WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right #1

Please follow the attached instructions to avoid unnecessary delays.

DEPT. OF ECOLOGY Received AUG 11 2006 CENTRAL REGION OFFICE

; Jus OK-EG 8-23-06

For Ecology Use

Fee Paid 10.00

Date 8/11/06

CK #3838 FM

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JEANIE Craft & Cora M. Picken trustee John Picken TRUST Home Tel:(509) 687 - 3287

Mailing Address 673 Greens LANDING ROAD Work Tel:(____)____ - Same

City MANSON State WA Zip+4 98831 + 9184 FAX:(____)____ -

DEPT. OF ECOLOGY Received AUG 22 2006 CENTRAL REGION OFFICE

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ **Same as above**

CK# 3844 8/22/06 $40.00 FM

Name_____ Home Tel:(____)____ - _____

Mailing Address_____ Work Tel:(____)____ - _____

City_____ State____ Zip+4_____+_____ FAX:(____)____ - _____

Relationship to applicant_____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .04 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of 1 home Domestic + lawn + garden use year round **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 2

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: LAKE Chelan Number of diversions: 1	A permit is desired for _____ well(s).
Source flows into (name of body of water): Columbia River	Size & depth of well(s):

Appl. No.: S4-35103

LOCATION
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 25'

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		03	28	21	Chelan 549120	22		Emerson Acres

For Ecology Use Date Received: 8/22/2006 Priority Date: 8/22/2006

SEPA: Exempt/Not Exempt FERC License #_____ Dept. Of Health #_____

Date Accepted As Complete _____ By_____ Date Returned_____ By_____ WRIA: 47-Chelan

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (**See instructions.**) 1/2 h.p. submersible pump into 2" line. At house there will be a 75 gallon pressurized tank. There will also be 2 or 3 3/4" turnouts for lawn sprinklers & garden sprinklers. The 2" line from pump to house would be appoximately 200'.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 1/2 acre around home for lawn + garden + fire protection

B. List total number of acres for other specified agricultural uses:

Use _____ Acres_____
Use _____ Acres_____
Use _____ Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

This is easier to access by boat.

Provide detailed driving instructions to the project site. TAKE Highway 150 from Chelan to Monson. At Mill Bay Casino take a right on Wapato Lake Road. Follow to its end. At END take a right on Lower Joe Creek Road. Approx. 2 miles up take a left on a dirt road that immediately takes you through a deer fence gate. This turnoff is before the intersection with Upper Joe Creek Road. Follow Dirt Road approx 2½ miles + take dirt road leading to lake + follow enclosed map.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

This lot is recorded in Chelan County as owned by John W. Pickens Trust, Cora M. Pickens Trustee. Jeanie P. Craft is the beneficiary of Cora M. Pickens estate which includes this lot. Therefore both Cora M. Pickens + Jeanie P. Craft (Daughter) are applying for this water right.

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[signature] — Applicant (or authorized representative) — Date: 8/10/06

Cora M. Pickens — Landowner for place of use (if same as applicant, write "same") — Date: 8/10/06

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 4 Location:

Parcel NO 2821035 49120 Lot 22

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).