



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid Q 1-11-08
Cost Reimb. per
Mark Schuppe-EG
Date
Rec'd 1-9-08

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: Public Utility District No. 1 of Chelan County Home Tel: () -
Mailing Address: PO Box 1231 Work Tel: (509) 663 - 8121
City: Wenatchee State WA Zip+4 98807 + 1231 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name: Waiale Hampton Home Tel: () -
Mailing Address: PO Box 1231 Work Tel: (509) 661 - 4627
City: Wenatchee State WA Zip+4 98807 + 1231 FAX: (509) 661 - 8165
Relationship to applicant: Staff - Environmental Permitting Specialist

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 13,464 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of fish propagation (year round). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
Estimate a maximum annual quantity to be used in acre-feet per year: 21,677

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___ / ___ / ___ to ___ / ___ / ___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>up to 15</u> well(s) within a well field located in parcel #272320523145.
Number of diversions:	
Source flows into (name of body of water):	Size & depth of well(s): <u>Wells will range in diameter from 8" to 20" and will be drilled to 200' -300' depth.</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NW</u>	<u>29</u>	<u>27</u>	<u>23</u>	<u>Chelan</u>			
<u>SE</u>	<u>SW</u>	<u>20</u>	<u>27</u>	<u>23</u>	<u>Chelan</u>			

For Ecology Use Date Received: 01/09/2008 Priority Date: 01/09/2008
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete By Date Returned By WRIA: 47-Chelan

Appl. No.: G4-35161

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)**

The District continues to evaluate the aquifer at this time. It is estimated that:

1. The system will consist of up to 15 wells drilled to bedrock from the surface until they reach a confining layer, expected to be approximately 200-300 feet deep.
2. The pumps will have a horsepower of up to 75HP and will range in size from 8" to 20" in diameter.

Water will be returned to the Columbia River at an as-yet-to-be-determined location on the parcel of the requested well field.

- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

The District currently holds a water right (G3-21143) for fish propagation that authorizes the withdrawal of up to 7200 gpm from a well field located on the adjacent parcel (272329320000) and on the parcel that is the subject of this water right application (272320523145).

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Wenatchee, take Highway 2/97 east across the Odabashin Bridge. Follow 2/97 north approximately 34 miles. Just after crossing the Beebe Bridge, take a left on to SR 150 Hwy. After about .4 mile, take left onto the Chelan Falls Rd. Follow this approximately .32 miles and take a left onto Beebe Bridge Road. Follow this road that runs parallel to the railroad tracks for approximately 1/4 mile to the subject parcel.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Wade Hampton
Applicant (or authorized representative)

8 Jan 08
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3 Statement of Intent

Scope of Project

Background:

The District originally developed the current Turtle Rock Island and Eastbank rearing programs to mitigate for lost spawning areas in the mainstem Columbia River and to provide harvest opportunities for summer/fall Chinook. The District is proposing the development of the Auvil facility as a means of continuing the current programs while reducing the pressures on the Eastbank facility. In addition, it is the District's intent to find a source of water which more naturally mimics what the fish would experience in the wild.

Proposal:

The District plans to build a new juvenile rearing and adult holding facility at this location to accommodate up to 1.6 million juvenile summer Chinook, and approximately 225 adult Wenatchee steelhead.

The juvenile rearing program will consist of up to 3 stocks of summer Chinook:

- 600,000 Chelan Falls stock
- 576,000 Okanogan stock
- 400,000 Methow stock

Eyed eggs will be transferred to the site around March, and will be hatched and reared on site until outplanting in the fall for the Okanogan and Chelan Falls stocks and mid-February for the Methow stock.

The adult holding program will consist of a sufficient number of adult Wenatchee steelhead to provide progeny of 450,000 juveniles, approximately 225 adults.

In order to supply a consistent and reliable source of water to the new facility, the District proposes a new water right for 13,464 gallons per minute to be used year round. The flow rate is based on rearing standards established in the District's Habitat Conservation Plans. The District proposes the construction of a wellfield containing up to 15 wells on parcel #272320523145 to meet the flow needs.

Legal Description

The proposed site is situated in the NE 1/4 of the NW 1/4 of Section 29, Township 27, Range 23E, lying east of the Beebe Bridge Road and southwest of the Beebe Bridge on SR 97, as shown in Figure 2. Located in parcel# 272320523145.

Section 10 Required Map

Please see attached maps

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	