WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED JUL 10 1997 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

For Ecology Use
Fee Paid 10.00
Date 7/10/97

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Barbara L Brouner Home Tel:(509) 682 3672
Mailing Address 2319 W Woodin Work Tel:(509) 682 3672
City Chelan State WA Zip+4 98816 + FAX:(509) 682 7779

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel:(____)____ - ____
Mailing Address Work Tel:(____)____ - ____
City State Zip+4 + FAX:(____)____ - ____
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .08 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Group domestic supply & 4 boxes. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See Instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*
Estimate a maximum annual quantity to be used in acre-feet per year: 8

Legal Description: The North 1/2 of Lot 7 as delineated on McNeill-Whitaker and USDA Forest Service Survey, Section 10, Township 28, Range 21.

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Lake Chelan Number of diversions: 1	A permit is desired for ____ well(s).
Source flows into (name of body of water): Chelan River	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Approx 2,200 feet S. and 800 feet West of the N 1/4 corner of Section 10, Township 28, Range 21

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
SE	NW	10	28	21	Chelan			

For Ecology Use Date Received: JULY 10, 1997 Priority Date: JULY 10, 1997
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 9 SEPT 97 By PMK Date Returned By WRIA: 47

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: S4-32561

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: future

B. Briefly describe your proposed water system. (See instructions.)
To be determined. Submersible pump in Lake Chelan with a main line to a storage tank and filtering system. Distribution system to 64 homes with lawns & gardens.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 4 Type of connection Homes
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 2 acres lawn & garden -- 1/2 acre for each home

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 20

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. In ~~Manson~~ Manson travel past Wapato Lake up Lower Joe Creek Road and take the first gated left turn onto a dirt road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Barbara L. Brauner
Applicant (or authorized representative)

7-1-97
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).