



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Beebe Park

SURFACE WATER

GROUND WATER

MAY - 6 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6431247</b>	W.R.I.A. <b>AY 30</b>	COUNTY <b>Douglas</b>	PRIORITY DATE <b>5/6/92</b>	TIME	ACCEPTED <i>mja</i>
APPLICANT'S NAME - PLEASE PRINT <b>Chelan County P.U.D. No. 1</b>				Bus. Tel. <b>(509) 663-8121</b>	Home Tel. _____
ADDRESS (STREET) <b>P.O. Box 1231</b>				(CITY) <b>Wenatchee</b>	(STATE) <b>WA</b>
				(ZIP CODE) <b>98807-1231</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A Well</b>
TRIBUTARY	SIZE AND DEPTH <b>6" dia. 118' depth</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Group Domestic Supply/Irrigation for Beebe Bridge Park**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>600 gpm</b>	ACRE FEET PER YEAR <b>968 acre ft./yr.</b>
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CONTINUOUS COMMUNITY DOMESTIC SUPPLY, IRRIGATION DURING IRRIGATION SEASON

TIMES DURING YEAR WATER WILL BE REQUIRED  
**April 1 to October 30**

IF IRRIGATION, NUMBER OF ACRES <b>30</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 residence 2 restrooms w/ showers 50 RV sites</b>	per telecom of 5/11/92	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>January 1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>January 1990</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Govt. Lot 5</b>	SECTION <b>29</b>	TOWNSHIP N. <b>27</b>	RANGE (E. OR W.) W.M. <b>23 E.</b>	COUNTY <b>Douglas</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**no**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**All of Government Lots 4, 5, and 8 in Section 29, Township 27 N., Range 23 E.W.M., lying between the Columbia River and SR 97.**

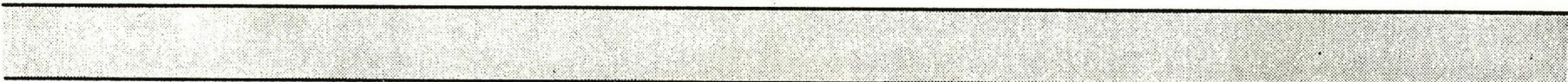
Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Groundwater source for domestic use. Owner - Chelan County P.U.D. No. 1



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System has already been installed under previous domestic water right permit. This application is to increase water right to permit usage of 600 gpm for domestic and irrigation supply. Current pump is 30 HP.

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Judd M. Colman*

APPLICANT'S SIGNATURE

Chelan County P.U.D. No. 1  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Judd M. Colman of Chelan Co. P.U.D. No. 1*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

