WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED OCT 28 1993 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

RECEIVED OCT 13 1993 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431859	48	Okanogan	10/13/93		mg

APPLICANT'S NAME — PLEASE PRINT
Mark C. Miller

Bus. Tel. 689-3610 (509)
Home Tel. 689-3890
Other Tel.

P.O. Box 1635 (ADDRESS (STREET)) Brewster (CITY) WA 98812 (STATE) (ZIP CODE)

ADDRESS (STREET) P.O. Box 1635 (CITY) Brewster (STATE) WA (ZIP CODE) 98812-1635

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): ground water	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A well
TRIBUTARY: N/A — Columbia River ?	SIZE AND DEPTH: 10 inch, 130 feet Approx.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply and irrigation — Domestic is multiple domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	.70		315	

Continuous community domestic supply, irrigation during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED
During irrigation season, Approx. March 1 to Oct. 1, and year round for homes

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
21	21 homes	—

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
• AS SOON AS permit is issued	• 5 years from date of issue of permit

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		N/A				

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
400 feet from the Nearest property corner

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Gov't Lot 3	1	29	23 E	Okanogan

See enclosed MAPS

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

• See Schedule A — enclosed

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) UNKNOWN ☐ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

H.P. of pump: 50 hp Capacity: 300 gpm 8 inch main lines,

4 sprinkler heads per Acre permanent set

Size of pump: 8 inches in diameter and 7 feet long

REMARKS

7.

8. **COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark C. Miller
Mark Miller
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Mark Miller
APPLICANT'S SIGNATURE

Mark Miller
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

POB 1635 Brewster, WA 98812
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

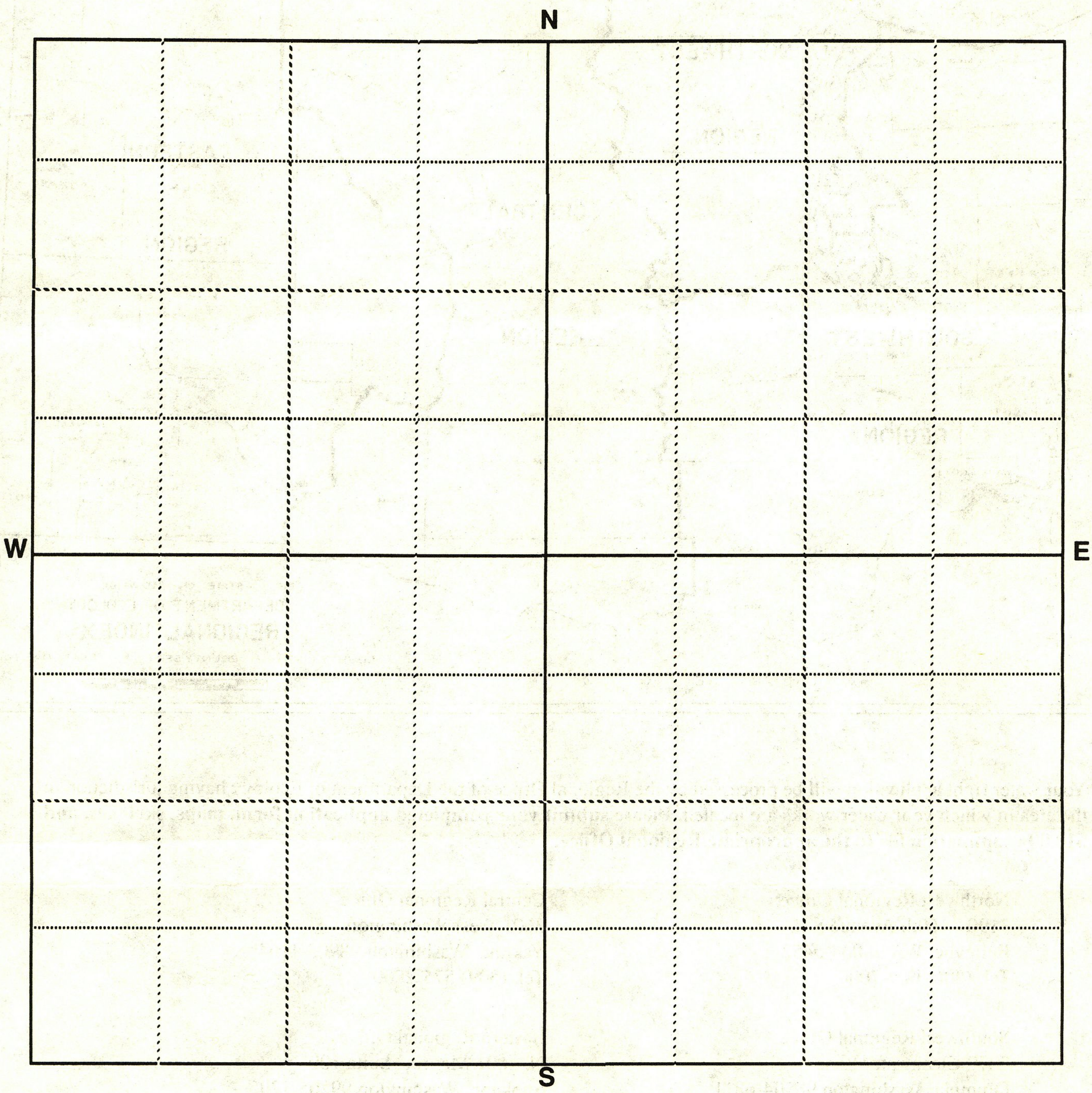
Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SECTION MAP

