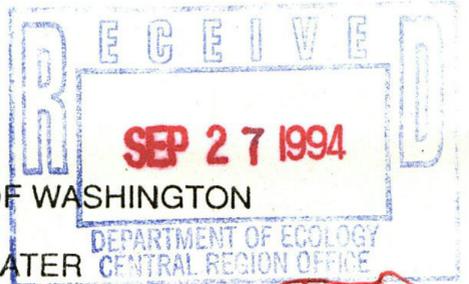


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

Check #3725 9/27/94

APPLICATION NO. <b>G 432206</b>	W.R.I.A. <b>48</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>9/27/94</b>	TIME	ACCEPTED <b>R</b>
APPLICANT'S NAME - PLEASE PRINT <b>Mark Miller</b>				Bus. Tel. <b>688-3610</b>	Home Tel. <b>688-3890</b>
ADDRESS (STREET) <b>P.O. Box 1635 416th Bridge St.</b>		(CITY) <b>Brewster</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98812</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b>
TRIBUTARY	SIZE AND DEPTH <b>10 inch, 130 ft. approx.</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Fish propagation in old China ditch**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>200</b>	

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuous year round use**

IF IRRIGATION, NUMBER OF ACRES <b>N/A</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>N/A</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Summer, 1994</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Summer, 2000</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**1430 North + 3200 ft. east (approx) of SW corner of Section 21**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Govt lot 3</b>	SECTION <b>1</b>	TOWNSHIP N. <b>29</b>	RANGE (E. OR W.) W.M. <b>23 E</b>	COUNTY <b>Okanogan</b>
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**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**YES**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See Schedule A - enclosed**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

50 hp, Capacity 500 gal/min 8 inch main line

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark Miller  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Mark Miller  
APPLICANT'S SIGNATURE

Mark Miller  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 1635 Brewster WA 98812  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



SCHEDULE A—Continued

The land referred to in this policy is situated in the State of Washington, County of Okanogan, and is described as follows:

All that portion of Government Lot 7, Section 1, Township 29 North, Range 23 East, W.M., lying Westerly of the Westerly right of way line of the Burlington Northern Railway;

EXCEPTING State Highway right of way and  
EXCEPTING that part lying West of State Highway.

All that portion of Government Lot 9, Section 1, Township 29 North, Range 23 East, W.M., lying Westerly of the Westerly right of way line of the Burlington Northern Railway and Easterly of the State Highway right of way, less County Road.

All that portion of Government Lot 3, Section 1, Township 29 North, Range 23 East, W.M., lying Westerly of the right of way line of the Burlington Northern Railway and Northeasterly of Okanogan County Road No. 1525 Northerly right of way line;

EXCEPT that portion thereof lying South and Easterly of the following described line:

BEGINNING at a point on the West right of way line of the Burlington Northern Railway right of way 2975.1 feet from the point of intersection of said West right of way line with the South line of Lot 12, Section 7, Township 29 North, Range 24 East, W.M.;  
THENCE said line runs West 83.1 feet;  
THENCE South  $4^{\circ}59'$  East to the intersection with the Easterly right of way line of the County Road.

That portion of Government Lot 3, Section 1, Township 29 North, Range 23 East W.M., described as follows:  
Beginning at the Government Meander line corner on the right bank of the Columbia River, common to said Sections 7 and 12, Section 7 being in Township 29 North, Range 24 East W.M., and Section 12 being in Township 29 North, Range 23 East W.M, from which the West quarter corner of said Section 12 bears South  $00^{\circ}13'29''$  East 2352.87 feet;  
Thence South  $00^{\circ}13'29''$  East 592.11 feet to the centerline of the former right of way of the Great Northern Railway right of way, now the Burlington Northern Railway;  
Thence along said centerline South  $30^{\circ}12'18''$  East 347.57 feet;  
Thence North  $59^{\circ}47'42''$  East 50.00 feet to the project boundary line for the Wells Hydroelectric Project;  
Thence along the said project boundary line as follows:  
North  $59^{\circ}47'42''$  East 30.0 feet;  
Thence North  $30^{\circ}12'18''$  West 1234.14 feet to the South line of said Section 1 from which the Government Meander Corner common to said Sections 1 and 12 on the right bank of the Columbia River bears North  $88^{\circ}54'36''$  East 266.47 feet;  
Thence North  $30^{\circ}11'49''$  West 1265.86 feet;  
Thence South  $59^{\circ}48'11''$  West 30 feet;  
Thence North  $30^{\circ}11'49''$  West 623.71 feet to the TRUE POINT OF  
BEGINNING;

