



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON FEB 28 1991

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5430534	W.R.I.A. 31	COUNTY Benton	PRIORITY DATE 2/28/91	TIME	ACCEPTED mjj
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APPLICANT'S NAME - PLEASE PRINT
Kennewick Public Hospital District

Bus. Tel. **(509) 586-6111**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
900 S. Auburn Kennewick Washington 99336

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1949 Kennewick, Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Columbia River - McNary Pool	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 99.7	OR	GALLONS PER MINUTE (GPM) 44,736	ACRE FEET PER YEAR 22,368
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TIMES DURING YEAR WATER WILL BE REQUIRED
March through October

IF IRRIGATION, NUMBER OF ACRES 5592	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED January 1992	DATE PROJECT WAS OR WILL BE COMPLETED March 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S.W. 1/4 of the N.W. 1/4 S.W. 1/4 of the N.W. 1/4	SECTION 8 28	TOWNSHIP N. 7N 7N	RANGE (E. OR W.) W.M. 31E 31E	COUNTY Benton
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
SW 1/4 NW 1/4, Sec. 8, and the SW 1/4 NW 1/4, Sec. 28, both in T. 7 N., R. 31 E. W.M. ^
U.S. Army Corps of Engineers, City County Airport, Walla Walla, WA 99362

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached Exhibit C (2 copies of the Legal Description) Exhibit D (Summary of Irrigable Lands), and Exhibit E (Project Map).

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Approximately 150 acres, in Section 7, T7N, Range 31E, are currently served by Kennewick Irrigation District. These lands have been excluded from the total acres.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The planned system will include two River Pumping Stations with a total pumping capacity of 99.7 cubic feet per second - and a total horsepower of approximately 7400 hp. The water will be carried through lined steel 34" mainlines and be distributed by secondary mainlines, submains, and laterals. Infield piping is estimated to be small diameter PVC and solid set sprinklers.

REMARKS

7. None

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MICHAEL R. FRASER, Administrator
LEGAL LANDOWNERS NAME
(PLEASE PRINT)
Kennewick Public Hospital District

Michael R. Fraser
APPLICANT'S SIGNATURE

Michael R. Fraser
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

900 S. Auburn Kennewick, WA 99336
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

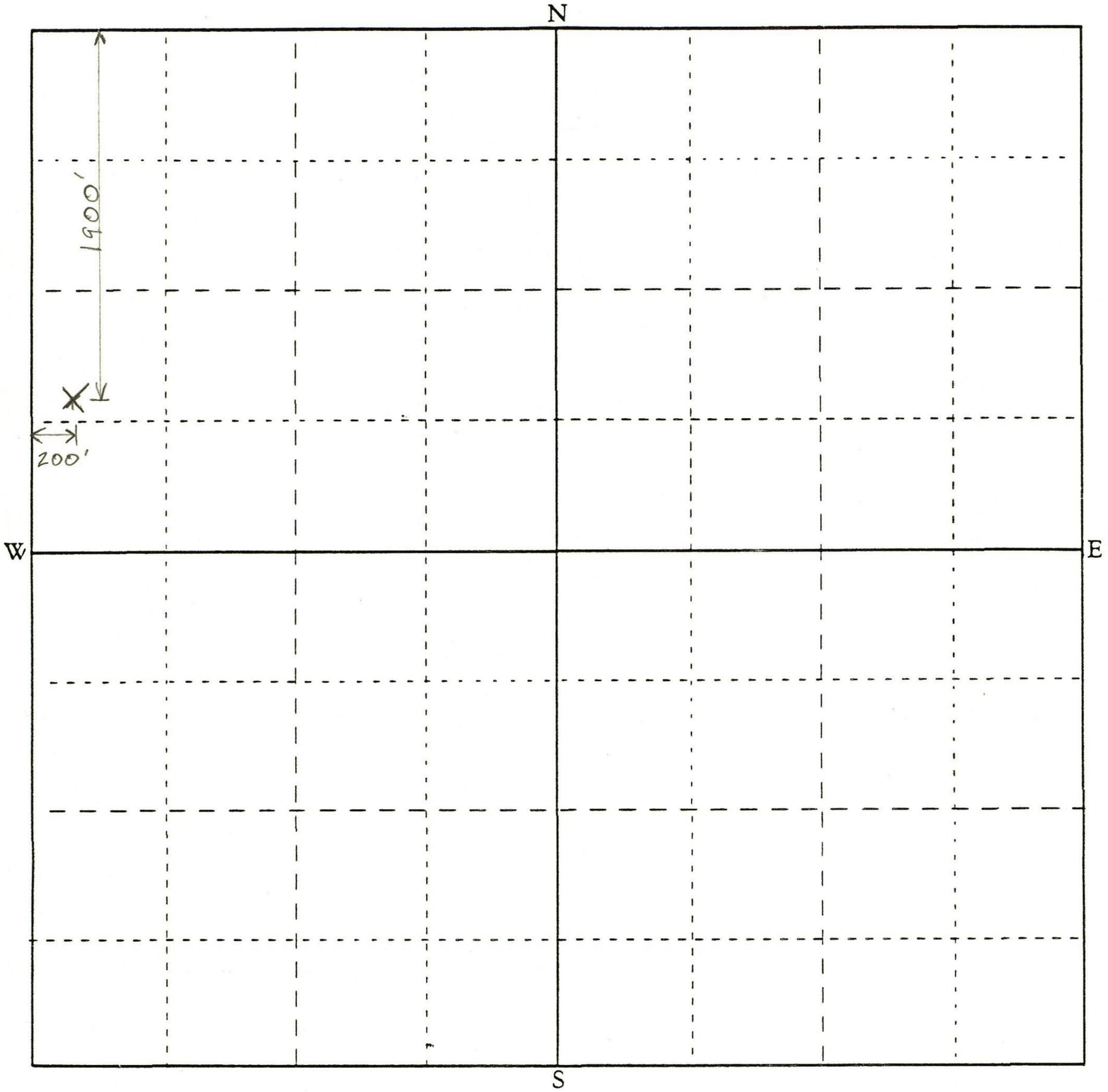
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Sec. 28 Twp. 7 N. R. 31 E.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

