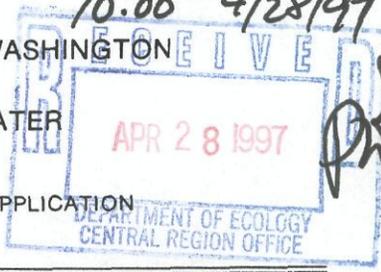




Paul
APP 86175215456
10.00 4/28/97
APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. S4-32537	W.R.I.A. 45	COUNTY Chelan	PRIORITY DATE 4/28/97	TIME	ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT
(LARRY LEE COATES)

Bus. Tel. **664-5501**
Home Tel. **782-2165**
Other Tel. _____

ADDRESS (STREET) **5281 Coates Road** (CITY) **Cashmere** (STATE) **Washington** (ZIP CODE) **98815**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Unnamed Spring)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) NA
TRIBUTARY Unknown	SIZE AND DEPTH

2. **(Continuously for)** USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single domestic supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **(0.02 CFS)** **OR** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
All year

IF IRRIGATION, NUMBER OF ACRES **None** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **1 Home** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **Project completed since 1918.** DATE PROJECT WAS OR WILL BE COMPLETED **and in use since that date.**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
See attached maps.			9	23	19	

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
See attached maps.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
(N 1/4 SW 1/4 SW 1/4)	9	23	19 E	Chelan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No, but have an easement for pipeline from said spring across to supply water.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached Maps

No interest, retained easement across land for pipeline and water.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

See attached letter from Tim Reiersen.

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See attached letter from Tim Reiersen of DOE.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The existing system, which was constructed in approximately 1917, contains concrete rings buried underground where the water is collected. It is then transported in a pipeline by gravity to the Coates residence located at 5283 Coates Road, Cashmere, Washington, where there is located a pump to supply the home with pressurized water. Pipeline is 3/4". Pump is pressure, on-demand pump, 1/3 horse.

REMARKS

7. Attached is a copy of the Deed of Larry Lee Coates, applicant, legally describing the real property where the home is situated. Attached is a copy of the Warranty Deed to Gene McManus and Carrol McManus and Lyle McManus for the real property where the spring is located. Please note therein that there is a reservation for the water and an easement for the pipeline running from this real property to the home of Applicant.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LARRY LEE COATES

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LARRY LEE COATES

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5281 Coates Road

Cashmere, WA 98815

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....