Check #3687
$40.00
8/1/94

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
AUG 1 1994
DEPARTMENT OF ECOLOGY

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 432177	48	Okanogan	8/1/94		Pe

APPLICANT'S NAME — PLEASE PRINT

Mark Miller

Bus. Tel. 689-3610
Home Tel. 689-3490
Other Tel.

ADDRESS (STREET): P.O. Box 1625, 419 N. Bridge St. | (CITY): Kremlin | (STATE): WA | (ZIP CODE): 98828

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A well
TRIBUTARY	SIZE AND DEPTH: 6 inch, 185 ft. Approx

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Continuous domestic Use & irrigation April 1 to Nov. 15

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			63	

TIMES DURING YEAR WATER WILL BE REQUIRED
See Above

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
6.3	1 home	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
X Summer 1994	X Summer 1999

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
4	NA	Columbia River Ranch	19	29	24	(Intended

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: Not closer than 100ft from property line

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
refer to plat map, within interior of lot 4 (Approx. 100')

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW ¼ of NW ¼	19	29	24	Okanogan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

X Leslie Schlueger Star rt. Box 5 Parkers, WA 98846 50% interest

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached

by health district approved septic system

Legal Description: Those portions of Govt. lots 1 and 6 lying east of the easterly R/W of SR 97 and
Lot 4 Columbia River Ranch
westerly of a line bearing N 20 42 27 E along Tracts 1 and 2 as recorded in Auditor files 94 PC 49 2080

Excepting WA State Pit as recorded in Ok. Co. Auditor File Vol. 151 page 610. Together with that portion of Govt. Lot 1 lying west of the westerly R/W of SR 97. All in Sec. 19, Twn 29 N. Rng 24EWM [illegible] four miles from the

☆ See Attached Survey of Tract 1 & 2 ☆

ECY 040-1-14
Rev. 8/91 F

APPLICATION
S

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

X 50 interest

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

X Submersible pump, 6.6 horse power, 6.5 inch water main to rolled black plastic poly tubing + micro system jet static system, Sprinklers 650 Approx, 63 GAL./MIN.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Mark Miller
APPLICANT'S SIGNATURE

X Leslie Schlumeger
LEGAL LANDOWNERS NAME (PLEASE PRINT)

X Leslie Schlumeger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X Star Rt., Box 5 Pateros, WA 98846
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