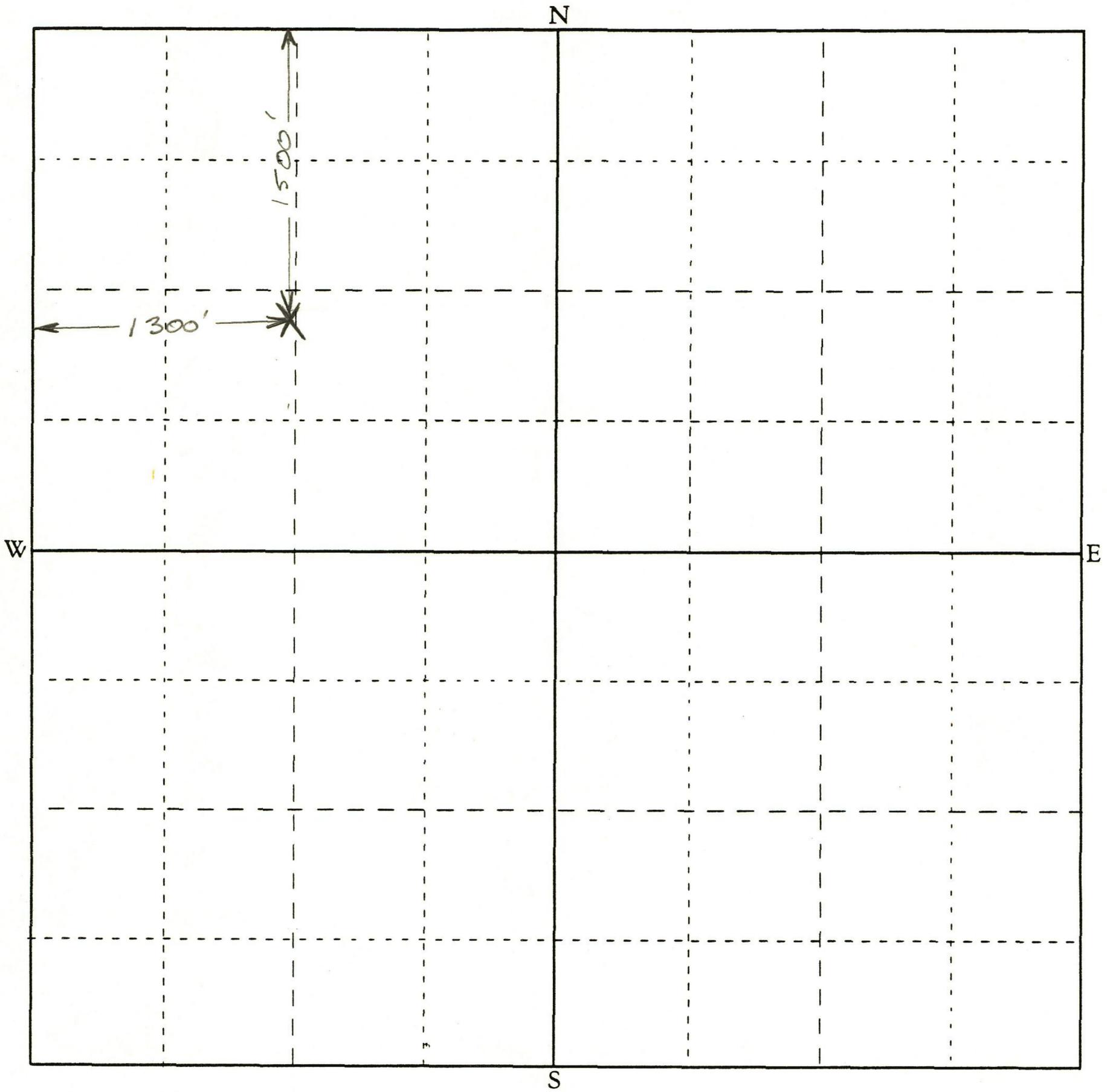
Located on the west side of the Columbia River approximate River Mile 314.5.

