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For Ecology Use
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Date 2/2/96
#10955

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name THOMAS C. ALLEN Home Tel: (509) 687 - 9753
Mailing Address P.O. Box 567 Work Tel: (509) 687 - 9587
City MANSON State WA Zip+4 98831 + FAX: (509) 687 - 9587

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10.22 cfs - see telephone record (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of _____ Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 27.244

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

| | |
|---|--|
| If SURFACE WATER | If GROUNDWATER |
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE CHELAN</u> | A permit is desired for _____ well(s). |
| Number of diversions: <u>1</u> | |
| Source flows into (name of body of water): | Size & depth of well(s): |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From LAKE CHELAN go north approx. 1000' to the S.E. Corner of Property. SEE ATTACHED SHORT PLAT. PARCEL No. 27 22 05 606 440

| 1/4 of | 1/4 of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
|-----------|-----------|----------|-----------|------------|---------------|---|-------|---------------------------|
| | | | | | | Lot | Block | Subdivision |
| <u>NE</u> | <u>SE</u> | <u>5</u> | <u>27</u> | <u>22</u> | <u>CHELAN</u> | | | <u>Short Plat No 2828</u> |

For Ecology Use Date Received: February 2, 1996 Priority Date: February 2, 1996 March 6, 1996
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete February 20, 1996 By JM Date Returned _____ By _____ WRIA: 47

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

A 10hp. Submersible pump in Lake Cramer pump up to property to be irrigated with a holding tank for reserve, and fire protection, water line would be 3" in dia. And Domestic use.

C. Do you already have any water rights or claims associated with this property or system? YES NO PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 2 Type of connection Homes and Irrigation
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 8

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 8.0

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application; About 8 Acres
‡ Acreage proposed to be irrigated under other pending application(s).

- 1. Is the combined acreage greater than 2000 acres? YES NO
- 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

Someday build a small concrete water tank. 2-85gal tanks.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *To Point of Diversion - on Highway 150 going North - About 5 mile from Chelan at Rocky Point*

Highway 150 Towards Manson from Chelan.

AT WINSAP TAKE RIGHT. follow road for about 1 mile where road has four way intersection take right onto dirt road. follow dirt road for approx 1/2 mile take first right up dirt driveway

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I do have an easement to the lake.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Thomas Chiller

Applicant (or authorized representative)

Nov. 9, 95

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

| | |
|--|---|
| We are returning your application for the following reason(s): | |
| _____ Examination fee was not enclosed. | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ (date). | |

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).