

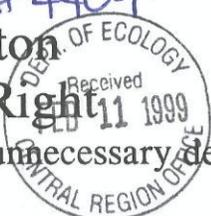


State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

pd \$10.00
TMM 2/11/99
ck #4409719



For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Paul R. & Ellen L. Martin Home Tel: (206) 361 - 8328

Mailing Address 11734 2nd NW Work Tel: (509) 763 - 2648

City Seattle State WA Zip+4 98177 + 4506 FAX: (_____) _____ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (_____) _____ - _____

Mailing Address _____ Work Tel: (_____) _____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX: (_____) _____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .05 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic supply; lawn and garden irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (See Legal Description on last page)

Estimate a maximum annual quantity to be used in acre-feet per year: 15

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed spring</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water): <u>White River</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1320 feet South and 1285 feet East of Northwest corner of Section 10.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NW	10	27 N	16 E	Chelan	1	(none)	2070

For Ecology Use Date Received: _____ Priority Date: _____

SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 45

Appl. No.: _____

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
 The water system consists of a 2-foot diameter cylindrical water-tight concrete spring box with heavy concrete lid. The spring box is fitted with 3-inch diameter pipes for cleanout, overflow, and distribution. The box is solidly grouted to the bedrock from which the spring emerges. No pumps, motors, or tanks are used.
 The system is a simple gravity-flow type.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.
 (See Certificate of Water Right No. S4-31099C dated 96MAY31)

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection Home
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: one
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: one
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Take Hwy. 2 west from Leavenworth approximately 11 miles. Go right on SR 207 at Coles Corner. Bear left after the Wenatchee River bridge just past milepost 4. Continue past milepost 10. Take a right onto the White River Road. Proceed .6 miles past this intersection to the property. The driveway is on the right and is marked with the house number 24025.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Paul R. Martin

2/9/99

Ellen Y. Martin

2/9/99

Applicant (or authorized representative)

Date

(same)

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Legal Description: Lot 1, Fuller Short Plat No. 2070, Chelan County, Washington, according to the Short Plat thereof recorded in Volume 8 of Short Plats, page 9, records of said County.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).