SW 1/4 of the NW 1/4 of Section 28, T7N, R31E

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Sec. 8 Twp. 7 N. R. 31 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

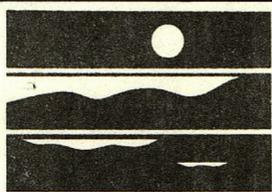
Indicate traveling directions from nearest town in space below.

Located on the west side of the Columbia River at approximate River Mile 318.

SW 1/4 of the NW 1/4 of Section 8, T7N, R31E

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WASHINGTON STATE
DEPARTMENT OF
E C O L O G Y

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return

Michael L. Mason

(Signature of Landowner)

February 21, 1991

(Date)

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LEGAL DESCRIPTION

THE EAST HALF OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 30 EAST W.M.

ALL THAT PORTION OF SECTIONS 1 AND 12, TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M., LYING SOUTHWESTERLY OF THE KENNEWICK IRRIGATION DISTRICT'S MAIN CANAL.

THE WEST HALF OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M.

THE SOUTH HALF, AND THE SOUTH HALF OF THE NORTHEAST QUARTER, OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M.

ALL OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M.

THE WEST HALF AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M.

ALL OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M.

THE NORTH HALF, THE WEST HALF OF THE SOUTHWEST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26 TOWNSHIP 7 NORTH, RANGE 30 EAST, W.M.

ALL OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M., LYING SOUTHERLY OF A COUNTY ROAD KNOW AS HOVER ROAD AND SAID ROAD EXTENDED EAST, LYING WESTERLY OF THE COLUMBIA IRRIGATION DISTRICT'S CANAL EXCEPTING THE OLD HOVER SCHOOL SITE, AS RECORDED UNDER AUDITORS FILE NUMBER 439037.

THAT PORTION OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M., LYING SOUTHWESTERLY OF THE COLUMBIA IRRIGATION DISTRICT'S CANAL.

THAT PORTION OF THE NORTH HALF OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M. LYING SOUTHWESTERLY OF THE COLUMBIA IRRIGATION DISTRICT'S CANAL.

ALL OF SECTION 18 AND 19, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M.

ALL OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M., EXCEPTING THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF SAID SECTION AND THE NORTH THREE QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION.

ALL OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M., EXCEPTING THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION.

ALL OF SECTION 30, 31, AND 32, TOWNSHIP 7 NORTH, RANGE 31 EAST, W.M., EXCEPTING THE EAST HALF OF THE EAST HALF OF SAID SECTION 32.

THE WEST HALF OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 31 EAST, W.M.