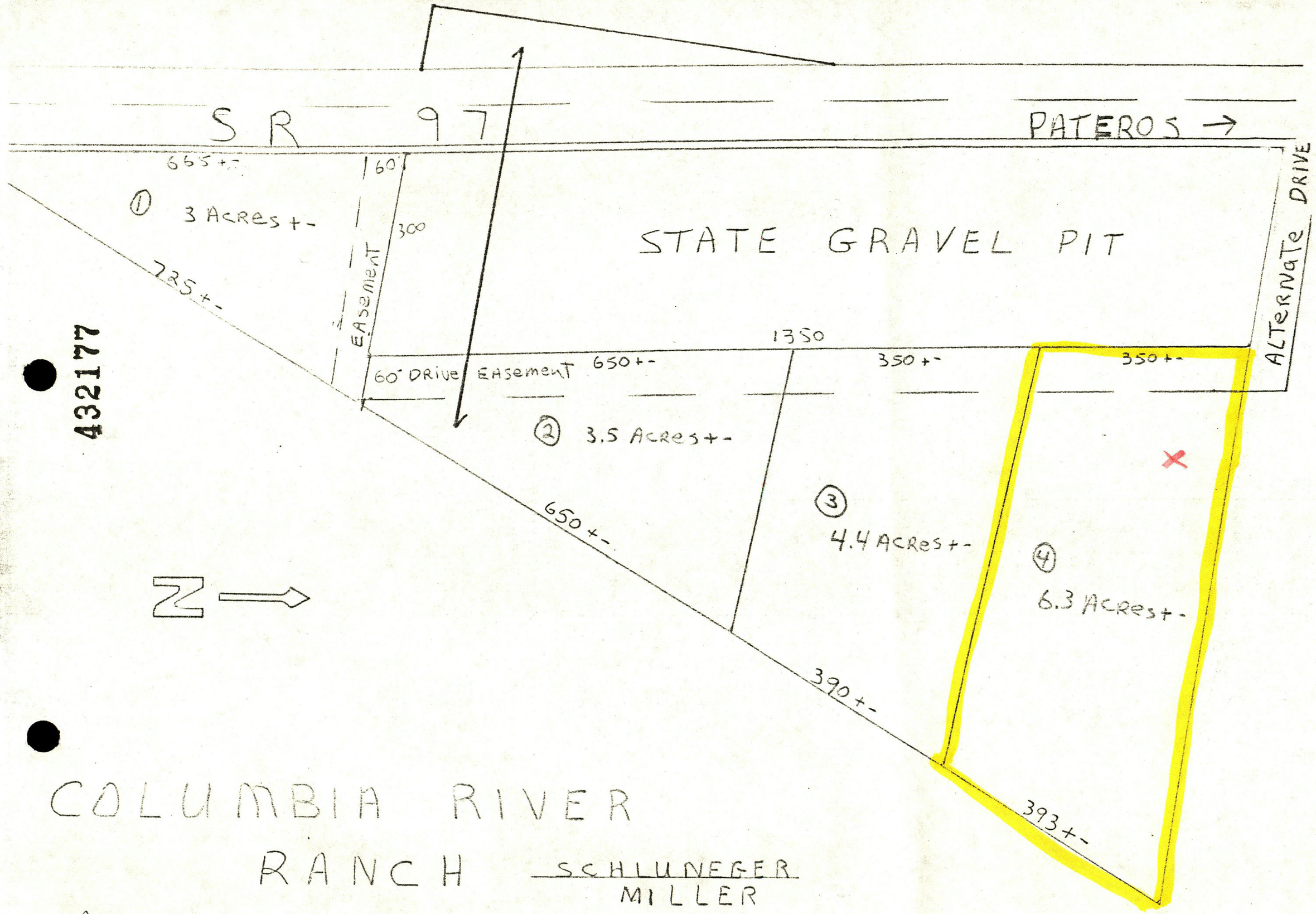
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F



432177

COLUMBIA RIVER

RANCH SCHLUNEGER / MILLER

ASSESSORS # 2924190038

SCALE 1" = 200'

X = Point of withdrawal Approx.

S

Was the Stevens

432177

MOSES AGREEMENT – INDIAN ALLOTMENT No. 21

Key: Site

RANGE 23 E.W.M.
RANGE 24 E.W.M.

PROJECT BOUNDARY

COLUMBIA RIVER

STATE OF WASHINGTON
BED AND SHORELANDS
303.2 ACRES

UNITED STATES OF AMERICA

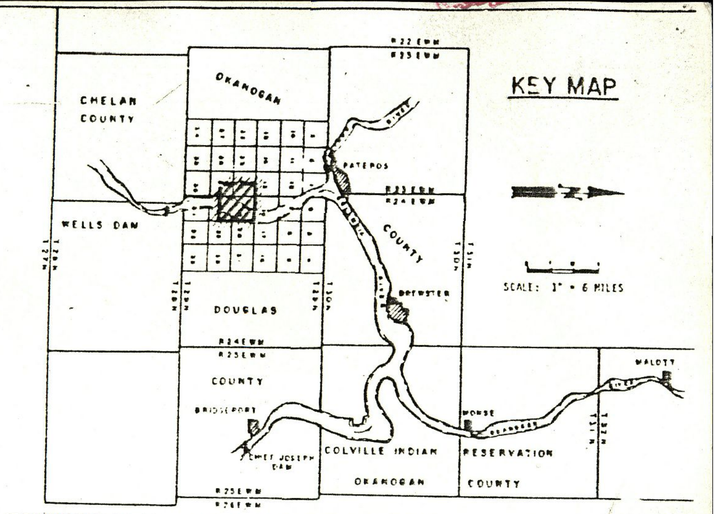
MAXIMUM POOL EL. 781.5
MAXIMUM DRAWDOWN EL. 767.0

PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER - RIGHT BANK

SECTION 19			
POINT	REC	BEARING	DISTANCE
1		N 00°04'37" W	1330.95

SECTION 25			
POINT	REC	BEARING	DISTANCE
1	BC	N 03°33'30" W	116.24

SECTION 24			
POINT	REC	BEARING	DISTANCE
1	BC	N 20°47'32" E	958.48

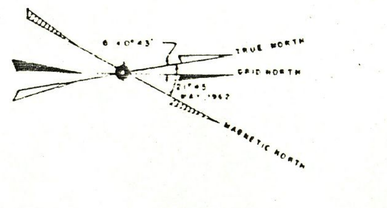


TOWNSHIP 29 NORTH – RANGE 23 & 24 EAST WILLAMETTE MERIDIAN

PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER LEFT BANK

SECTION 30			
POINT	REC	BEARING	DISTANCE
77	BC	S 00°14'51" W	167.46
78		S 14°18'17" W	171.31
79		S 30°05'17" W	167.75
80		S 35°50'30" E	78.68
81		S 80°24'04" W	97.62
82		S 17°38'26" W	268.97
83		S 25°58'34" W	193.76
84		S 56°13'44" W	106.86
85		S 42°48'12" W	197.38
86		S 27°40'03" W	149.70
87		S 25°22'37" W	172.97
88		S 08°25'19" W	148.57
89		S 17°35'19" W	88.85
90		S 05°24'55" E	110.84
91		S 08°36'43" W	233.94
92		S 01°24'51" W	107.37
93		S 18°09'42" W	91.29
94		S 56°23'54" W	92.76
95		S 21°08'01" W	131.12
96		S 13°01'53" W	136.05
97		S 11°33'45" W	97.89
98		N 03°57'55" E	51.73
99		S 68°27'03" E	64.16
100	BC	S 20°00'56" W	93.42
101	BC		

SECTION 19			
POINT	REC	BEARING	DISTANCE
42	BC	S 18°15'56" E	268.85
43	BC	S 35°21'38" E	253.16
44		S 05°01'48" W	275.67
45		S 44°41'01" W	111.39
46		S 24°51'06" W	93.49
47		S 02°05'14" E	202.36
48		S 18°09'25" W	220.84
49		S 22°23'30" W	164.20
50		S 11°20'02" W	309.17
51		S 17°11'50" W	78.79
52		S 24°03'17" W	206.30
53		S 35°19'40" W	92.17
54		S 17°53'55" W	478.14
55		S 13°35'52" W	8.94
56	BC	S 13°35'52" W	250.84
57		S 23°12'42" W	202.14
58		S 40°41'18" W	60.01
59		S 36°41'00" W	146.90
60		S 15°03'15" E	112.15
61		S 17°56'06" W	258.79
62		S 31°51'00" W	170.77
63		S 44°13'26" E	336.21
64		S 41°34'15" W	35.62
65		S 14°22'39" E	132.61
66		S 09°26'36" W	244.16
67		S 29°42'27" W	185.55
68		S 04°43'07" E	66.45
69		S 68°33'15" E	51.36
70		S 32°01'45" W	64.87
71		S 01°29'52" W	115.00
72		N 61°07'53" W	92.93
73		S 19°42'13" W	92.15
74		S 10°44'47" E	94.29
75		S 14°24'43" W	94.23
76	BC	S 09°03'47" W	204.54
77	BC		



LEGEND

	FOUND	NOT FOUND
WELLS PROJECT BOUNDARY TRAVERSE		
ORDINARY HIGH WATER		
SECTION LINE		
SUBDIVISION LINE		
GOVERNMENT MEANDER LINE		
RAILROAD AND/OR HIGHWAY RIGHT-OF-WAY LINE		
SECTION CORNER		
1/4 SECTION CORNER		
GOVERNMENT MEANDER CORNER		
SUBDIVISION CORNERS NOT FOUND ESTABLISHED BY PROPORTION		
FOUND MONUMENT		
SET BRASS CAP MONUMENT		
SET BRASS CAP MONUMENT WITNESS CORNER		
MEANDER CORNER	M C	
BRASS CAP	B C	
ORIGINAL STONE	O S	
WITNESS CORNER	W C	
IRON PIPE	I P	
INDIAN ALLOTMENT CORNER	▲	△

