



Pd Ck# 1201  
\$10.00 TMM  
7/30/98

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert M. Burton + Betty B. Burton Home Tel: (509) 672-2573  
 Mailing Address 60 40401 U.S. Highway 12 #17 Work Tel: (509) 453-3434  
 City Naches State Wa Zip +4 98937 + FAX: (509) 453-1356

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Robert M. Burton + Betty B. Burton Home Tel: ( ) -  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + FAX: ( ) -  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 90 ( gallons per minute or  
 cubic feet per second) from a  surface water source or  ground water source (check only one) for the  
 purpose(s) of Irrigation. ATTACH A "LEGAL"  
**DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is  
 not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 36

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
 needed:  
 From NA / NA / NA to NA / NA / NA

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: <u>NA</u>	<u>405 feet by 6 inch</u>
Source flows into (name of body of water):	Size & depth of well(s):

### LOCATION 60

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1760' N + 2030' W FROM THE SE CORNER OF SEC. 25 PARK ESTIMATE

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>N.W.</u>	<u>SE</u>	<u>25</u>	<u>15</u>	<u>17</u>	<u>Yakima</u>	<u>4</u>	<u>SP-85-52</u>	
					<u>Parcel No.</u>	<u>1715</u>	<u>25-42401</u>	

For Ecology Use Date Received: JULY 30 1998 Priority Date: JULY 30, 1998  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete JULY 31, 1998 By PARK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 39

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: 6" STEEL CASINGS 405'

B. Briefly describe your proposed water system. (See instructions.)

5 HP SUBMERSIBLE PUMP WITH 360' OF  
2" GAL. SCH 40. PIPE

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 9

B. List total number of acres for other specified agricultural uses:

Use NA Acres \_\_\_\_\_  
Use NA Acres \_\_\_\_\_  
Use NA Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 9

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals 3 Animal type HORSES (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

From North Wenas Road to Longmire Lane

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. *GOING NORTH ON LONGMIRE RD. TURN LEFT ON CONRAD RD.*

*TO WENAS VIEW RD. TURN RIGHT AND GO UP THE HILL 1ST DRIVEWAY ON LEFT.*

*ADDRESS; GO WEST WENAS VIEW DRV.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Robert M. Switzer* *Betty B. Burton*  
Applicant (or authorized representative)

*07/30/98*  
Date

*Same*  
Landowner for place of use (if same as applicant, write "same")

*Same*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).