



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

CASH #405
 For Ecology Use
 Fee Paid 10.00
 Date 11/27/96

NOV 27 1996
 RECEIVED
 WATER RIGHTS DIVISION

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Soaring Eagles Orchards, Inc. Home Tel: () -
 Mailing Address 1705 N. Miller St. Work Tel: (509) 664 - 9046
 City Wenatchee State WA Zip+4 98801 + 1585 FAX: (509) 664 - 4093

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Charlie Atkinson Home Tel: (509) 664 - 9046
 Mailing Address 1705 N. Miller Work Tel: (509) 664 - 9046
 City Wenatchee State WA Zip+4 98801 + FAX: (509) 664 - 4093
 Relationship to applicant Secretary of Corporation, Controller

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2,500 (gallons per minute or
 cubic feet per second) from a surface water source or ground water source (check only one) for the
 purpose(s) of irrigation. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
 not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1020 acre feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
 needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>16 inch casing - 800 feet deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 675 feet south and 550 feet west from the NE corner of Section 5

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE		5	12N	24E	Benton			

For Ecology Use Date Received: 11-27-96 Priority Date: 11-27-96
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 12-4-96 By RC Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
The project is a sprinkler irrigated orchard. The water source is from wells that will be pumped through PVC pipe distributed to sprinklers. There is no water storage proposed at this time. The system will use Nelson R10 mini-rotator sprinklers, a small low volume sprinkler that has excellent uniformity and is ideal for high application efficiencies to reduce runoff, leaching and ground water pollution.

The existing vertical turbine pump at the well site is 250hp; the three booster pumps include two at 200hp and one at 100 hp (see drawing for locations). The additional proposed well will include another 250 hp vertical turbine pump.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 340
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 340
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- | | |
|---|-----|
| ‡ Acreage irrigated under water rights acquired after December 8, 1977; | 836 |
| ‡ Acreage proposed to be irrigated under this application; | 340 |
| ‡ Acreage proposed to be irrigated under other pending application(s). | 0 |
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

The address of the property is 149716 West SR 24 Highway, and is located on Highway 24 about four miles west of the Hanford gate. From the Yakima area, proceed east on Highway 24. Make a left turn at the ranch driveway, (the address is posted on the roadside mailbox). Follow the driveway about one mile. Go through the gate and the well is located about 300 feet to the left. Look for a silver building which is the pump house.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Charlie Alinson, SEC
Applicant (or authorized representative)
for SCARING EAGLES ORCHARDS, INC.

11/25/96
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).