REVISED EXHIBIT K, SHEET 3

THIS REVISED DRAWING IS A PART OF THE APPLICATION FOR AN AMENDMENT TO LICENSE FOR PROJECT NO 2149, MADE BY THE UNDERSIGNED THIS 1st DAY OF April, 1981.

PUBLIC UTILITY DISTRICT NO 1 OF DOUGLAS COUNTY, WASHINGTON

Fred W. Lierley
FRED W. LIERLEY, MANAGER

"THIS MAP CORRECTLY REPRESENTS THE FIELD SURVEY ACTUALLY MADE UNDER MY DIRECTION BY THE EMPLOYEES AND CONTRACTORS OF PUBLIC UTILITY DISTRICT NO 1 OF DOUGLAS COUNTY, WASHINGTON."

John A. Grigg

JOHN A. GRIGG
REGISTERED LAND SURVEYOR
STATE OF WASHINGTON

CRR

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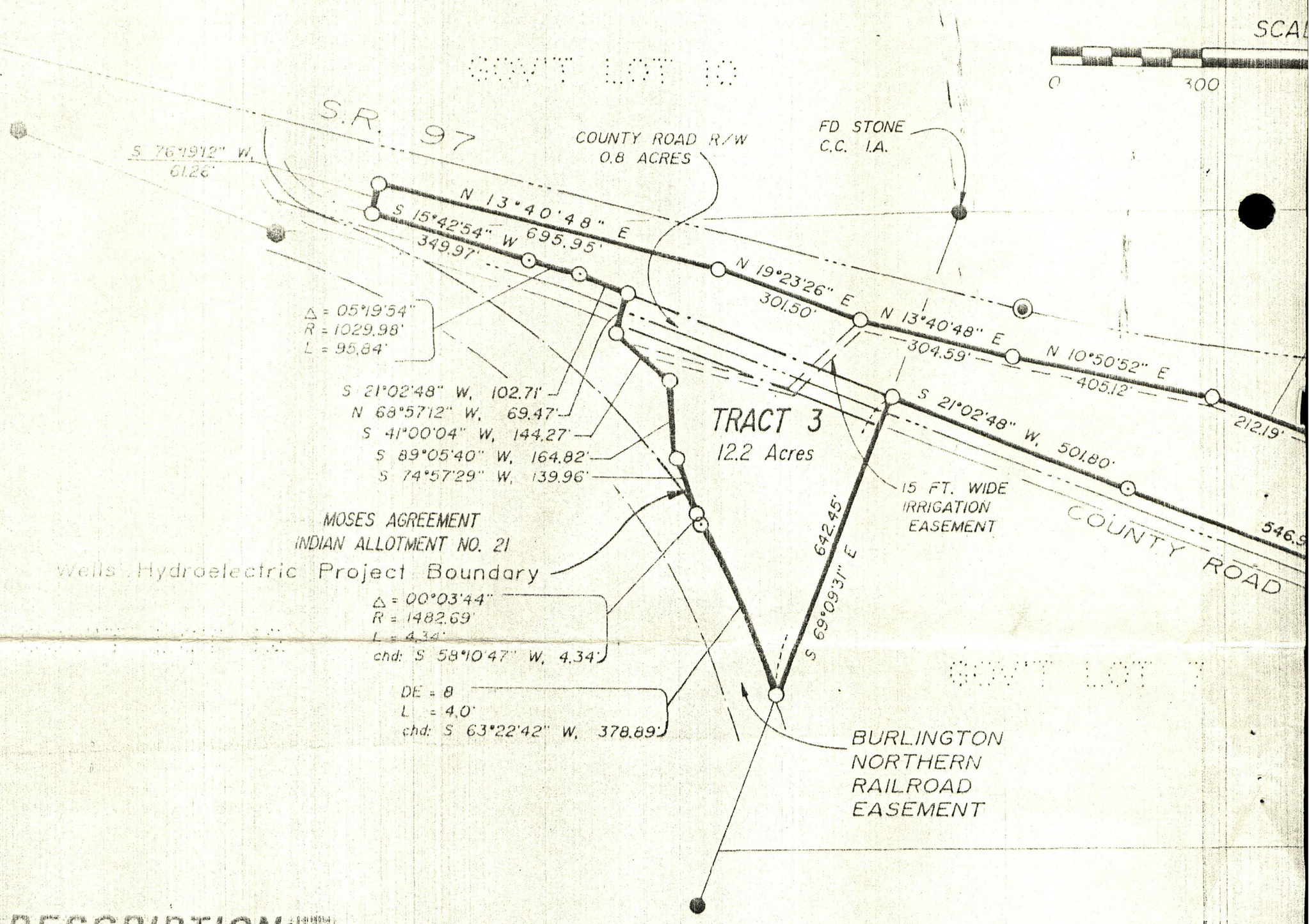
432177

