pd ck #270 TMM
$10.00 2/11/99

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT. OF ECOLOGY Received FEB 11 1999 CENTRAL REGION OFFICE

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Sue B. Parker Home Tel: (805) 965 - 3201
Mailing Address 737 Litchfield Lane Work Tel: (____) ____ - ____
City S. Barbara State CA Zip+4 93109 + 1229 FAX: (____) ____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State ____ Zip+4 _____ + ____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15 (☑ gallons per minute or ☐ cubic feet per second) from a ☑ surface water source or ☐ ground water source (check only one) for the purpose(s) of human consumption - food prep, sanitation, irrigation. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (See instructions.) *NOTE: A tax parcel number or a plat number is not sufficient.*
Estimate a maximum annual quantity to be used in acre-foot per year: .39 acre ft. per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: 1	A permit is desired for _____ well(s).
Source flows into (name of body of water): Lake Chelan	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: HIGHLINE #4 2821276090 76 PN

1160' East - 40' South of corner section

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
SW	NW	27	28	21	Chelan	26		

For Ecology Use Date Received: FEBRUARY 11, 1999 Priority Date: FEBRUARY 11, 1999
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 47

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: S4-32840

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

A 3/4 H. submersible pump placed in lake to withdraw water into a 60 gallon pressure tank. The water will be distributed for household use and to irrigate plants and lawn.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☑ NO
PROVIDE DOCUMENTATION. Don't

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home - Irrigation of plants/lawn
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☑ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 3/4 acre

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☑ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Go through the town of Manson, ~~up the~~ past the fire station, up the hill to Manson Blvd. Stay on Manson Blvd. past Manson Growers & Buck Fruit Co. Go past Buck Fruit bunk house, take the lakeshore dead end - continue on past the Barkley residence Take the 1st rd. down the hill - 800' ft. - turn L down hill on dirt road to log wall - right turn - continue to end. (3rd lot from the end) next to Bailiff lot

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☑ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☑ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Sue B Parker — 2/4/99
Applicant (or authorized representative) — Date

_____ _____
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).