State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT. OF ECOLOGY Received OCT 08 2003 CENTRAL REGION OFFICE

For Ecology Use
Fee Paid $10.00
Date 10-3-2003
Fm CK#10267

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Ralph & Irene Estrada Home Tel: (509) 682 - 2959
Mailing Address P.O. Box 121 ~~Work Tel~~ aru: (928) 764 - 3884
City Chelan State WA Zip+4 98816 + ____ FAX: (____) ____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Same Home Tel: (928) 764 - 3884
Mailing Address or winter address: 137 Havasu Work Tel: (____) ____ - ____
City LK Havasu State Ariz Zip+4 86404 + ____ FAX: (____) ____ - ____
Relationship to applicant owner

Oct 30 to April 30

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 9 gal per Minute ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic (or Residential) use. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-foot per year: 1 Acre per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: LAKE Chelan (LAKE)	A permit is desired for ____ well(s).
Number of diversions: ____	
Source flows into (name of body of water): LK. CHELAN	Size & depth of well(s):

LOCATION We would be drawing So. to No. approx 100 ft to Sec. Corner of our Lot

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Crowe Short Plat No. 1881 A Portion of Indian Allotment No. 17 being in the W½ of Sec 4 T27N R22E WM

Parcel # 272204320260

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
	Part of	4	27N	22EWM	Chelan	1		Crow Short Plat No. 1881

For Ecology Use Date Received: OCTOBER 3, 2003 Priority Date: OCTOBER 3, 2003 CHELAN 47 Chelan
SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____
Date Accepted As Complete 10/27/2003 By ____ Date Returned ____ By ____ WRIA: 47

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: S4-34923

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Emercable pump & main line.

B. Briefly describe your proposed water system. (**See instructions.**)

1 to 2 Horse power pump with main line.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 1/4 of acre

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 1/4 of acre

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals None Animal Type None (If dairy cattle, see below)
Dairy - # Milking no # Non-milking no

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. address is 420 SR150

From Chelan go West (towards Manson) on Hwy SR150 go to mile marker 3.83 just past last cabana (2 story w/ large blacktop driveway w/ Utility pole in middle, then next is dock + our lot is next to that (left side of Highway.) Newly excavated next door to 418 SR150 driveway.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**) County Metsker Map w/ Parcel Map

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Antoinette (Joni) Estrada — 10-3-2003
Applicant (or authorized representative) — Date

Same — 10-3-2003
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).