Sec. ..... Twp. ..... N. R. .....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Please see enclosed MAP Thanks!

Traveling directions to the point of diversion:

From the bridge just south of Pateros (that spans the Methow River) go south on Highway 97. Take the next left (Approx 9/10 Mile) and go on this road Approx. 4/10 Mile and take the next left. In About 1/10 mile this road intersects or Y's. Stop here, The point of diversion is 50 feet west of this intersection.

Please see yellow lines on roads to point of diversion MAP # 2

Detach here

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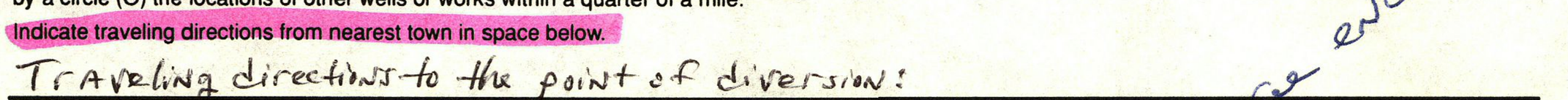
Fold along scale



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

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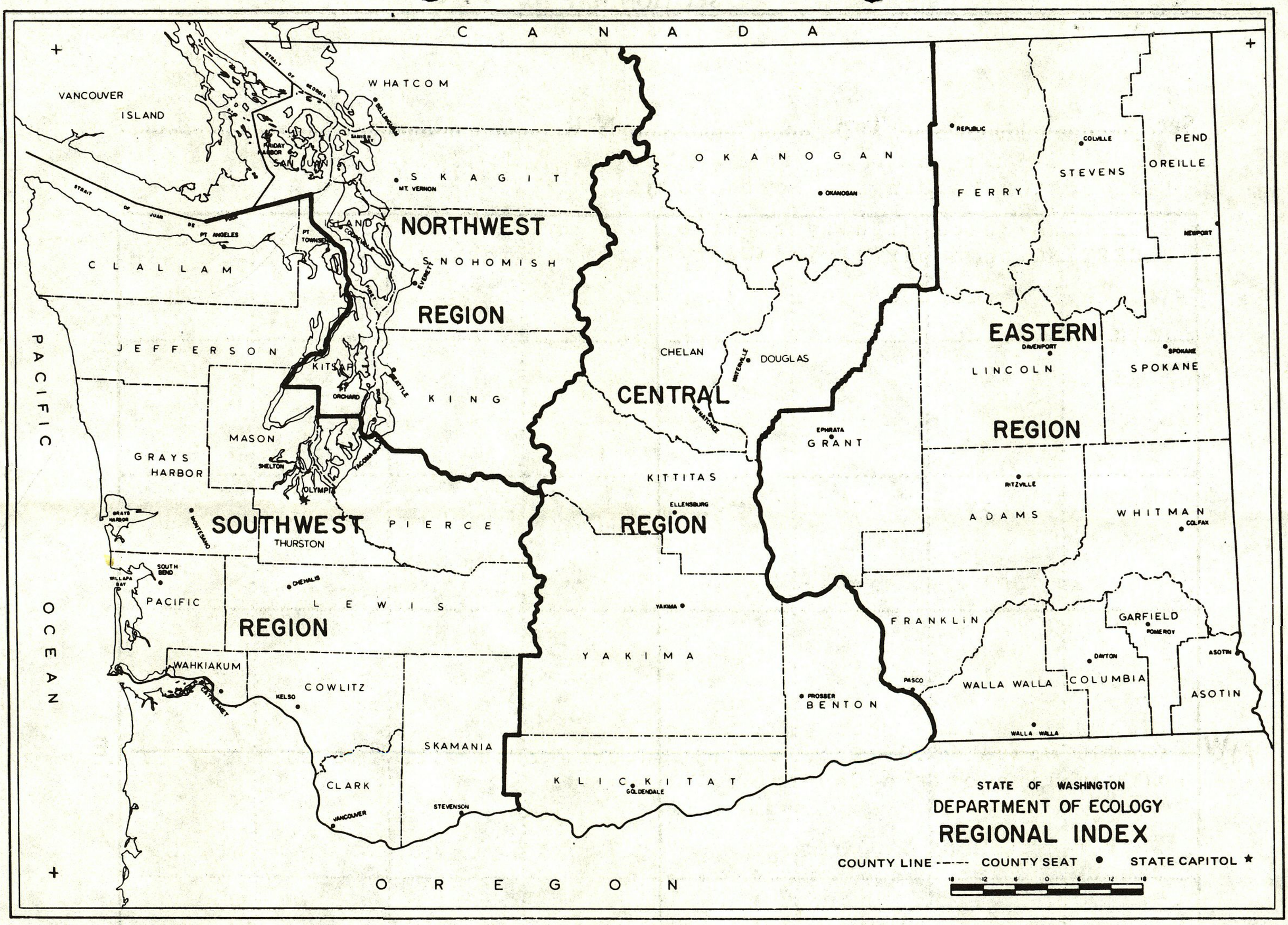
ECY 040-1-14
Rev. 8/91 F



