Check # 3687
$40.00
8/1/94

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
AUG 1 1994
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 432178	48	Okanogan	8/1/94		

APPLICANT'S NAME — PLEASE PRINT

Marvel Miller

Bus. Tel. 699-3010
Home Tel. 689-3890
Other Tel.

ADDRESS (STREET): P.O. Box 1635, 419 N. Bridge St. (CITY): Brewster (STATE): WA (ZIP CODE): 98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION GALLERY, ETC.): A well

SIZE AND DEPTH: 6 inch, submersible, 185' Approx depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Continuous domestic use + irrigation April 1 to Nov 15

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			4gpm	

TIMES DURING YEAR WATER WILL BE REQUIRED

See Above

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
4.4	1 home	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
X Summer, 1994	X Summer 1999

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
3	N/A	Columbia River Tracts	19	29	24	See Attached Map

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: Not closer than 100 feet from property line

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Refer to plat map, within interior of lot 3 (Approx 100')

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW1/4 NW1/4	19	29	24	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

X Leslie Schlweger Star Rt. Box 5 Pateros, WA 98846 50% interest

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached

Legal Description: Those portions of Govt. lots 1 and 6 lying east of the easterly R/W of SR 97 and Lot B Columbia River Tracts westerly of a line bearing N 20 42 27 E along Tracts 1 and 2 as recorded in Auditor files Vol 44 Pg 2080

Excepting WA State Pit as recorded in Ok. Co. Auditor File Vol. 151 page 610. Together with that portion of Govt. Lot 1 lying west of the westerly R/W of SR 97. All in Sec. 19, Twn 29 N. Rng 24EWM Approximately four miles from the

★ See Attached Survey Tracts 1 + 2 ★

ECY 040-1-14
Rev. 8/91 F

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

X 50% interest

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

X Submersible pump, 4.5 horse power, 44 gal/min, 4.5 inch pipe mainline to rolled black plastic poly tubing + Micro System 12 jet static sprinklers, Approx 500 sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Mark Miller
APPLICANT'S SIGNATURE

X Leslie Schlunegger
LEGAL LANDOWNERS NAME (PLEASE PRINT)

X Leslie Schlunegger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X Star Rt Box 5 Pateros, WA 98846
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SR 97

PATEROS →

665 +-

60'

300

① 3 ACRES +-

725 +-

EASEMENT

STATE GRAVEL PIT

ALTERNATE DRIVE

1350

60' DRIVE EASEMENT 650 +-

350 +-

350 +-

② 3.5 ACRES +-

X = Point of withdrawel Approx.

