Paid CK # 1060

For Ecology Use
Fee Paid 10.00
Date 11/12/96

WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED NOV 12 1996 DEPARTMENT OF ECOLOGY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name DANA R. DINIUS Home Tel:(509) 548 4174

Mailing Address 11145 EAGLE CREEK Rd. Work Tel:( ) N/A

City LEAVENWORTH State WA Zip+4 98826 + 9118 FAX:(509) 548 - 4174

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel:( ) _____ - _____

Mailing Address _____ Work Tel:( ) _____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX:( ) _____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than THIRTY (30) (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of IRRIGATION TO ENHANCE PLANT/CROP GROWTH. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (See instructions.) *NOTE: A tax parcel number or a plat number is not sufficient.* SEE BACK PAGE

Estimate a maximum annual quantity to be used in acre-feet per year: 3.4 ACRE-FEET PER YEAR

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for ONE well(s). SEE ATTACHED WATER WELL REPORT
Source flows into (name of body of water):	Size & depth of well(s): 6" DIA 58½ FT. DEEP 45gal/MIN.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

WELL LOCATED ON PROPERTY.
1443 FEET NORTH AND 622 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 29

NW ¼ of	SW ¼ of	29 Section	25 Township NORTH	18 Range(E/W) E.W.M.	CHELAN County	If location of source is platted, complete below: Lot	Block	Subdivision
NW	SW	29	25	18 E	Chelan			

For Ecology Use Date Received: 11-12-96 Priority Date: 11-12-96

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 11-26-96 By RC Date Returned _____ By _____ WRIA: 45

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: G4-32483

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: NONE

B. Briefly describe your proposed water system. (See instructions.)

COMBINATION OF PIPED SPRINKLER HEADS AND HOSE DRIP SYSTEMS TO ACCOMODATE THE ESTABLISHMENT OF A SMALL COMMERCIAL FLOWER FARM. IRRIGATION WATER TO BE PUMPED FROM GROUND WELL FOR PURPOSE THE ENHANCEMENT OF PLANT GROWTH. (SEE WATER WELL REPORT) CURRENT PUMP 1.5 HORSEPOWER 6" CASING - MAX CAPACITY 45 GPM

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested:_____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 2.3 ACRES

B. List total number of acres for other specified agricultural uses:

Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: 2.3 ACRES

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

HWY 2 E TOWARDS LEAVENWORTH – RIGHT ON HWY 209 UP THE CHUMSTICK TO FIRST STREET PAST RAILROAD TRESTLE – EAGLE CREEK Rd. – RIGHT TO 11145 EAGLE CREEK Rd. (approx .9 mile) (approx 2 miles) WELL LOCATED BOTTOM OF PASTURE below HOUSE NEAR CREEK.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[signature] 11-1-96
Applicant (or authorized representative) Date

SAME
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION 3: Prop. Legal Description – PARCEL "A" AS DESCRIBED AND DELINEATED ON DAVID M. KILNGER SHORT SUBDIVISION NO. 711, RECORDED DECEMBER 9, 1980, UNDER AUDITOR'S NO. 819736 BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 25 NORTH, RANGE 18, E. W. M., CHELAN COUNTY, WASHINGTON, LYING SOUTHEASTERLY OF EAGLE CREEK COUNTRY ~~WASHINGTON~~ ROAD AND NORTHWESTERLY OF EAGLE CREEK.

DEFINITION OF PURPOSE:
TO ESTABLISH AND IRRIGATE A SMALL COMMERCIAL FLOWER FARM DEALING IN BOTH FRESH AND DRIED FLOWER TO THE WHOLESALE AND RETAIL MARKETS. WATER TO BE APPLIED FOR THE ENHANCEMENT OF PLANT GROWTH.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).