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
REGIONAL INDEX

COUNTY LINE ----- COUNTY SEAT • STATE CAPITOL ★

18 12 6 0 6 12 18

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

ECY 040-1-14
Rev. 8/91 F

SCHEDULE A—Continued

The land referred to in this policy is situated in the State of Washington, County of Okanogan, and is described as follows:

All that portion of Government Lot 7, Section 1, Township 29 North, Range 23 East, W.M., lying Westerly of the Westerly right of way line of the Burlington Northern Railway;

EXCEPTING State Highway right of way and
EXCEPTING that part lying West of State Highway.

All that portion of Government Lot 9, Section 1, Township 29 North, Range 23 East, W.M., lying Westerly of the Westerly right of way line of the Burlington Northern Railway and Easterly of the State Highway right of way, less County Road.

All that portion of Government Lot 3, Section 1, Township 29 North, Range 23 East, W.M., lying Westerly of the right of way line of the Burlington Northern Railway and Northeasterly of Okanogan County Road No. 1525 Northerly right of way line;

EXCEPT that portion thereof lying South and Easterly of the following described line:

BEGINNING at a point on the West right of way line of the Burlington Northern Railway right of way 2975.1 feet from the point of intersection of said West right of way line with the South line of Lot 12, Section 7, Township 29 North, Range 24 East, W.M.;
THENCE said line runs West 83.1 feet;
THENCE South 4°59' East to the intersection with the Easterly right of way line of the County Road.

That portion of Government Lot 3, Section 1, Township 29 North, Range 23 East W.M., described as follows:
Beginning at the Government Meander line corner on the right bank of the Columbia River, common to said Sections 7 and 12, Section 7 being in Township 29 North, Range 24 East W.M., and Section 12 being in Township 29 North, Range 23 East W.M, from which the West quarter corner of said Section 12 bears South 00° 13' 29" East 2352.87 feet;
Thence South 00° 13' 29" East 592.11 feet to the centerline of the former right of way of the Great Northern Railway right of way, now the Burlington Northern Railway;
Thence along said centerline South 30° 12' 18" East 347.57 feet;
Thence North 59° 47' 42" East 50.00 feet to the project boundary line for the Wells Hydroelectric Project;
Thence along the said project boundary line as follows:
North 59° 47' 42" East 30.0 feet;
Thence North 30° 12' 18" West 1234.14 feet to the South line of said Section 1 from which the Government Meander Corner common to said Sections 1 and 12 on the right bank of the Columbia River bears North 88° 54' 36" East 266.47 feet;
Thence North 30° 11' 49" West 1265.86 feet;
Thence South 59° 48' 11" West 30 feet;
Thence North 30° 11' 49" West 623.71 feet to the TRUE POINT OF BEGINNING:

(continued)

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RE: 46963

DESCRIPTION: (continued)

Thence from said TRUE POINT OF BEGINNING North 24° 07' 17" West 213.42 feet;
Thence North 24° 50' 44" East 144.42 feet;
Thence North 39° 39' 02" West 149.49 feet;
Thence North 60° 17' 14" West 124.20 feet;
Thence North 87° 13' 44" West 64.96 feet;
Thence South 30° 11' 40" East to the TRUE POINT OF BEGINNING.