Record

BERT

EQUIPMENT & PROCEDURES:

6" THEODOLITE W/ E.D.M.
FIELD TRAVERSE



LEGAL DESCRIPTION:

THOSE PORTIONS OF GOVERNMENT LOTS 1, 6, 7, AND 12 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 24 EAST, WILLAMETTE MERIDIAN, AND THAT PORTION OF GOVERNMENT LOT 16, SECTION 24, TOWNSHIP 29 NORTH, RANGE 23 EAST, WILLAMETTE MERIDIAN, ALL IN OKANOGAN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS;
BEGINNING AT A CONCRETE MONUMENT, BEING THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 1, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 19, A BRASS CAP MONUMENT, BEARS S 89°12'06" W, 1301.03 FEET; THENCE N 89°12'14" E ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, FOR A DISTANCE OF 321.41 FEET TO THE WESTERLY RIGHT OF WAY OF OKANOGAN COUNTY ROAD NO. 1525; THENCE CONTINUE ALONG SAID RIGHT OF WAY S 16°44'01" W, 293.84 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 3030.56 FEET AND AN ARC LENGTH OF 76.53 FEET, BEING SUBTENDED BY A CHORD OF S 15°30'36" W, 76.53 FEET; THENCE S 14°47'12" W, 410.46 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS 2030.06 FEET AND AN ARC LENGTH OF 113.93 FEET, BEING SUBTENDED BY A CHORD OF S 13°10'49" W, 113.82 FEET; THENCE S 11°34'26" W, 308.47 FEET; THENCE S 12°15'44" W, 160.15 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2470.04 FEET AND AN ARC LENGTH OF 361.68 FEET, BEING SUBTENDED BY A CHORD OF S 16°27'25" W, 361.35 FEET; THENCE S 20°39'06" W, 1658.31 FEET; THENCE S 21°02'48" W, 501.80 FEET TO THE NORTH EASTERLY LINE OF MOSES AGREEMENT INDAIN ALLOTMENT NO. 21;
THENCE S 69°09'31" E ALONG SAID INDIAN ALLOTMENT LINE 642.45 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF THE BURLINGTON NORTHERN RAILROAD;
THENCE CONTINUE ALONG SAID RIGHT OF WAY ALONG A SPIRAL TO THE LEFT HAVING A LENGTH OF 400.00 FEET, DE = 08°00' BEING SUBTENDED BY A CHORD BEARING S 63°22'42" W, 378.89 FEET;
THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1482.69 FEET, AN ARC LENGTH OF 4.34 FEET BEING SUBTENDED BY A CHORD BEARING S 58°10'47" W, 4.34 FEET TO THE PROJECT BOUNDARY FOR THE WELLS HYDROELECTRIC PROJECT;
THENCE LEAVE SAID RAILROAD RIGHT OF WAY AND CONTINUE ALONG SAID PROJECT BOUNDARY S 74°57'29" W FOR A DISTANCE OF 139.96 FEET; THENCE S 74°57'29" W, 139.96 FEET; THENCE S 89°05'40" W, 164.82 FEET; THENCE S 41°00'04" W, 144.27 FEET; THENCE N 68°57'12" W, 69.47 FEET TO THE WESTERLY RIGHT OF WAY

