WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT OF ECOLOGY Received JUL 25 2005 CENTRAL REGION OFFICE

For Ecology Use 00

Fee Paid 20

Date 7/25/05

Ck# 1056 1 of 2 vrg

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SDH Trust Home Tel:(206) 621 - 0681

Mailing Address 8828 SE 77th Place Work Tel:(509) 232 - 6657

City Mercer Island State WA Zip+4 98040 + 5766 FAX:(509) 232 - 6657

DEPT. OF ECOLOGY Received AUG 01 2005 CENTRAL REGION OFFICE

Ck# 1058 $157.78 8/1/05 for

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ **Same as above**

Name Sam Hobson, Trustee Home Tel:(____)____ - ____

Mailing Address ____ Work Tel:(____)____ - ____

City ____ State ____ Zip+4 ____ + ____ FAX:(____)____ - ____

Relationship to applicant Trustee

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 400 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of irrigation, commercial and industrial manufacturing. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 100

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: ____	A permit is desired for 1 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 10-inch well at approximately 900 feet

Appl. No.: G4-35062

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: ~1,000 feet north and ~2,300 feet west of the SE corner of Section 17								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SE	17	9	27E	Benton			

37 Bent

For Ecology Use Date Received: AUGUST 1, 2005 Priority Date: AUGUST 1, 2005 BENTON

SEPA: Exempt/Not Exempt FERC License #_____ Dept. Of Health #_____

Date Accepted As Complete 09/14/05 By ____ Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)**

Groundwater to be pumped from a well. Proposed pump is 200 horsepower with a capacity of 500 gpm. Pump to be located underground or above ground at location of well. Irrigation water to be delivered via solid set sprayers or drip irrigation system.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. → Certificate Number G4-31065(B)C

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested:_____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

G4-35062

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 22.43

B. List total number of acres for other specified agricultural uses:

Use _____ Acres_____
Use _____ Acres_____
Use _____ Acres_____

C. Total number of acres to be covered by this application: 22.43

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Benton City, follow Kennedy Road east. After approximately 800 feet, bear left onto State Route 224. Follow SR 224 for approximately 0.9 miles. Turn right onto Vineyard View PRNE. Park at the end of the cul-de-sac. Approximately 330 feet west is the eastern boundary of the property and project site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Sam Halvorson, Trustee of SOH Trust — 7/19/2005

Applicant (or authorized representative) — Date

same

Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Attachment for Section 3 of "Application for a Water Right"
Submitted by SDH Trust, July 2005

Legal Description of the Place of Use

THAT PORTION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER, SECTION 17, TOWNSHIP 9 NORTH, RANGE 27 EAST, W.M. LYING SOUTH OF THE HIGHWAY, RECORDS OF BENTON COUNTY, WASHINGTON.