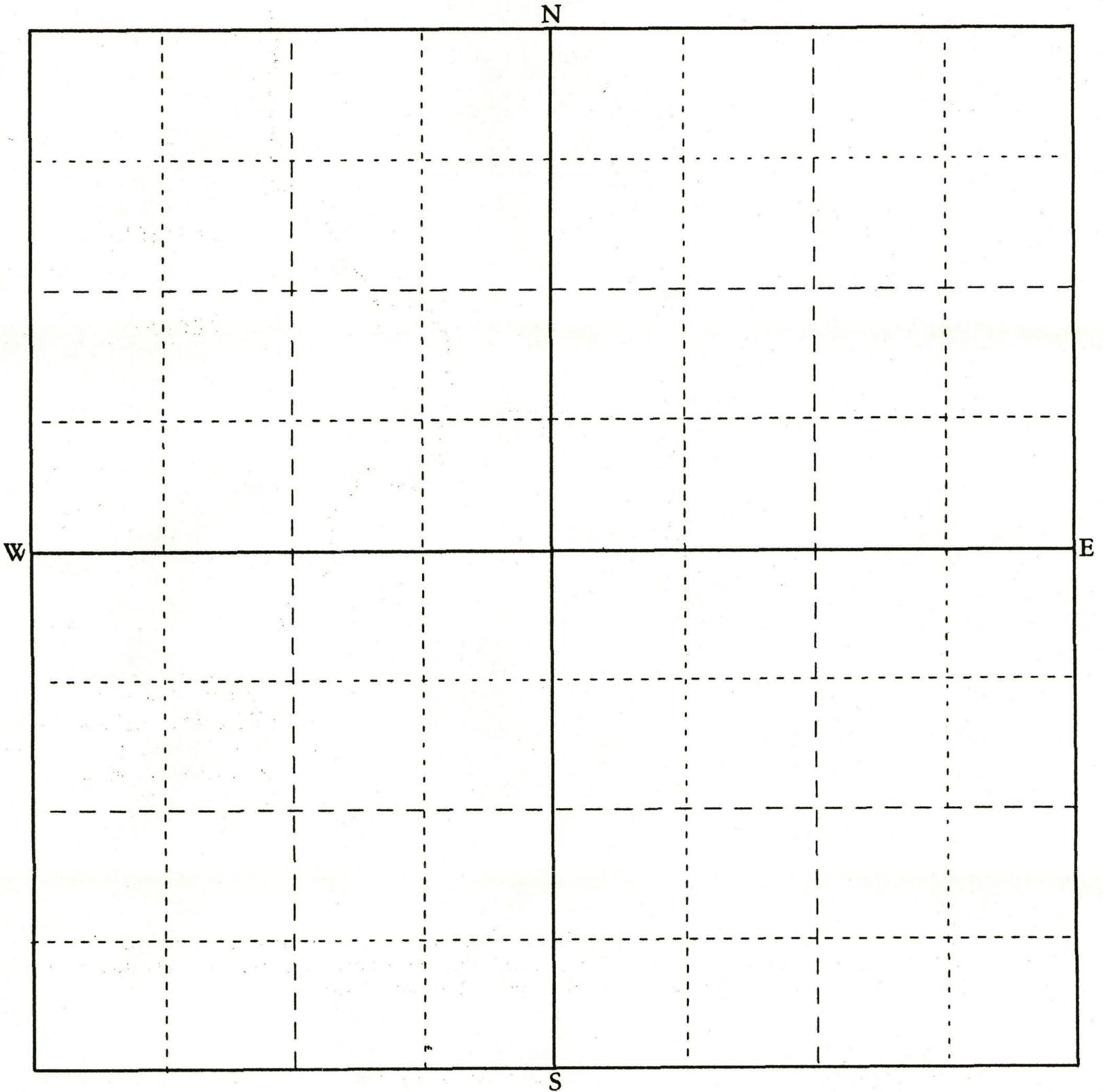
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



SECTION MAP

Sec. 29 Twp. 27 N. R. 23



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From East Wenatchee, travel north on Hwy. 97. Beebe Park entrance is on the west side of Hwy. 97.

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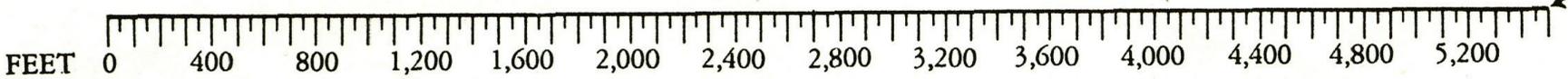


