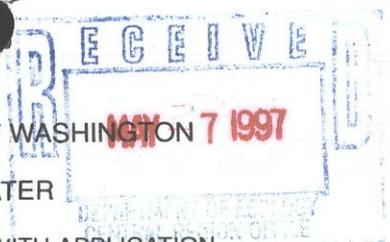


Paid Ch# 7746
10.00 5/17/97



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G4-32549	W.R.I.A. 47	COUNTY CHELAN	PRIORITY DATE 5-7-97	TIME	ACCEPTED OK
APPLICANT'S NAME — PLEASE PRINT Charles R. & Terri L. Gavin				Bus. Tel. 509 682-4056	Home Tel. 509 682-2775
P.O. B 1515 ADDRESS (STREET)				(STATE) WA.	(ZIP CODE) 98816-1515
523 Peterson Pl. Chelan					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	2 WELLS
TRIBUTARY	SIZE AND DEPTH
	WELL 1: 275' - 6"
	WELL 2: 618' - 6"

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY, IRRIGATION, Stock watering, industrial

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **30** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous domestic use

IF IRRIGATION, NUMBER OF ACRES 1/2 acre per well = 1	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 - Home (now) 2nd Home (later)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 6/96	DATE PROJECT WAS OR WILL BE COMPLETED unknown	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT TRACT 1	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) NORTHLAKE RANCH	SECTION 34	TOWN 28	RANGE 22	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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(NOTE: this plat may have been "revoked"?)

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

SEE MAPS

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) North 1/4	SECTION 34	TOWNSHIP N. 28	RANGE (E. OR W.) W.M. 22 E	COUNTY CHELAN
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

TRACT 1, as delineated on survey recorded September 3, 1976, in Book 3 of Surveys, pages 76 and 77, recorded under Auditor's No. 764226, being a portion of the North half of Section 34, Township 28 North, Range 22 East, W.M., Chelan County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Lake Chelan Reclamation District - See attached info

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well #1: 275' 6" > unused at this point in time

Well #2: 618' 6" > installed 4/95 - 4/97 - 2 - 1500 gal underground

concrete storage tanks; submersible pump 2 H.P.

1 1/4" lines with 3/4 H.P. booster pump and diaphragm

type pressure tank. Barn & House will be supplied

each will have booster pump & press. tank.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Terri L. Gavin
APPLICANT'S SIGNATURE

Charles R & Terri L. Gavin
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Same as Above
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O.B. 1515 Chelan, WA 98816-1515
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

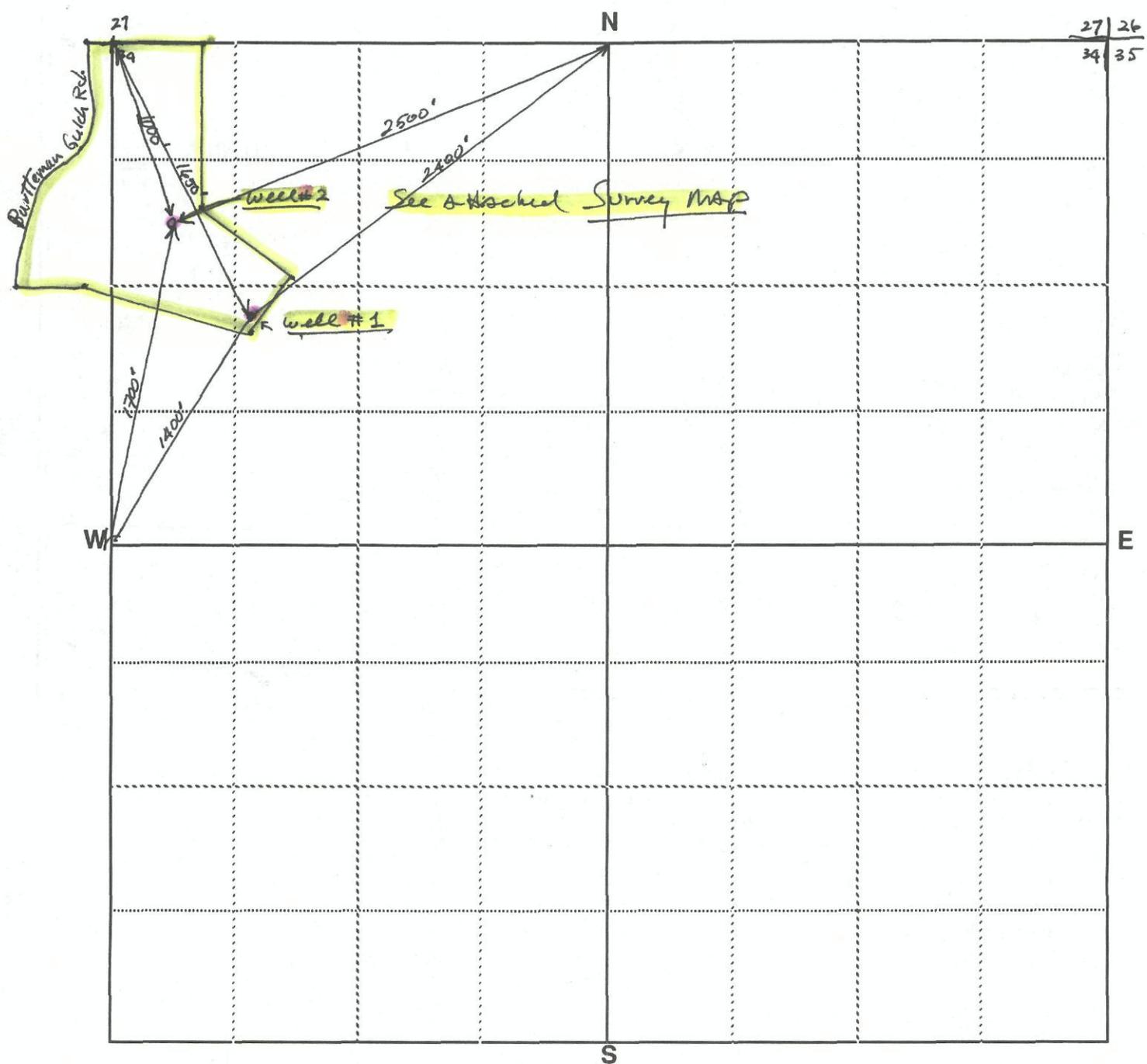
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 34 Twp. 28 N. R. 22 East



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Chelan WA Take S.R 150 WEST towards MANSON, WA. AT
Approx 1 1/2 mi TURN RT ONTO BOYD RD and follow for Approx.
3 miles to Junction w PURTTEMAN GULCH RD - TURN RT ONTO
Purtteman Gulch Rd, follow Approx 1/2 mi and TURN RT.
@ 40 Purtteman Gulch Rd follow gravel Rd, bearing RT
to home ~ 1/4 mi. Property begins at the TURN off From
Purtteman Gulch Rd.

Detach here

Fold along scale