All of the foregoing less County Road.

EXCEPTING from the above parcels those portions conveyed to the State of Washington, for highway purposes by Deed recorded in Volume 7, Page 467, Volume 63 of Deeds, Page 561 and under Auditor's File No. 693146, Okanogan County Records.

ALSO EXCEPTING that portion conveyed to the County of Okanogan by Deed recorded September 10, 1965 under Auditor's File No. 529794, Okanogan County Records.

ALSO EXCEPTING that portion conveyed to the Great Northern RAilway Company, being a 100 foot strip over Lots 3 and 6 of Section 1, and Lot 1 of Section 12, recorded in Volume 28 of Deeds, Page 553, Okanogan County Records.

ALSO EXCEPTING that portion described in Order Adjudicating Public Use and Necessity and Decree of Appropriation filed March 6, 1912 in Superior Court Cause No. 1828, Okanogan County, Wa., granting right of way for railroad in favor of Great Northern Railway Company.

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Section Map

Map #1

NW Section Corner

Lot 8

T 34
1.04A

T 35 30.89A

T 25
7.12 Ac

T 35
4.35

TX 9
17.08A

413.80A

↑ Pateros (Approx. 2,000ft from Northern pt. of Property)

Gov't Lot 7

Highway 97

Columbia River

Railroad

Gov't 9

TX 10 PUD

T13
5.99A

Lot 3

T38
21.90 A
PUD

US

Lot 10

Lot 4

Gov't 8

TX 11
T40
15.60A

12.25A

1.1A

Lb Overpath

Paved road

Rd A.

3.35A

Nearest property Corner

first road going south from Pateros on H. 97

Indian Allot #25

US Lots 5

Lb Overpath

to Chelan

SW1/4 of SE1/4 Sec 1

TX 37
24.83A

Diversion is
Note: 1,925 feet east & 1,550 feet south of the NW section corner, and 4,575 feet directly to corner.

G431859

MARK Miller

S. 1 T. 29N R. 23

S

Sew Disp Plant
Disp Pond
MAP #2
WT
Pateros
Cem
Pk
Pk
Mile 0
COLUMBIA
LAKE
Sand
BM 793
794 BR
781 WL
798T
153
Pumping Sta
789
BM 787
BM 788
789
800
1000
1200
1262T
800
Highway 97
BM 792
792
896
BM 890
PATEROS
NORMAL POOL 779
RIVER - DOUGLAS - OKANOGAN CO
Dougher
25
1293T
Quarry
1200
1200
1200
1200
1200
1000
800
1000
1000
1000
800
4WD
4WD
4WD
1242T
1257T
26
BOUNDARY
BOUNDARY
957
BM 981
890T
12
1248T
1232T
ALLOTMENT
INDIAN
11
Gravel Pit
930
BM 919
1252T
I-97
1250T
1102T
BM 913
918
14
1635T
1423T
ALLOTMENT
22
975T
43T859

SHIP 29 N., RANGE 23/24 E. W. M.

OKANOGAN COUNTY, WASH.

Mark Miller
Map #3

PATEROS

To Methow

METHOW RIV.

Methow Rapids

T. 29 N., R. 24

OKANOGAN RIVER

COLUMBIA RIVER

1. JNO. L. HATCH Tr
2. DON WIDEL Tr
3. DON WIDEL
4. JNO. SCHLUNEG
5. HOMER S. HO
6. LESLIE SCHLUNE
7. W.R. PARSONS
8. THOS. BALMER
9. J. LEE COOPER
10. MELVIN CH
11. ROY BILLING
12. J. LEE COOP

GEO. W. NEFF

E. WILKINSON

COUNTY

Landing Strip

U.S.

IND. ALLOT. No 24

IND. ALLOT. No 25

IND. ALLOT. No 27

Alta Lake Sta. Park

ALTA LAKE 1163'

ALTA VIEW SUBD

JACOB BOSSERT

S.F. OTTO

OMAR ORTT

JACOB GETZ

ALLOT. No 26

IND. ALLOT. No 4.