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Detach here

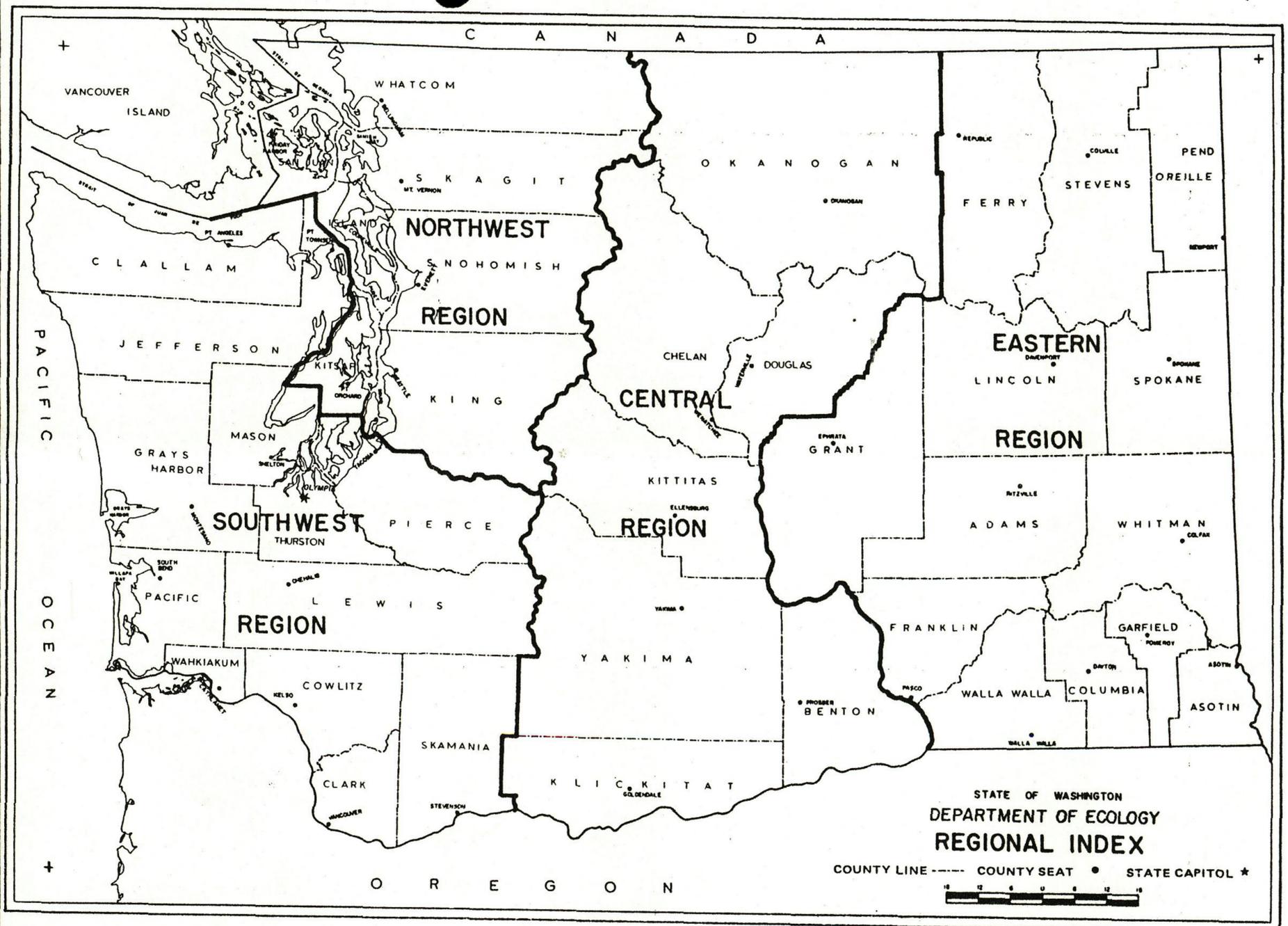
6431247

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2491

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return

Jedidiah M. Coleman of Chelan Co P.U.D. No #1  
(Signature of Landowner)

