Check # 3689
$40
8/1/94

WASHINGTON STATE DEPARTMENT OF ECOLOGY

# APPLICATION FOR PERMIT

## TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

$40.00 ☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

*(GRAY BOXES FOR OFFICE USE ONLY)*

RECEIVED AUG 1 1994 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

| APPLICATION NO. | W.R.I.A. | COUNTY | PRIORITY DATE | TIME | ACCEPTED |
|---|---|---|---|---|---|
| G432174 | 48 | Okanogan | 8/1/94 | | PC |

APPLICANT'S NAME — PLEASE PRINT: Mark Miller

Bus. Tel. 689-3610
Home Tel. 689-3890
Other Tel.

| ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) |
|---|---|---|---|
| 419 N. Bridge St. PO Box 1635 | Brewster | WA | 98812 |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

**IF SURFACE WATER**

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

**IF GROUND WATER**

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A well

SIZE AND DEPTH: 6inch, 185 depth Approx

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Domestic + irrigation

| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|---|---|---|---|---|
| | | | 25 | |

TIMES DURING YEAR WATER WILL BE REQUIRED: Continuous domestic supply and irrigation April 1 to Nov 15

| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
|---|---|---|
| 2.5 | 1 home | |

| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED |
|---|---|
| Summer 1994 | Summer 1999 |

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

### 3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|---|---|---|---|---|---|---|
| 3 | N/A | River Vista | 7 | 29 | 24 | |

### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: Not closer than 100' from property lines

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Same; within interior of lot 3

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---|---|---|---|
| SW¼ SW¼ | 7 | 29 | 24 | OKANOGAN |

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Leslie Schlunger Star Route Box 5 Pateros, WA 98846 50% interest

## 5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

*ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM* **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of Government Lot 8 lying west of the Westerly R/W of Okanogan County Rd No. 1525 (Start Orchard Road) Sec. 7, Twn. 29 N, Rng. 24 E.W.M. Okanogan County, Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
50%

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

Submersible pump, 2.5 horsepower, 25 gals/min, 3 inch water main to rolled black plastic poly tusing + micro jet static sprinklers, 270 sprinklers

REMARKS

7.

8.

**COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 1.0 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

## SIGNATURES

x Mark Miller
APPLICANT'S SIGNATURE

x Leslie Schlueneger
LEGAL LANDOWNERS NAME (PLEASE PRINT)

x Leslie Schlueneger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

x Star Route Box 5 Pateros, WA 98846
LEGAL LANDOWNER'S ADDRESS

## FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:* .....

.....

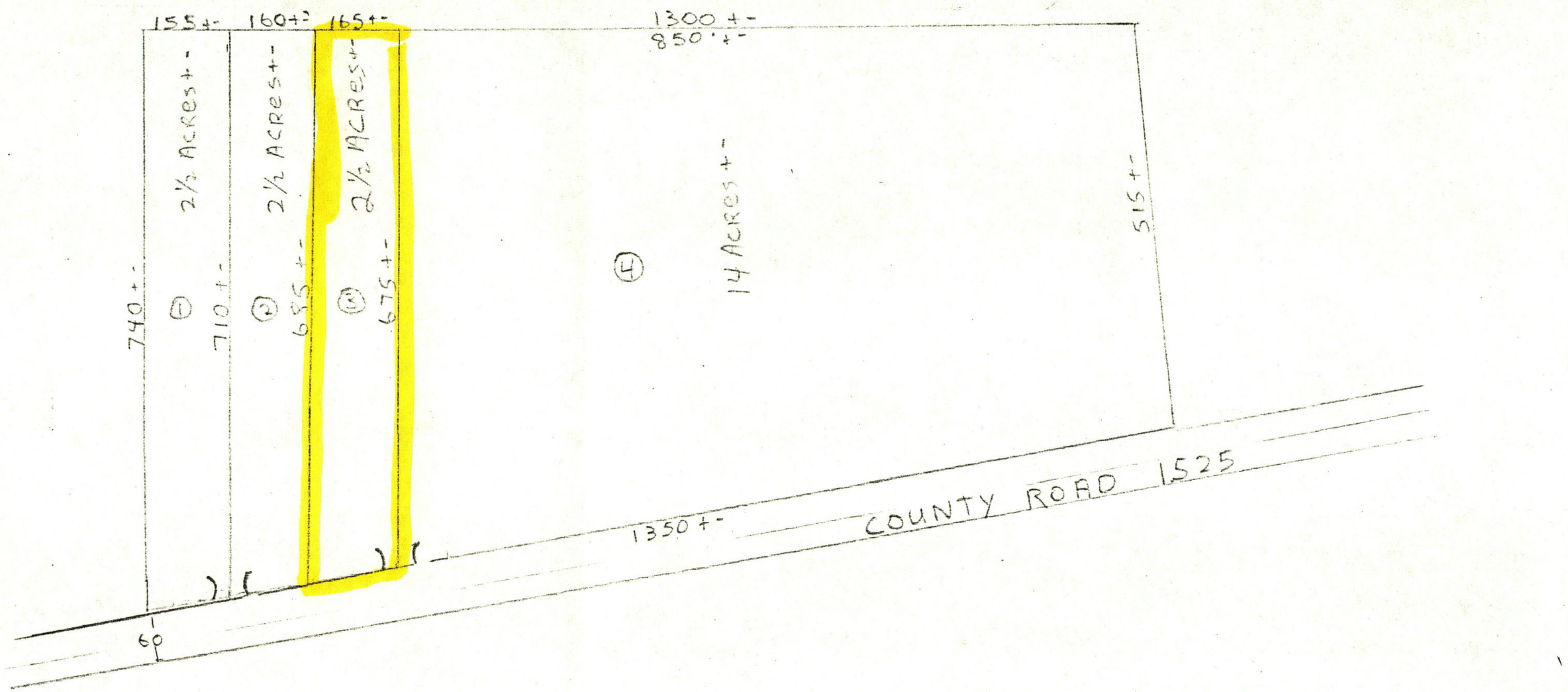
.....