X

③ 4.4 ACRES +-

④ 6.3 ACRES +-

650 +-

390 +-

393 +-

N →

432178

COLUMBIA RIVER

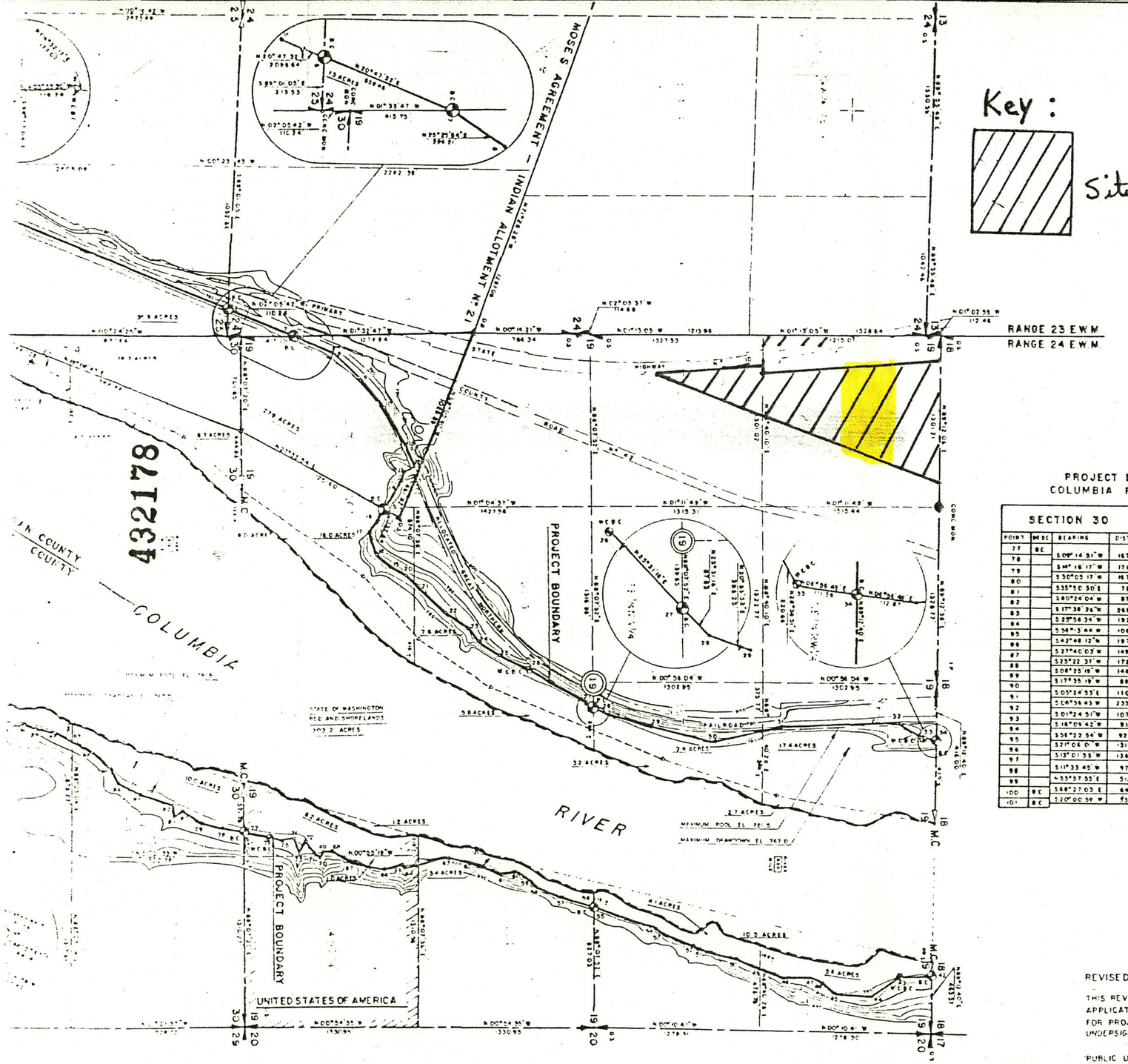
RANCH SCHLUNEGER / MILLER

ASSESSORS # 2924190038

SCALE 1" = 200'

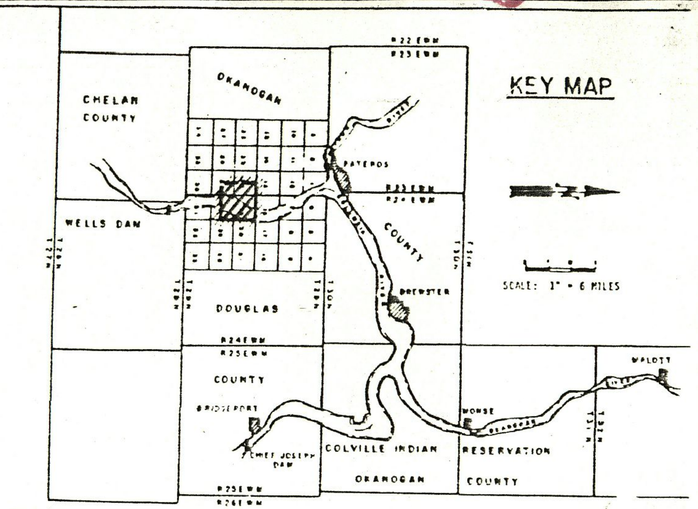
S

Was the Stone



Key :