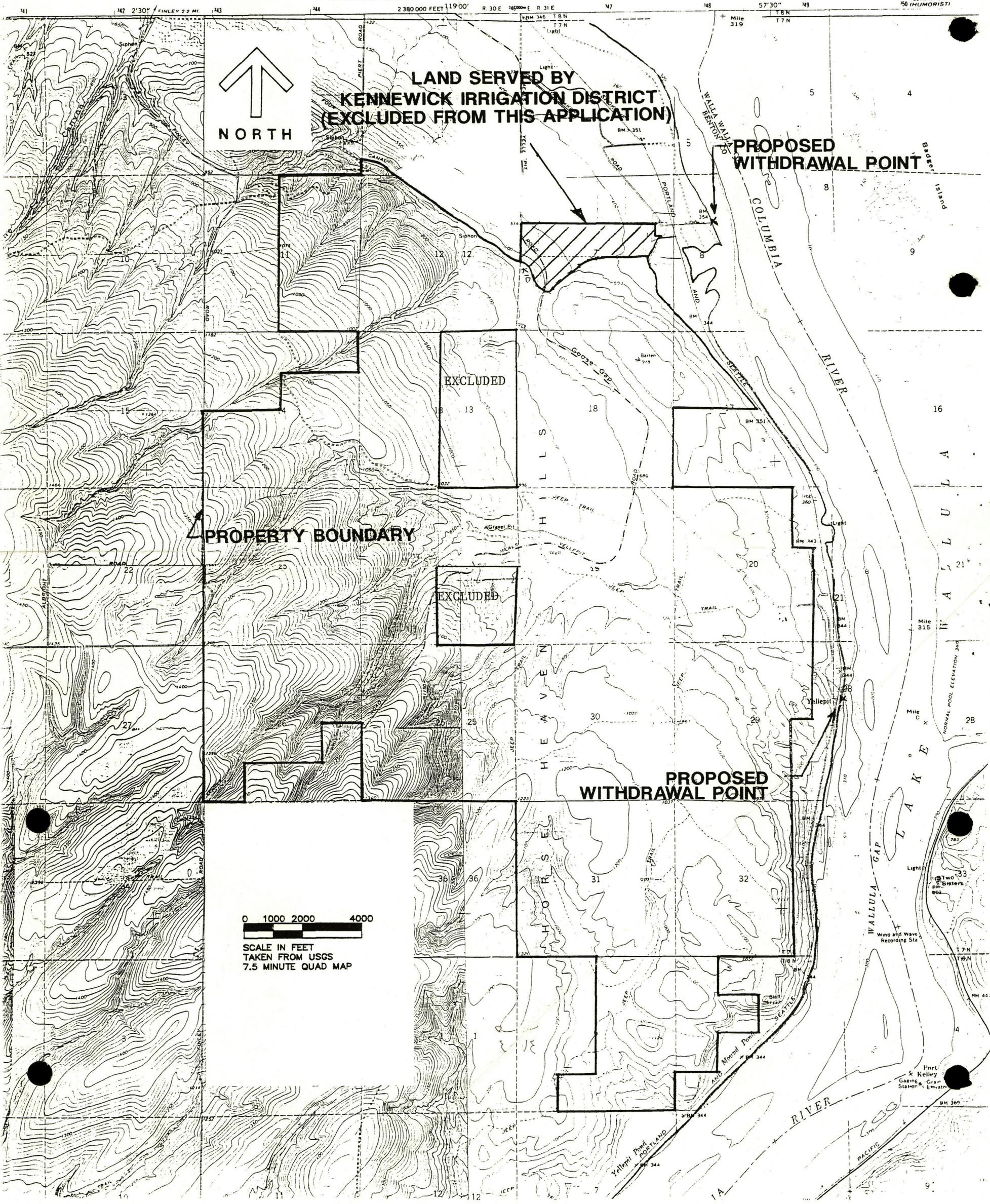
THE EAST HALF AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 31 EAST, W.M.

KENNEWICK GENERAL HOSPITAL
SUMMARY OF IRRIGABLE LANDS

<u>TOWNSHIP RANGE</u>	<u>SECTION</u>	<u>TOTAL ACRES OWNED</u>	<u>NON IRRIGABLE</u>	<u>IRRIGABLE</u>	<u>KID LAND*</u>
<u>T7N R30E</u>	11	320	15	305	
	12	500	239	261	
	13	325	47	278	
	14	396	65	331	
	23	637	101	536	
	24	486	233	253	
	25	640	289	351	
	26	477	68	409	
<u>T7N R31E</u>	7	404	135	119	150
	8	3	3	0	
	17	92	84	8	
	18	636	253	383	
	19	640	117	523	
	20	521	31	490	
	29	536	348	188	
	30	640	227	413	
	31	639	268	371	
	32	478	259	219	
	<u>T6N R31E</u>	5	164	51	113
6		378	337	41	
<u>TOTAL =</u>		<u>8912</u>	<u>3170</u>	<u>5592</u>	

*Approximately 150 acres within the property is currently served under Kennewick Irrigation District.

NINE CANYON QUADRANGLE UNITED STATES
WASHINGTON-BENTON CO. DEPARTMENT OF THE INTERIOR
7.5 MINUTE SERIES (TOPOGRAPHIC) GEOLOGICAL SURVEY
SE/4 PASCO 15' QUADRANGLE



**LAND SERVED BY
KENNEWICK IRRIGATION DISTRICT
(EXCLUDED FROM THIS APPLICATION)**

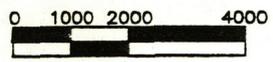
**PROPOSED
WITHDRAWAL POINT**

PROPERTY BOUNDARY

EXCLUDED

EXCLUDED

**PROPOSED
WITHDRAWAL POINT**



SCALE IN FEET
TAKEN FROM USGS
7.5 MINUTE QUAD MAP

**KENNEWICK GENERAL HOSPITAL
APPLICATION FOR WATER RIGHT**

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