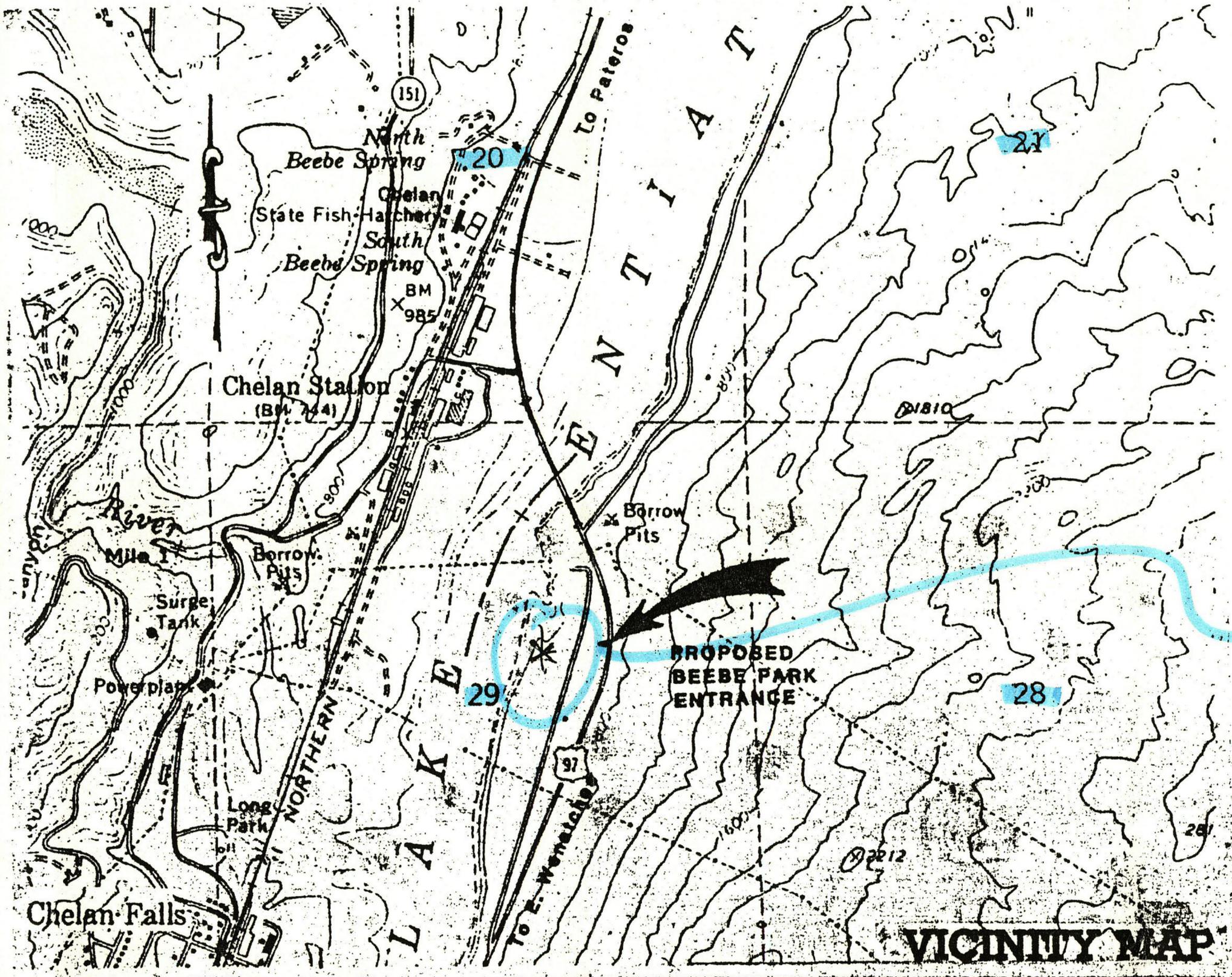
5/5/92

(Date)