G.M. BLOUNT

ADOLPH J. VARRELMAN

N.M. & DONALD DELFELD

INDIAN ALLOT. No 22

INDIAN ALLOT. No 23

ROY J. O'NEAL Et al.

H. HAMEL & K.J. HENDERSHOTT

EARL FRUIT CO.

Starr

STARR ORCH. INC.

STARRY ORCHARDS

LEE COOPER

TOWN OF PATEROS

PATEROS SPORTSMAN

STATE SCHOOL LAND

ANNA RYAN Et al

M. RYAN

J.E. McKOWN

D.P.O. RIER

BM 792'

BM 782'

BM 771'

431859

To Chelan

MOODEN POLE TRANS LINE

Mile 525

OKANOGAN CO
DOUGLAS CO

Sew Disp Plant
Sew Disp Pond

Pateros

Mile 0

COLUMBIA RIVER

LAKE PATEROS

NORMAL POOL 779

Mile 522

OKANOGAN CO
DOUGLAS CO

Cem
Substa
Gravel Pit
Sand
Pumping Sta
Golf Course
Quarry

BOUNDARY
INDIAN ALLOTMENT
AQUEDUCT
4WD

ALTA LAKE STATE PARK

Alta Lake

COULEE

BM 874
BM 798
BM 793
BM 788
BM 787
BM 792
BM 890
BM 981
BM 919
BM 913
BM 1197

Pk

POW

R 23 E
R24E

97

T 30 N
T 29 N

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1989

SCALE 1:24 000

KILOMETERS 0 1 2
METERS 0 1000 2000

WASHINGTON

G431859

ROAD LEGEND

TOWNSHIP 29 N., RANGE 23/24 E. W. M.

OKANOGAN COUNTY, WASH.

PATEROS

To Methow

METHOW RIV.

Methow Re

GEO. W. NEFF

Landing Strip

U.S.

WILKINSON

COUNTY

Alta Lake Sta. Park

ALTA LAKE 1163'

ALTA VIEW SUBD

JACOB BOSSERT

G.M. BLOUNT

ADOLPH J. VARRELMAN

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N.M. & DONALD DELFELD

JACOB GETZ

LEE COOPER

TOWN OF PATEROS

PATEROS SPORTSMAN

EARL FRUIT CO.

Starr

ROY J. O'NEAL Et al

H. HAMEL & K.J. HENDERSHOTT

HARVEY S. SPRAY

JAS. S. ADAMS

KARL KOTZ

E.M. RYAN

ANNA RYAN Et al

WM. R. KUTZ

STATE SCHOOL LAND

INDIAN ALLOT. No 24

INDIAN ALLOT. No 26

INDIAN ALLOTMENT No 21

INDIAN ALLOT. No 22

INDIAN ALLOT. No 23

Spray

Can.

CHELAN COUNTY

Indian Dan Canyon Ranch & Land Company

P.O. Box 1635 319 North Bridge St.
Brewster, WA 98812
(509) 689-3610

RECEIVED
OCT 28 1993

October 26, 1993

Ms. Myria J. Autrey Johnson
Water Resources Program
Department of Ecology
3601 W. Washington
Yakima, Washington 98903-1164

Dear Ms. Autrey Johnson:

I enjoyed talking with you this afternoon. Thank you for your patience and assistance.

Per your letter dated Oct. 22, 1993 to Mark C. Miller:

1) enclosed is An Additional $100 Application Surcharge

2) the point of diversion will be in Gov't Lot 3, you mentioned this would be An Adequate legal description. See red X highlighted by ● on the section MAP in Gov't lot 3, As the point of diversion.

3) ON the section MAP enclosed please see specific traveling instructions to the point of diversion.

Please call myself or Mark Miller if you have Any questions. THANK you.

Sincerely,

Greg Smith

Greg Smith, for Mark Miller

G431859

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

October 22, 1993

Mark C. Miller
PO Box 1635
Brewster WA 98812-1635

Re: Ground Water Application

Your application and check No. 3389 in the amount of $10.00 are being returned for the following reasons:

1. There is an additional $100.00 application surcharge due which was implemented by the legislature.

2. You will need to provide a more complete legal description of the point of withdrawal. It would appear from the Assessor's map you provided that the well is located within Govt. Lot 3 since that is where the X is located. Please clarify if this is incorrect.

3. You will need to provide specific written driving instructions to your property on the attached Section Map page.

You will retain your priority date of October 13, 1993, if you return your application, check and all the above-requested information by November 5, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
931066
Enclosure(s): Application
Check No. 3389 - $10.00

ap-1a:Form

9431859

FILE COPY