RE: 46963

DESCRIPTION: (continued)

Thence from said TRUE POINT OF BEGINNING North 24° 07' 17" West  
213.42 feet;  
Thence North 24° 50' 44" East 144.42 feet;  
Thence North 39° 39' 02" West 149.49 feet;  
Thence North 60° 17' 14" West 124.20 feet;  
Thence North 87° 13' 44" West 64.96 feet;  
Thence South 30° 11' 40" East to the TRUE POINT OF BEGINNING.

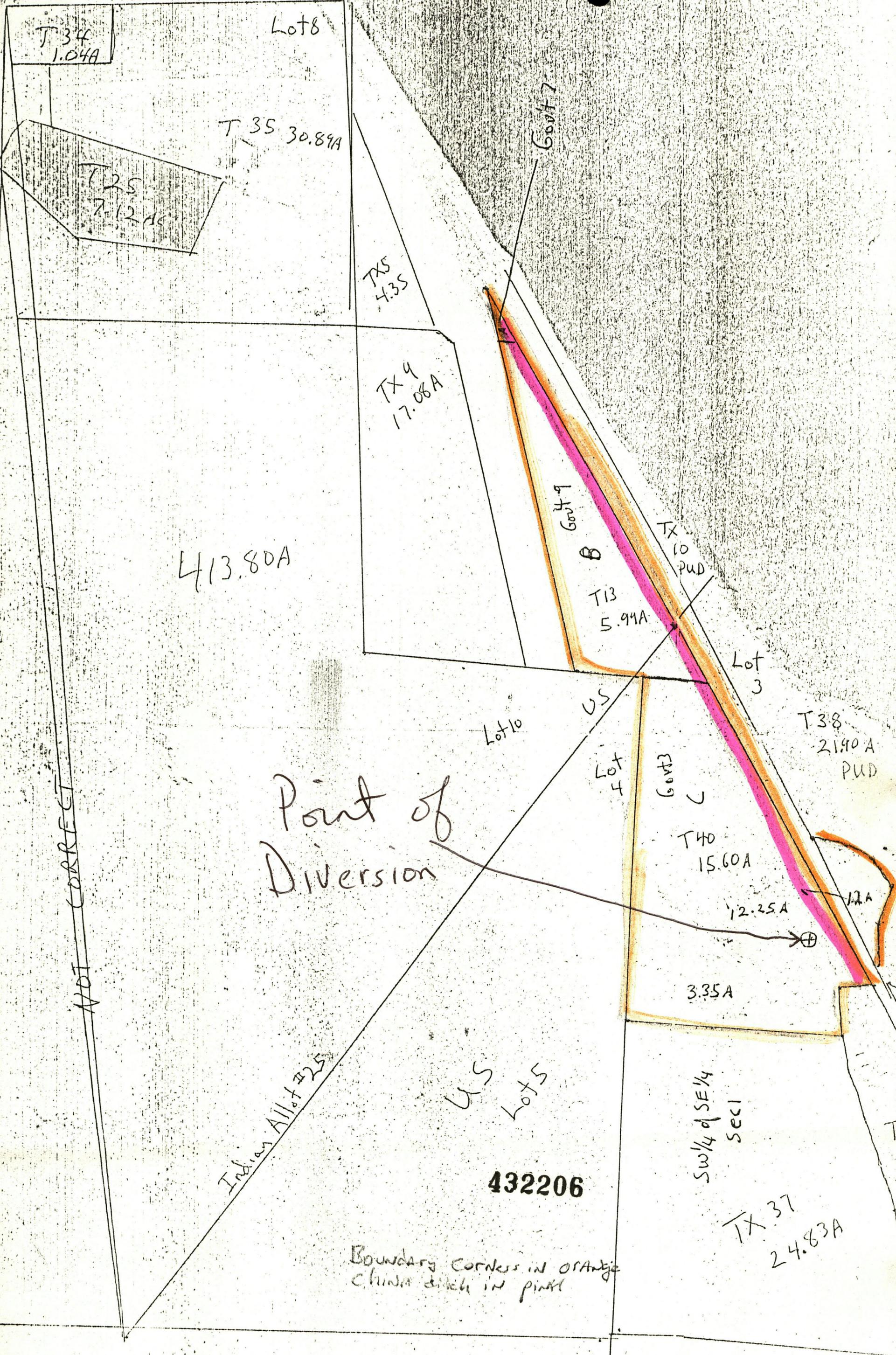
All of the foregoing less County Road.