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BEEBE BRIDGE PARK

6431247



VICINITY MAP

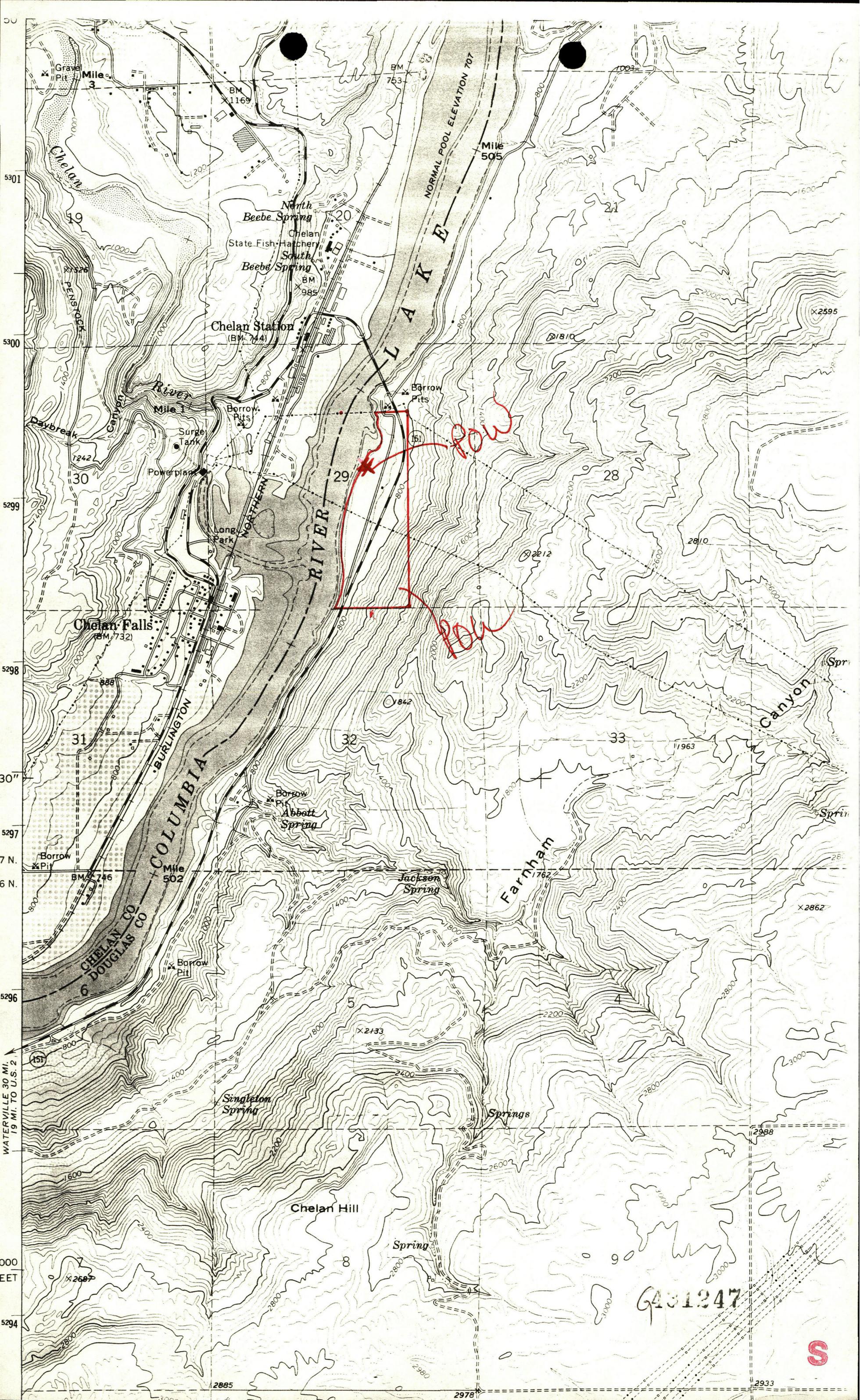
NO 198 NTS

AUC

20 FT

S





Gravel Pit  
Mile 3

North Beebe Spring  
Chelan State Fish Hatchery  
South Beebe Spring

Chelan Station  
(BM 744)

Surge Tank

Long Park

Chelan Falls  
(BM 732)

Borrow Pit  
Abbott Spring

Jackson Spring

Singleton Spring

Chelan Hill

Spring

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# TOWNSHIP 27 N., RANGE 12 E. CHELAN & DOUGLAS