Site



TOWNSHIP 29 NORTH — RANGE 23 & 24 EAST WILLAMETTE ME. .AN

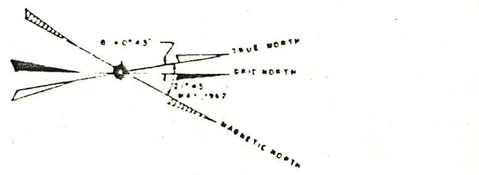
PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER LEFT BANK

SECTION 30

POINT	BK&C	BEARING	DISTANCE
77	BC		
		S 09°14'51" W	167.46
78			
		S 44°16'17" W	171.31
79			
		S 30°05'17" W	167.79
80			
		S 35°50'30" E	78.68
81			
		S 80°24'04" W	87.62
82			
		S 17°38'26" W	268.97
83			
		S 29°58'34" W	193.26
84			
		S 56°13'44" W	106.66
85			
		S 42°48'12" W	197.38
86			
		S 27°40'03" W	149.70
87			
		S 25°22'33" W	172.97
88			
		S 04°25'19" W	148.57
89			
		S 17°35'19" W	88.85
90			
		S 05°24'53" E	110.84
91			
		S 08°36'43" W	233.94
92			
		S 01°24'51" W	107.37
93			
		S 18°09'42" W	91.29
94			
		S 58°22'54" W	92.76
95			
		S 27°06'01" W	131.12
96			
		S 13°01'53" W	136.05
97			
		S 11°33'45" W	97.89
98			
		N 55°57'55" E	51.73
99			
100	BC	S 68°27'03" E	64.16
101	BC	S 20°00'59" W	93.42

SECTION 19

POINT	BK&C	BEARING	DISTANCE
42	BC		
		S 18°15'54" E	268.85
43	BC		
		S 35°21'38" E	253.16
44			
		S 05°01'48" W	275.61
45			
		S 44°41'01" W	111.39
46			
		S 24°51'06" W	93.49
47			
		S 02°05'14" E	207.36
48			
		S 19°09'25" W	220.84
49			
		S 27°23'30" W	164.20
50			
		S 11°20'02" W	309.17
51			
		S 17°11'50" W	78.79
52			
		S 24°03'17" W	206.30
53			
		S 35°19'40" W	92.17
54			
		S 17°53'35" W	478.14
55			
		S 13°35'32" W	8.94
56	BC		
		S 13°35'32" W	250.84
57			
		S 23°13'42" W	202.14
58			
		S 40°41'18" W	60.01
59			
		S 36°41'00" W	146.90
60			
		S 15°03'15" E	112.15
61			
		S 17°56'06" W	258.79
62			
		S 11°51'00" W	170.77
63			
		S 14°13'26" E	336.21
64			
		S 41°34'15" W	356.2
65			
		S 14°22'39" E	152.61
66			
		S 09°26'36" W	744.16
67			
		S 29°42'27" W	185.55
68			
		S 04°43'07" E	664.3
69			
		S 68°35'15" E	51.56
70			
		S 32°01'45" W	64.87
71			
		S 01°29'52" W	115.00
72			
		N 81°07'53" W	92.93
73			
		S 19°42'13" W	92.15
74			
		S 10°44'47" E	94.28
75			
		S 14°24'43" W	94.23
76	BC		
		S 09°03'47" W	204.54
77	BC		



LEGEND

WELLS PROJECT BOUNDARY TRAVERSE	
ORDINARY HIGH WATER	
SECTION LINE	
SUBDIVISION LINE	
GOVERNMENT MEANDER LINE	
RAILROAD AND/OR HIGHWAY RIGHT-OF-WAY LINE	
	FOUND / NOT FOUND
SECTION CORNER	
1/4 SECTION CORNER	
GOVERNMENT MEANDER CORNER	
SUBDIVISION CORNERS NOT FOUND ESTABLISHED BY PROPORTION	
FOUND MONUMENT	
SET BRASS CAP MONUMENT	
SET BRASS CAP MONUMENT WITNESS CORNER	
MEANDER CORNER	M C
BRASS CAP	B C
ORIGINAL STONE	O S
WITNESS CORNER	W C
IRON PIPE	I P
INDIAN ALLOTMENT CORNER	▲ △

