State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 7/6/00
CK# 4036

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name H.W. and VIVIAN BURSE Home Tel: (509) 826 - 3798
Mailing Address 14-D CRUMBACHER RD Work Tel: (509) 826 - 9482
City TONASKET State WA Zip+4 98855 + ____ FAX: (____)____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
☒ Same as above

Name ____ Home Tel: (____)____ - ____
Mailing Address ____ Work Tel: (____)____ - ____
City ____ State ____ Zip+4 ____ + ____ FAX: (____)____ - ____
Relationship to applicant ____

RECEIVED
JUL 6 2000
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of IRRIGATED PASTURE. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*
Estimate a maximum annual quantity to be used in acre-foot per year: 100

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: ____	A permit is desired for ONE well(s).
Source flows into (name of body of water):	Size & depth of well(s): 8" CASING - 220' IN DEPTH

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: FROM SE CORNER OF SECTION 26, TWP 36 N, R26 EWM - 540 FEET NORTH AND 625 FEET WEST = POINT OF DIVERSION.
WELL IN PARCEL # 3626260002

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	26	36	26	OKANOGAN			

For Ecology Use Date Received: JULY 6, 2000 Priority Date: JULY 6, 2000
SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____
Date Accepted As Complete JULY 27, 2000 By PMK Date Returned ____ By ____ WRIA: 49

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: NONE

B. Briefly describe your proposed water system. (**See instructions.**)

DISTRIBUTION OF WATER THROUGH PIPES TO PROVIDE MOISTURE TO ASSIST PLANTED GRASS & LEGUMES.

10 HP SUBMERSIBLE PUMP IN WELL.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: APPX 50 ACRES

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 50

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals 20 Animal Type HORSES (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

NORTH FROM OMAK ON HWY 97 TO 1/2 MILE PAST 305 MILE MARKER - RIGHT ON CRUMBACHER ROAD TO FIRST CORNER - DRIVEWAY TO RIGHT 45°.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Hal Burse — 6-27-00
Applicant (or authorized representative) — Date

Same
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION 3. LEGAL DESCRIPTION:

PART OF SE¼ OF SE¼ OF SECTION 26 LYING SE OF ROAD.

PARTS OF:

N½ NE¼ NE¼; N½ S½ NE¼ NE¼; N½ NE¼ NW¼ LYING SE OF COUNTY ROAD. SECTION 35.

ALL IN TWP 36N, R 26 EWM

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).