Riverside Ranch North)	RECORDED NAME(S) Pautzke Bait Co., Inc., Trendwest Resorts, Inc.
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CS4-01724 CTCL@1

OLD ✓
NEW ✓
S

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Yakima River via Mill Ditch		SW	NE	29	18	18		N/A

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Yakima River @ City of Cle Elum Diversion		SW	SE	27	20	15E		N/A
Cle Elum River @ City of Cle Elum Diversion		SW	SE	30	20	15E		
Cle Elum River @ Wilson Bridge		NE	NW	14	20	14E		

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DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES: Cle Elum River at Wilson Bridge
City of Cle Elum NO: Yakima and Cle Elum River Diversions are owned by the City of Cle Elum

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above points(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	9.04 CFS	910.10 AF/YR	April 1 – October 15

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic, Irrigation, Recreation & Flow Augmentation	9.04 CFS	910.10 AF/YR	April 1 -- October 15

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The N½ of Section 3, Township 17 North, Range 18 East W.M. lying East of the West Channel of Reecer Creek; Except that portion described as follows: Beginning at the Northeast corner of said section; thence West 1000 feet, more or less; thence South 380 feet; thence East 200 feet, more or less; thence South 480 feet, more or less; thence East 470 feet, more or less; thence South 1564 feet, more or less; thence 28°E, 427.68 feet, more or less; thence East 137.45 feet; thence North 2760 feet to the beginning;
Also except the parcel beginning at a point 1645 feet North and 776 feet West of the East Quarter corner of said section; thence West 300 feet; thence North 300 feet; thence East 300 feet; thence South 300 feet to the point of beginning;
Also except the parcel beginning at a point 1645 feet North and 1076 feet West of the East Quarter corner of Section 3; thence West 300 feet; thence South 300 feet; thence East 300 feet; thence North 300 feet to the point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3	17	18E	Kittitas		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME: **City of Ellensburg**

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW WATER USE IS PROPOSED:

Area served by MountainStar Resort Resources, Inc., in accordance with a water system comprehensive plan or update approved by the Washington Department of Health.

Secs 11, 13-15, 23-25, Twp 20N, Rge 14EWM & Secs 18-21, 28-31, Twp. 20N, Rge 15EWM.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Kittitas	N/A	N/A



Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): CS4-YRB07CC01724@1, CS4-YRB07CC01724@2 & CS4-YRB07CC01724@3.

6. Remarks and Other Relevant Information:

* Cle Elum River Diversions will not be used to divert MountainStar water rights when stream flows are at or below levels Recommended by the Bureau of Reclamation, Yakima Field Office, in consultation with the System Operations Advisory Committee (SOAC) or three hundred cubic feet per second, whichever is less.

A portion of this water right was previously transferred under authorizations CS4-YRB07CC01724@1 & CS4-01724(A)CTCL. The intent of this change application is to transfer the remaining, nonconsumptive portion of this right for additional nonconsumptive uses within the proposed place of use.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

George C. Corbill, V.P.
 (Applicant)

7/24/23
 (Date)

Same as Above
 (Water Right Holder)

 / /
 (Date)

See Supporting Documentation
 (Land Owner(s) of Existing Place of Use)

 / /
 (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___