REVISED EXHIBIT K , SHEET 3

THIS REVISED DRAWING IS A PART OF THE APPLICATION FOR AN AMENDMENT TO LICENSE FOR PROJECT NO 2149, MADE BY THE UNDERSIGNED THIS 1st DAY OF April , 1981

PUBLIC UTILITY DISTRICT NO 1 OF DOUGLAS COUNTY, WASHINGTON

Fred W. Lierman

FRED W. LIERMAN, MANAGER

THIS MAP CORRECTLY REPRESENTS THE FIELD SURVEY ACTUALLY MADE UNDER MY DIRECTION BY THE EMPLOYEES AND CONTRACTORS OF PUBLIC UTILITY DISTRICT NO 1 OF DOUGLAS COUNTY, WASHINGTON.

PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER - RIGHT BANK

SECTION 19

POINT	BK&C	BEARING	DISTANCE
		N 87°01'30" E	130.35

SECTION 25

POINT	BK&C	BEARING	DISTANCE
	BC	N 03°33'30" W	119.24

SECTION 24

POINT	BK&C	BEARING	DISTANCE
1	BC	N 20°47'32" E	558.68

C R R

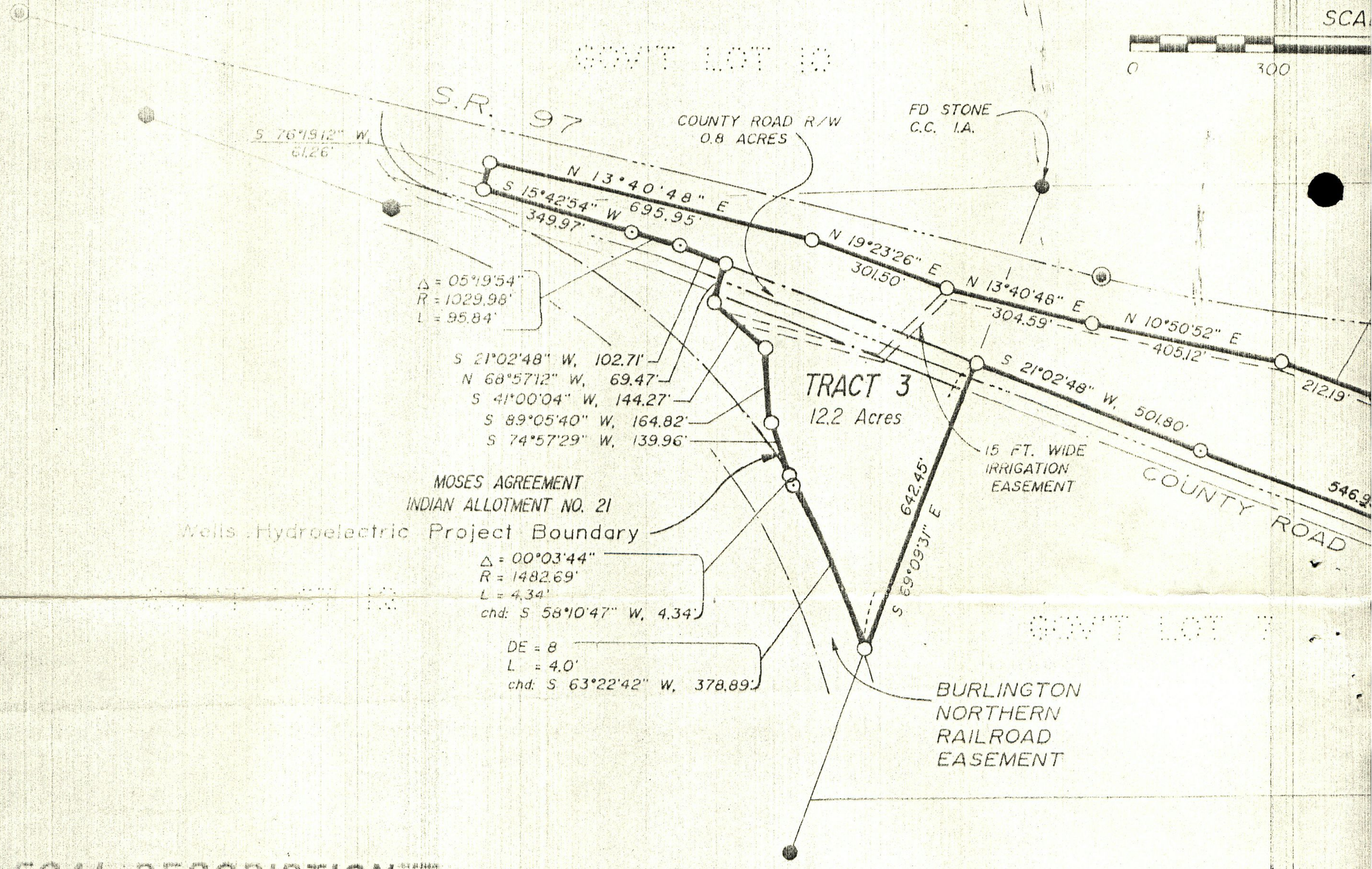
S

Record

BERT

EQUIPMENT & PROCEDURES:

6" THEODOLITE W/ E.D.M.
FIELD TRAVERSE



LEGAL DESCRIPTION:

HOLE PORTIONS OF GOVERNMENT LOTS 1, 6, 7, AND 12 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 24 EAST, WILLAMETTE MERIDIAN, AND THAT PORTION OF GOVERNMENT LOT 10, SECTION 24, TOWNSHIP 29 NORTH, RANGE 23 EAST, WILLAMETTE MERIDIAN, ALL IN OKANOGAN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE MONUMENT, BEING THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 1, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 19 A BRASS CAP MONUMENT, BEARS S 89°12'06" W, 1302.00 FEET; THENCE N 89°12'06" E ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, FOR A DISTANCE OF 321.41 FEET TO THE WESTERLY RIGHT OF WAY OF OKANOGAN COUNTY ROAD NO. 1525; THENCE CONTINUE ALONG SAID RIGHT OF WAY S 18°14'01" W, 293.64 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 3030.56 FEET AND AN ARC LENGTH OF 76.53 FEET, BEING SUBTENDED BY A CHORD OF S 15°30'36" W, 76.53 FEET; THENCE S 14°47'12" W, 