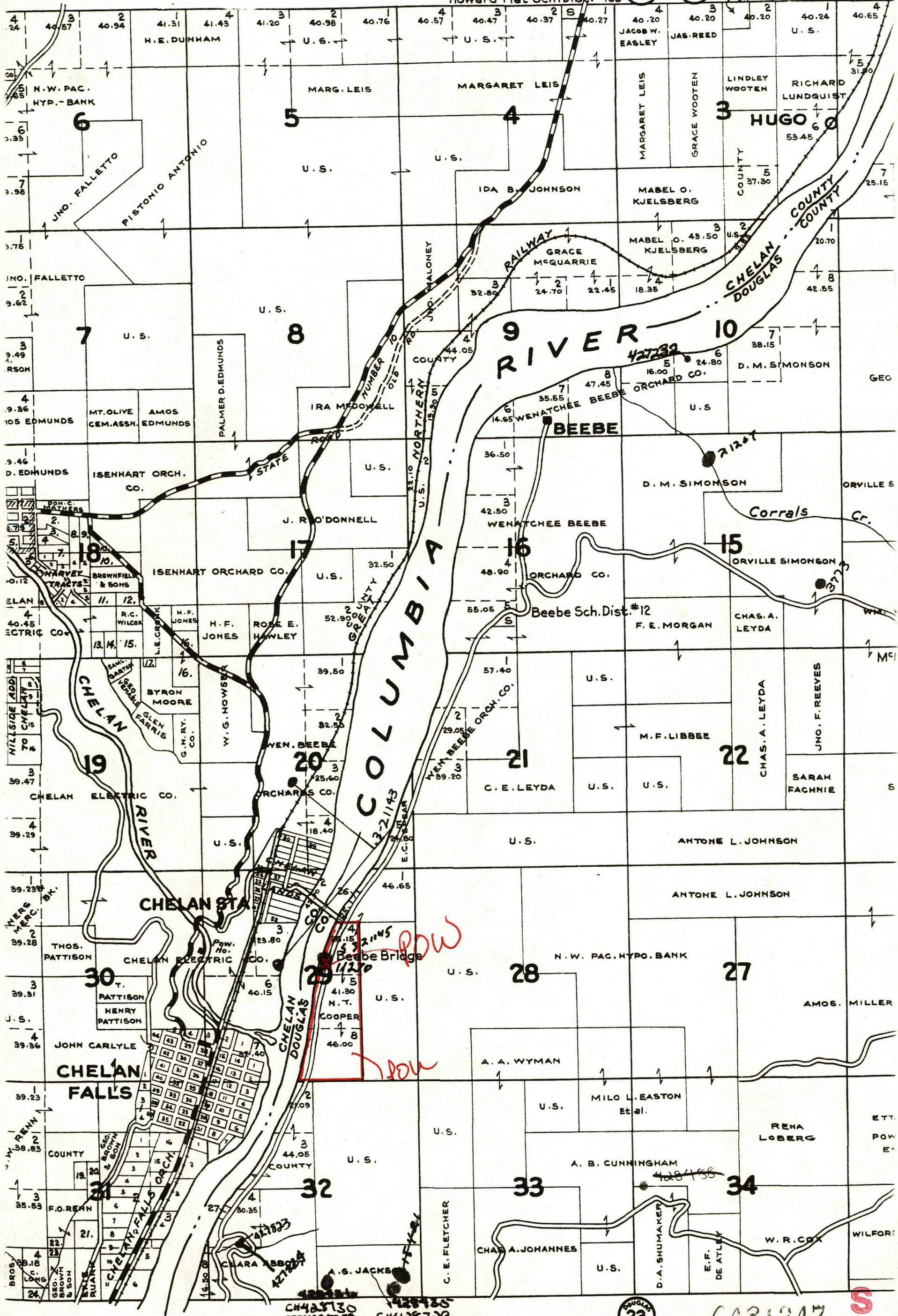
SCALE 2 IN. = 1 MILE.

CHELAN 71

DOUGLAS 25

Howard Flat Sch. Dist. #105

ORVILLE WILLIAMS



DOUGLAS 23

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