RIGHT OF WAY
THENCE CONTI
S 21°02'48" W,
THENCE ALONG
1029.97 FEET
SUBTENDED BY
DISTANCE OF
349.97 FEET T
SR-97; THEN
N 76°19'12" W,
695.95 FEET;
THENCE N 13°4
N 10°50'52" E,
212.19 FEET;
THENCE N 10°1
SAID RIGHT OF
N 20°42'27" E,
SECTION 24;
LINE 136.73 FE
EXCEPT THE RI
1525. SUBJEC
OPERATION, AN
OVER AND ACC
SHOWN ON THI

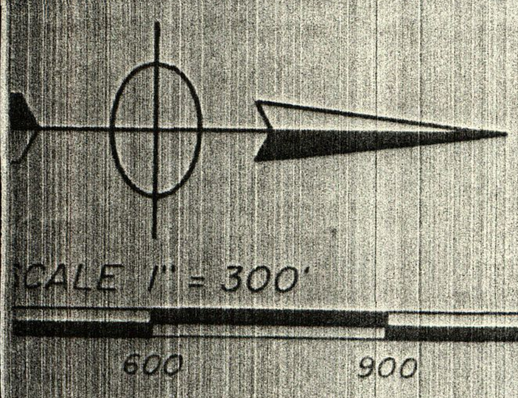
RECORDER'S CERTIFICATE

Filed for record this _____ day of _____, 19 __ at _____ M in book _____ of Surveys at page _____ at the request of Roger Knudsen

SURVEYOR'S CERTIFICATE

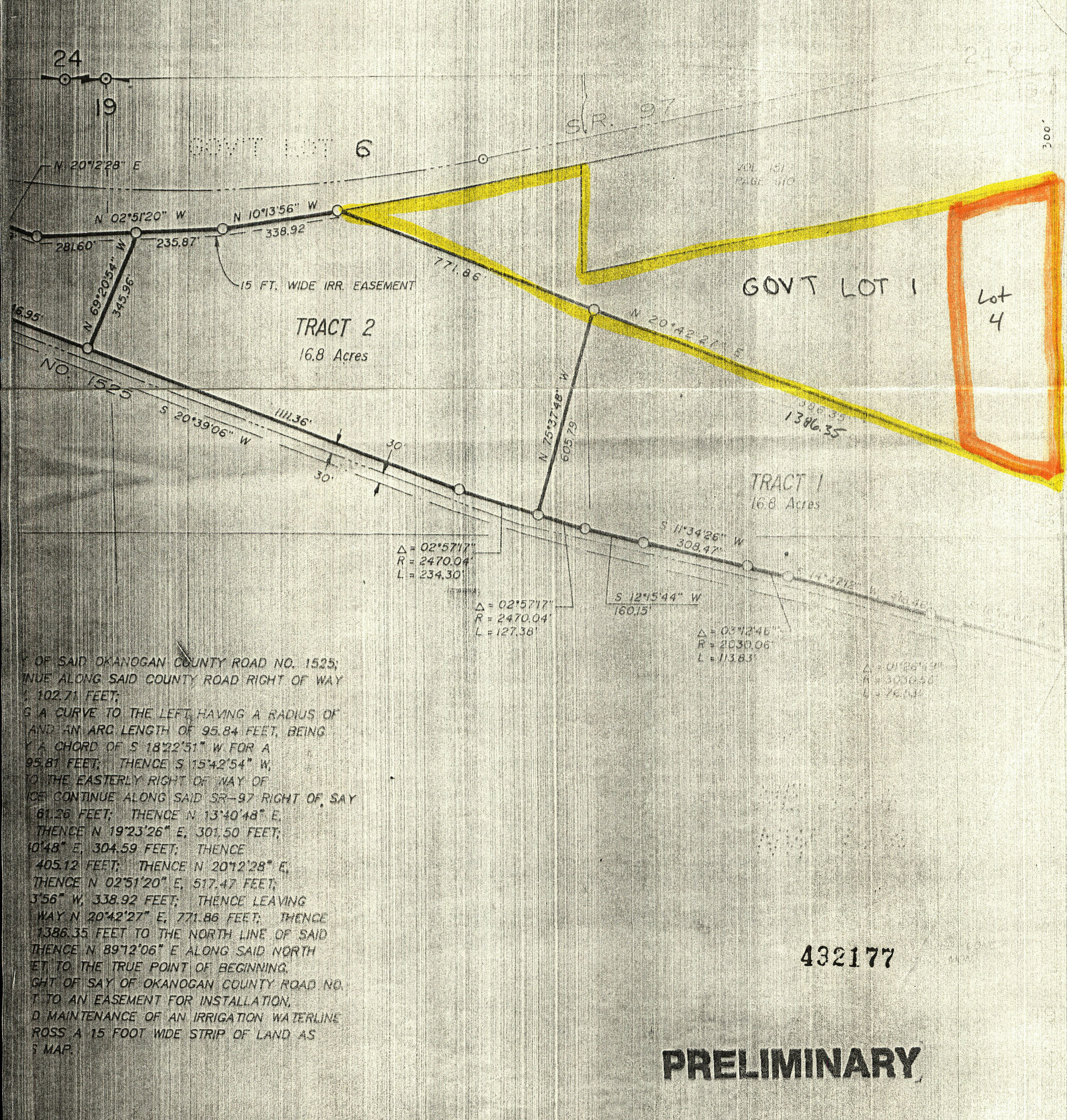
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of _____ in _____, 19 __