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before* ....., *19*.....

*Witness my hand this* ..... *day of* ....., *19*.....

.....
*Department of Ecology*

ECY 040-1-14
Rev. 8/91 F




N

RIVER VISTA

SCHLUNEGER
MILLER

ASSESSORS # 292407 [illegible]

SCALE 1" = 200'

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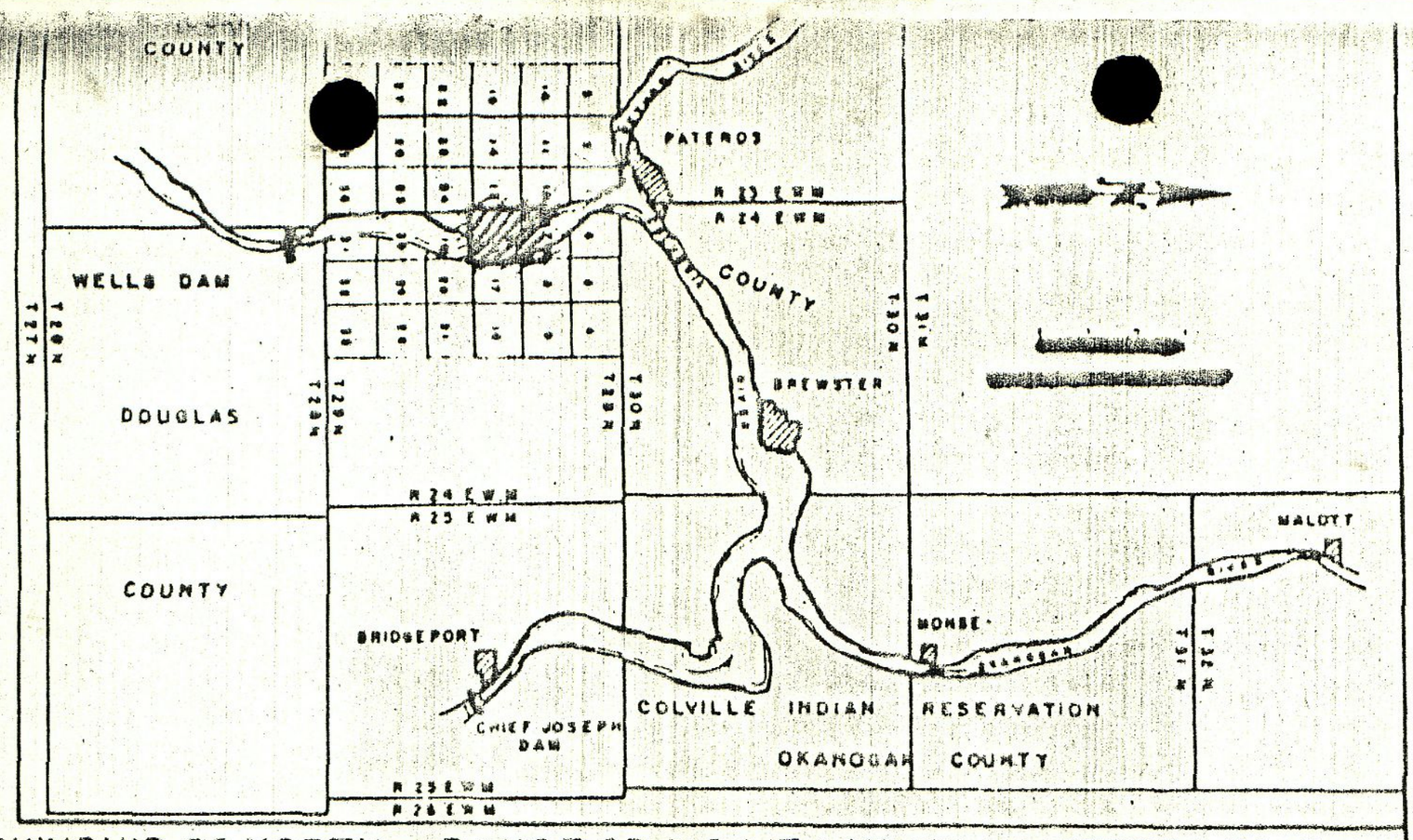


TOWNSHIP 29 NORTH — RANGE 23 & 24 EAST WILLAMETTE MERIDIAN

Key: Site

RANGE 23 E.W.M. | RANGE 24 E.W.M.

North

1" equals approx. 820'

LOT 9 | LOT 10 | LOT 8 | LOT 7 | LOT 6 | LOT 5 | LOT 1 | LOT 2 | LOT 11 | LOT 12

NE¼ NW¼ | SE¼ NW¼ | NE¼ SW¼ | SE¼ SW¼

PROJECT BOUNDARY

COLUMBIA RIVER

OKANOGAN COUNTY / DOUGLAS COUNTY

STATE OF WASHINGTON BEDS AND SHORELANDS 206.2 ACRES

MAXIMUM POOL EL. 791.5

MAXIMUM DRAWDOWN EL. 750.0

PROJECT BOUNDARY
COLUMBIA RIVER RIGHT BANK

SECTION 18

RVP