



For Ecology Use  
 Fee Paid \_\_\_\_\_  
 Date \_\_\_\_\_

State of Washington  
 Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

*Pd Ck #9181 \$10.00 FMM 12/21/98*

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Clifford G. Courtney Home Tel: ( ) - NONE  
 Mailing Address P.O. Box 36 Work Tel: ( ) - NONE  
 City Stehekin State WA Zip+4 98852 + 0036 FAX: ( ) - NONE

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**  
 Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 75 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of domestic, Irrigation/Ag/Farm, Fire suppression, hydropower, fish pond. ATTACH A "LEGAL" +  
**DESCRIPTION OF THE PLACE OF USE.** (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Exhibit A & B  
 Estimate a maximum annual quantity to be used in acre-foot per year: ~~1000000~~ 64

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Battalion Cr. / stream</u>	A permit is desired for _____ well(s).
Number of diversions: <u>2 shares of 1 diversion</u>	
Source flows into (name of body of water): <u>Stehekin River possibly</u>	Size & depth of well(s):

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2640' South and 330' West of the NE corner of section 17, Township 33, Range 17 E.W.M.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>? SE</u>	<u>? NW</u>	<u>17</u>	<u>33</u>	<u>17</u>	<u>Chelan</u>			

For Ecology Use Date Received: DECEMBER 21, 1998 Priority Date: DECEMBER 21, 1998  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete JAN 12, 1999 By PMK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 47

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Battalion Creek
- B. Briefly describe your proposed water system. (See instructions.)  
 500' 2 1/2" pre Penstock from point of diversion  
 1000' 2" pre penstock from that point to  
 south edge of property. 2", 1 1/2", 1 1/4", & 1"  
 pre for the various uses from that point.  
 If hydropower is allowed it will terminate at fish pond & be returned  
 to Battalion Cr. Head = 250'
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection home  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your  
 County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the  
 Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.1
- B. List total number of acres for other specified agricultural uses:  
 Use Fish Pond Acres 0.1  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 2.2
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 20 Animal Type various (If dairy cattle, see below)  
 Dairy - # Milking 2 # Non-milking 2

DEC 5 1988

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Drive 4.5 miles from boat dock to Harlequin Bridge, turn left & go 2 miles to property.

See Ex. E

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**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

See exhibit C, D, & E

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**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement: *pending*

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Offred C. Cooney*  
Applicant (or authorized representative)

*12/17/98*  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).