d of Survey
for
STENNES



LEGEND:

- FOUND MONUMENT AS NOTED
- SET 5/8" x 24" REBAR & CAP, L.S. 21519
- CALCULATED POINT, NOT SET
- FOUND PUD MON
- FOUND WSDOT MON IN CONC



Y OF SAID OKANOGAN COUNTY ROAD NO. 1525;
TINUE ALONG SAID COUNTY ROAD RIGHT OF WAY
, 102.71 FEET;
G A CURVE TO THE LEFT, HAVING A RADIUS OF
AND AN ARC LENGTH OF 95.84 FEET, BEING
Y A CHORD OF S 18°22'51" W FOR A
95.81 FEET; THENCE S 15°42'54" W,
TO THE EASTERLY RIGHT OF WAY OF
ICE CONTINUE ALONG SAID SR-97 RIGHT OF SAY
61.26 FEET; THENCE N 13°40'48" E,
THENCE N 19°23'26" E, 301.50 FEET;
10'48" E, 304.59 FEET; THENCE
405.12 FEET; THENCE N 20°12'28" E,
THENCE N 02°51'20" E, 517.47 FEET;
3'56" W, 338.92 FEET; THENCE LEAVING
WAY N 20°42'27" E, 771.86 FEET; THENCE
1386.35 FEET TO THE NORTH LINE OF SAID
THENCE N 89°12'06" E ALONG SAID NORTH
ET TO THE TRUE POINT OF BEGINNING.
GHT OF SAY OF OKANOGAN COUNTY ROAD NO.
T TO AN EASEMENT FOR INSTALLATION,
D MAINTENANCE OF AN IRRIGATION WATERLINE
ROSS A 15 FOOT WIDE STRIP OF LAND AS
S MAP.

432177

PRELIMINARY

ERLANDSEN & ASSOCIATES
PROFESSIONAL SURVEYORS
P.O. BOX 739, 318 W. MAIN, BREWSTER, WA 98812
(509) 689-2529 (509) 682-4189

DRAWN BY	CHECKED BY
B. HRUSKA	TWE
DATE	JOB NO.

RECORD OF SURVEY

PART OF W 1/2, SW 1/4, SEC 13, T/29 N, R 23 E, AND PART OF SE 1/4, S 24, T 29 N, R 23 E, W.M.