EXCEPTING from the above parcels those portions conveyed to the State of Washington, for highway purposes by Deed recorded in Volume 7, Page 467, Volume 63 of Deeds, Page 561 and under Auditor's File No. 693146, Okanogan County Records.

ALSO EXCEPTING that portion conveyed to the County of Okanogan by Deed recorded September 10, 1965 under Auditor's File No. 529794, Okanogan County Records.

ALSO EXCEPTING that portion conveyed to the Great Northern Railway Company, being a 100 foot strip over Lots 3 and 6 of Section 1, and Lot 1 of Section 12, recorded in Volume 28 of Deeds, Page 553, Okanogan County Records.

ALSO EXCEPTING that portion described in Order Adjudicating Public Use and Necessity and Decree of Appropriation filed March 6, 1912 in Superior Court Cause No. 1828, Okanogan County, Wa., granting right of way for railroad in favor of Great Northern Railway Company.



T 34  
1.04A

Lot 8

T 35 30.89A

T 25  
7.12A

TX 5  
4.35

TX 9  
17.08A

413.80A

Govt 9

B

TX 10  
5.99A

TX 10  
PUD

Lot 3

T 38  
2190A  
PUD

Lot 10

US

Lot 4

Govt 3

TX 40  
15.60A

12.25A

3.35A

Point of  
Diversion

Indian Allot #25

US  
Lot 5

432206

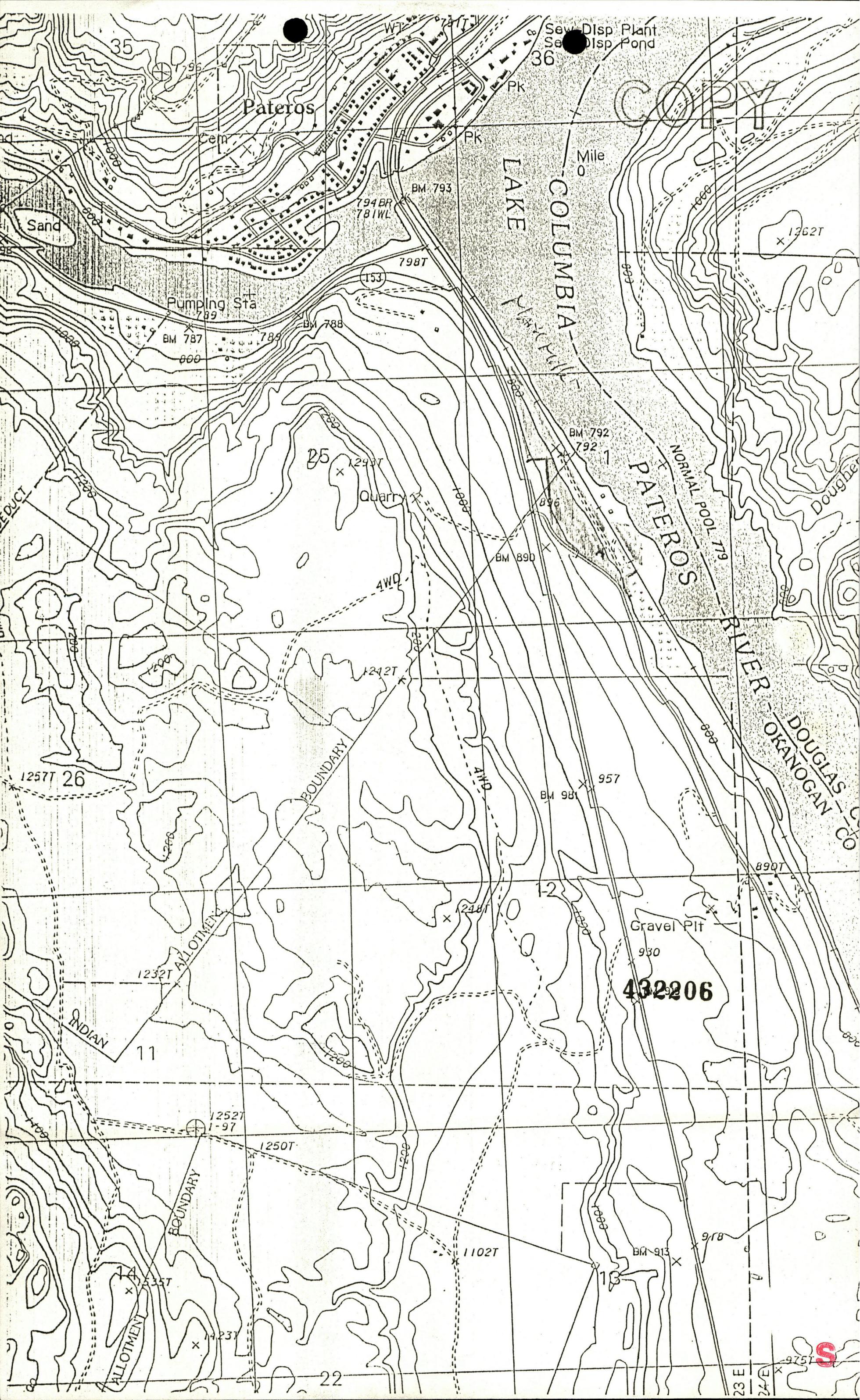
SW 1/4 of SE 1/4  
Sec 1

TX 37  
24.83A

Boundary corners in orange  
China ditch in pink

S

NOT CORRECT



COPY

Pateros

LAKE COLUMBIA

PATEROS RIVER

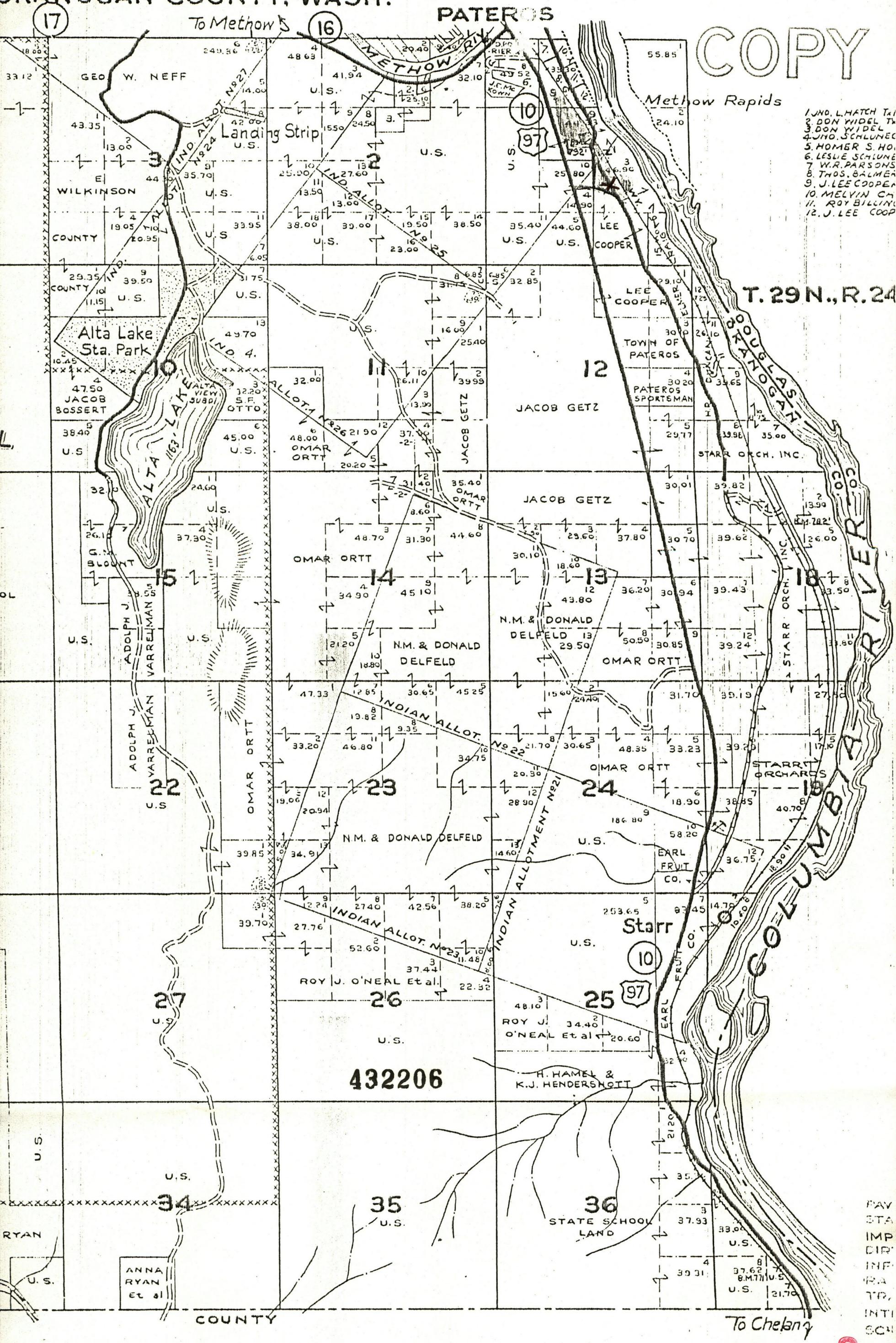
DOUGLAS COUNTY

432206



Mark Miller

COPY



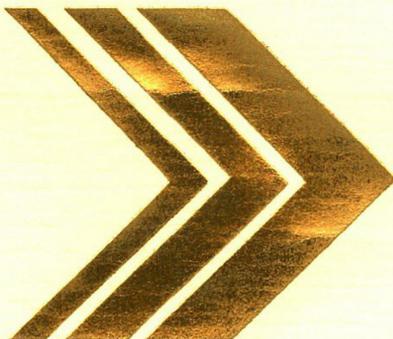
- 1. JNO. L. HATCH TR
- 2. DON WIDEL TR
- 3. DON WIDEL TR
- 4. JNO. SCHLUNEC
- 5. HOMER S. HO
- 6. LESLIE SCHLUNEC
- 7. W.R. PARSONS
- 8. THOS. BALMER
- 9. J. LEE COOPER
- 10. MELVIN CH
- 11. ROY BILLING
- 12. J. LEE COOP

T. 29 N., R. 24

432206

PAY  
STA  
IMP  
DIR  
INF  
RA  
TD  
INTI  
SCH

To Chelan



# Indian Dan Canyon Ranch & Land Company

P.O. Box 1635 319 North Bridge St.  
Brewster, WA 98812  
(509) 689-3610

September 21, 1994

Department of Ecology  
3601 W. Washington Ave.  
Yakima, WA 98903

Re: Application for 200 additional GPM

Gentle people:

This Application should be referenced to the Application  
we sent to you October 12, 1993 on the same property.  
The first Application is for domestic supply AND irrigation,  
AND the enclosed Application is for fish propagation, using  
the water from the first Application point of diversion.

Please don't hesitate to call me if you have any questions.

Sincerely,

Mark Miller

MARK MILLER

432206