



# State of Washington Application for a Water Right



For Ecology Use

Fee Paid 10.00

Date 4/5/01  
CK# 5867 FM

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Jay Carter Home Tel: (509) 826 - 7607

Mailing Address 46 Pogue Road Work Tel: (509) 826 - 4496

City Okanogan State WA Zip+4 98840 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) -

Mailing Address \_\_\_\_\_ Work Tel: ( ) -

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -

Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 25  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of domestic use, stockwater & irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Parcel No: 3326183002, the SE 1/4 SW 1/4 Section 18, Township 33N, Range 26 E., WM. Estimate a maximum annual quantity to be used in acre-foot per year: 22 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): #1 <u>6" casing, 320' depth</u> #2 <u>to be determined</u>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: #1 - located approx. 550' west and 920' north of the south 1/4 corner, Sec. 18  
#2 - to be determined.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>SW</u>	<u>18</u>	<u>33</u>	<u>26E</u>	<u>Okanogan</u>			

For Ecology Use Date Received APRIL 5, 2001 Priority Date: APRIL 5, 2001

SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete 04-06-01 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 49

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)  
Water will be drawn from well with a 1-1/2 hp submersible pump and run into a tank, approximately 2500 gallons. Underground distribution system will carry water to points of distribution via gravity flow — home, yard, garden, stockwater, pasture, fruit trees. Irrigation will be via drip system or sprinkler system. System will be constructed of typical components. Specific sizing and design to be determined at construction.  
Domestic system components will be designed and constructed in accordance with applicable health standards and guidelines.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 5
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals 1-5 Animal Type horse, cow (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_  
Variety of small farm animals - chickens, ducks, etc. Saddle horse, steer. Personal use and enjoyment.

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? *It may be necessary*  YES  NO  
to utilize a small reservoir for equalizing storage if well output is not adequate to meet  
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest  
point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a  
reservoir permit application from the Department of Ecology. *instantaneous demand for irrigating yard/  
garden/pasture. 2500 gallons of storage is currently planned.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.  
*From Okanogan, travel south on SR 20 approximately 3/4 mile to the junction with B & O Road North.  
Follow B & O Road North about 1 1/2 miles south westerly to its junction with OCR 9213, Spring  
Coulee Rd. Follow Spring Coulee Rd. north 1 1/2 miles to Hope Springs Trail.  
Turn easterly and travel about 0.85 miles to applicant's property and driveway.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es)  
of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Jay Carter*  
\_\_\_\_\_  
Applicant (or authorized representative)

*3/29/2001*  
\_\_\_\_\_  
Date

*Same*  
\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).