410.46 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS 2030.08 FEET AND AN ARC LENGTH OF 113.93 FEET, BEING SUBTENDED BY A CHORD OF S 13°10'49" W, 113.82 FEET; THENCE S 11°34'26" W, 308.47 FEET; THENCE S 12°15'44" W, 160.15 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2470.04 FEET AND AN ARC LENGTH OF 361.68 FEET, BEING SUBTENDED BY A CHORD OF S 16°27'25" W, 361.35 FEET; THENCE S 20°39'06" W, 1658.31 FEET; THENCE S 21°02'48" W, 501.80 FEET TO THE NORTH EASTERLY LINE OF MOSES AGREEMENT INDAIN ALLOTMENT NO. 21; THENCE S 69°09'31" E ALONG SAID INDIAN ALLOTMENT LINE 642.45 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF THE BURLINGTON NORTHERN RAILROAD; THENCE CONTINUE ALONG SAID RIGHT OF WAY ALONG A SPIRAL TO THE LEFT HAVING A LENGTH OF 400.00 FEET, DE = 08°00' BEING SUBTENDED BY A CHORD BEARING S 63°22'42" W, 378.89 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1482.69 FEET, AN ARC LENGTH OF 4.34 FEET BEING SUBTENDED BY A CHORD BEARING S 58°10'47" W, 4.34 FEET TO THE PROJECT BOUNDARY FOR THE WELLS HYDROELECTRIC PROJECT; THENCE LEAVE SAID RAILROAD RIGHT OF WAY AND CONTINUE ALONG SAID PROJECT BOUNDARY S 74°57'29" W FOR A DISTANCE OF 139.96 FEET; THENCE S 74°57'29" W, 139.96 FEET; THENCE S 89°05'40" W, 164.82 FEET; THENCE S 41°00'04" W, 144.27 FEET; THENCE N 68°57'12" W, 69.47 FEET TO THE WESTERLY RIGHT OF WAY OF THE BURLINGTON NORTHERN RAILROAD; THENCE CONTIN... S 21°02'... W, ... THENCE ALONG ... 1029.97 FEET ... SUBTENDED BY ... DISTANCE OF ... 349.97 FEET ... SR--97; THEN... N 76°19'12" W, ... 695.95 FEET; ... THENCE N 13°... N 10°50'52" E, ... 212.19 FEET; ... THENCE N 10°... SAID RIGHT OF ... N 20°42'27" E, ... SECTION 24; ... LINE 136.73 FE... EXCEPT ... E R... 1525. ... SUBJEC... OPERATION, AN... OVER AND ACC... SHOWN ON THI...

