



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT. OF ECOLOGY
Received For Ecology Use
JUL 01 2002 Fee Paid _____
Date 6-26-02
CENTRAL REGION OFFICE

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Daniel E + Julie M Lovejoy Home Tel: (360) 293 - 6603
 Mailing Address 2802 17th Street Work Tel: (360) 293 - 8600
 City Anacortes State WA Zip+4 98221 + 1332 FAX: (360) 299 - 2343

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) ____ - ____
 Mailing Address _____ Work Tel: (____) ____ - ____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation and/or stockwater. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. see attached Exhibit "A"
 Estimate a maximum annual quantity to be used in acre-feet per year: 17

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>8 new</u> well(s). and <u>1 constructed well</u> <u>See attached Exhibit "H"</u>		
Number of diversions: _____						Size & depth of well(s): <u>750 ft. deep</u> <u>6 inch diameter</u>		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1100 ft. West and 200 ft. North of the Northeast corner of Section 9</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE ¼</u>	<u>SE ¼</u>	<u>4</u>	<u>T28N</u>	<u>R23W</u>	<u>Chelan</u>			
For Ecology Use Date Received: <u>July 1, 2002</u> Priority Date: <u>July 1, 2002</u> <u>CHELAN</u>								
SEPA: <input checked="" type="checkbox"/> Exempt / Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>07-01-2002</u> By <u>[Signature]</u> Date Returned _____ By _____ WRIA: <u>47</u>								

Appl. No.: 64-34562

Daniel Lovejoy

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.) Water will be pumped from the 1 constructed well with its 1.5 horse power pump and primarily stored in a partially buried storage tank of 2500 gallons & will flow naturally down slope to the proposed farm site. 8 new wells will be constructed over time as needed for the lower (sloped) parcels to the south of the existing constructed well
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. we have "only" the exempt ground-water withdrawals; 1 constructed well - see attached

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

exhibit "H"

- A. Number of "connections" requested: 2 Type of connection Home & Shop
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 60
- B. List total number of acres for other specified agricultural uses:

Use <u>Stock Water</u>	Acres <u>120</u>
Use _____	Acres _____
Use _____	Acres _____
- C. Total number of acres to be covered by this application: 180
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals 57 Animal type cattle, horses, goats (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Daniel Lovejoy

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *Directions to project: From Chelan go 3 1/2 miles north on alt. 97, then turn left on Apple Acres Rd & go 4 1/2 miles, turn left on Washington Creek Road, go 1 1/2 miles then turn at the first right. Go to the subject property. Directions to point of use: Use above directions & then add: go 1/2 mile north*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) *See exhibit "B & C" attached
See exhibit "J" attached*

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie M Lovejoy
Applicant (or authorized representative)

6-26-02
Date

Same
Landowner for place of use (if same as applicant, write "same")

Same
Date

Daniel Lovejoy

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

See attached Exhibits:

Section 3 - Exhibit "A"
Section 4 - Exhibit "H"
Section 5 - Exhibit "H"
Section 10 - Exhibit "B, C" & "J"

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).