432178

RECORDER'S CERTIFICATE _____

Filed for record this _____ day of _____, 19 __ at _____ M in book _____ of Surveys at page _____ at the request of Roger Erlandsen

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of _____ in _____, 19 __

d of Survey
for
STENNES

LEGEND:

- FOUND MONUMENT AS NOTED
- SET 5/8" x 24" REBAR & CAP, LS 12509
- CALCULATED POINT NOT SET
- FOUND PUD MON.
- FOUND WSDOT MON. IN CONC.

SCALE 1" = 300'

600 900 1200

24 19

SHORT LOT 6

N 20°12'28" E

S.R. 97

N 02°51'20" W 281.60'

235.97'

N 10°13'56" W 338.92'

15 FT. WIDE IRR. EASEMENT

N 69°20'34" W 345.96'

171.86'

N 20°42'27" E

TRACT 2
16.8 Acres

NO. 1525

S 20°39'06" W 1111.36'

30'

30'

Δ = 02°57'17"
R = 2470.04'
L = 234.30'

N 75°37'48" W 605.79'

Δ = 02°57'17"
R = 2470.04'
L = 127.38'

S 12°15'44" W 160.15'

S 11°34'26" W 308.47'

Δ = 03°12'46"
R = 2030.06'
L = 113.81'

GOVT LOT 1
Lot 3

1386.35'

300'

TRACT 1
16.8 Acres

OF SAID OKANOGAN COUNTY ROAD NO. 1525;
NUE ALONG SAID COUNTY ROAD RIGHT OF WAY
102.71 FEET;
A CURVE TO THE LEFT HAVING A RADIUS OF
AND AN ARC LENGTH OF 95.84 FEET, BEING
A CHORD OF S 18°22'51" W FOR A
95.81 FEET; THENCE S 15°42'54" W,
THE EASTERLY RIGHT OF WAY OF
CE CONTINUE ALONG SAID SR-97 RIGHT OF SAY
61.26 FEET; THENCE N 13°40'48" E,
THENCE N 19°23'26" E, 301.50 FEET;
0'48" E, 304.59 FEET; THENCE
405.12 FEET; THENCE N 20°12'28" E,
THENCE N 02°51'20" E, 517.47 FEET;
3'56" W, 338.92 FEET; THENCE LEAVING
WAY N 20°42'27" E, 771.86 FEET; THENCE
1386.35 FEET TO THE NORTH LINE OF SAID
THENCE N 89°12'06" E ALONG SAID NORTH
ET TO THE TRUE POINT OF BEGINNING.
GHT OF SAY OF OKANOGAN COUNTY ROAD NO.
T TO AN EASEMENT FOR INSTALLATION,
D MAINTENANCE OF AN IRRIGATION WATERLINE
ROSS A 15 FOOT WIDE STRIP OF LAND AS
S MAP.

432178

PRELIMINARY

ERLANDSEN & ASSOCIATES
PROFESSIONAL SURVEYORS
P.O. BOX 739, 318 W. MAIN, BREWSTER, WA 98812
(509) 689-2529 (509) 682-4189

DRAWN BY	CHECKED BY
B. HRUSKA	TWF
DATE	

RECORD OF SURVEY

PART OF W 1/2, SW 1/4, SECTION 1
T 29 N, R 23 E, AND
SE 1/4, S 24, T 29 N,