



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

FEB - 2 1994

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) *CL# 3001 - #1430*

APPLICATION NO. <b>G 432100</b>	W.R.I.A. <b>SD</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>2-2-94</b>	TIME	ACCEPTED <i>JAR</i>
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APPLICANT'S NAME - PLEASE PRINT  
**R.I.F. Development Corp.**

Bus. Tel. **1-800-541-2591**  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**P.O. Box 580 Brewster WA 98812**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**1973 Florida**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>See Exhibit A</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>See Exhibit A (5 wells)</b>
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>330</b>	<b>132</b>

TIMES DURING YEAR WATER WILL BE REQUIRED  
**April 1 through October 31**

IF IRRIGATION, NUMBER OF ACRES <b>33</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Completed</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Completed</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**See Exhibit A**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>SWSW Sec 3, NBNE Sec 9, NWNW</b>	<b>10</b>	<b>29</b>	<b>25</b>	<b>Okanogan</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See Exhibit B**

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See Exhibit B

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System includes pumps, PVC and Iron distribution Pipes and sprinkler system.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Pam Foyle*

APPLICANT'S SIGNATURE

Ms. Pam Foyle, Vice Pres.  
R.I.F. Development Corp.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 580 Brewster, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

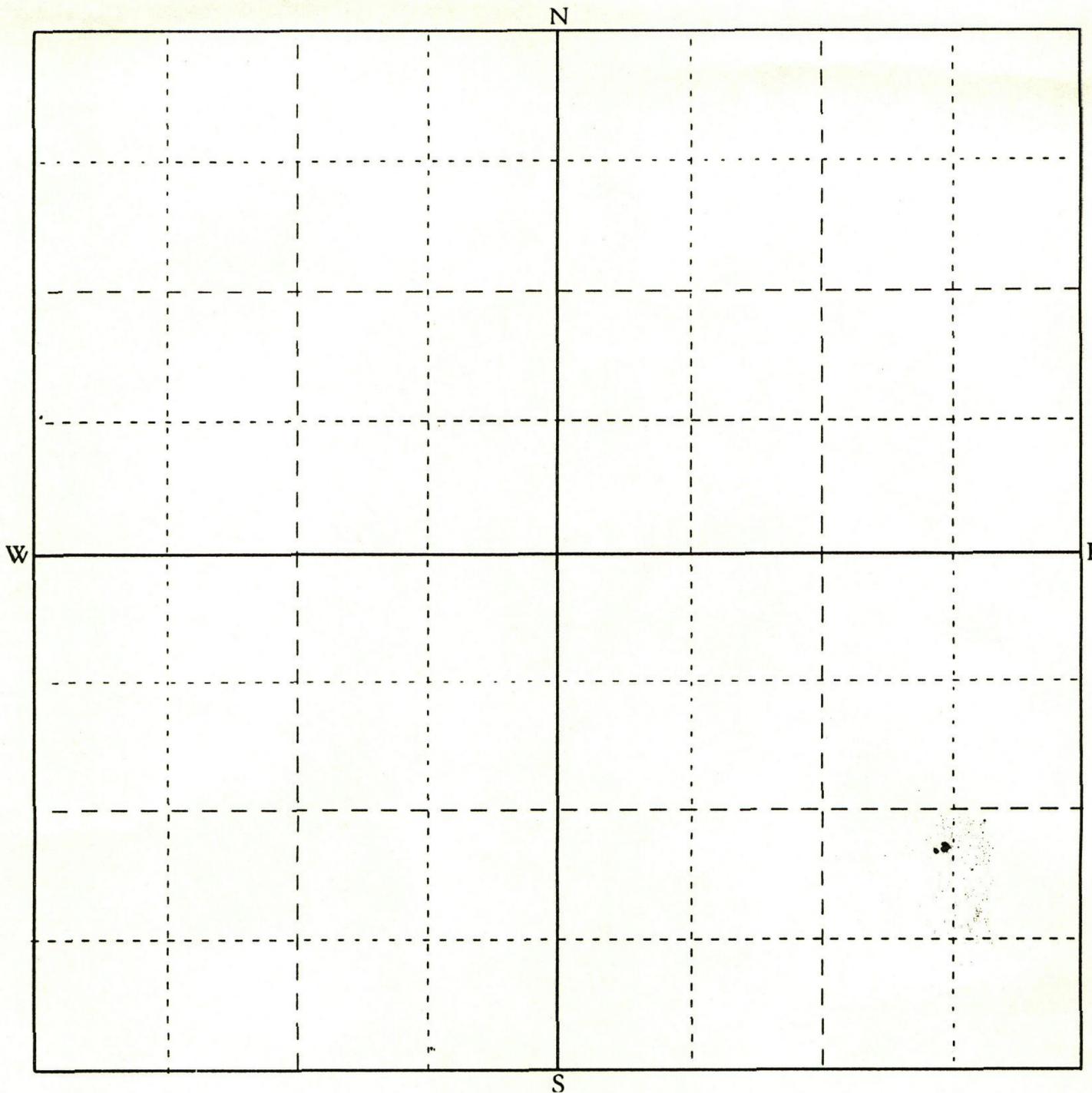
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



SECTION MAP

See Exhibit B  
Sec. .... Twp. .... N. R. ....



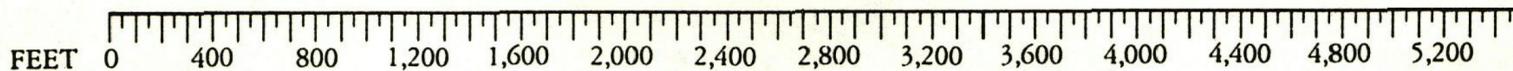
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Approximately 3 miles north of Bridgeport, WA on State Route 17.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



**EXHIBIT A**  
**POINTS OF WITHDRAWAL**

**Well No. 1 (new):**

250 feet south and 100 feet east of the northwest corner of Section 10, Township 29 N., Range 25 E., W.M. This withdrawal point is supplied by ground water that has infiltrated to pond in the bottom of a large gravel pit. A 50 hp pump with a metal intake has been installed to utilize this supply.

**Well No. 2 (new):**

500 feet south and 400 feet east of the northwest corner of Section 10, Township 29 N., Range 25 E., W.M. This well is located on the edge of the aforementioned gravel pit. It is a drilled well having a 14 inch casing. A submersible 20 hp pump is used to withdraw water from the well.

**Well G3-20151C (existing):**

980 feet north and 1060 feet east of the southwest corner of Section 3, Township 29 N., Range 25 E., W.M.

**Well G4-23840C (existing):**

180 feet south and 300 feet east of the northwest corner of Section 10, Township 29 N., Range 25 E., W.M.

**Well G4-27108C (existing):**

1100 feet south and 465 feet west from the north quarter corner of Section 10, Township 29 N., Range 25 E., W.M.

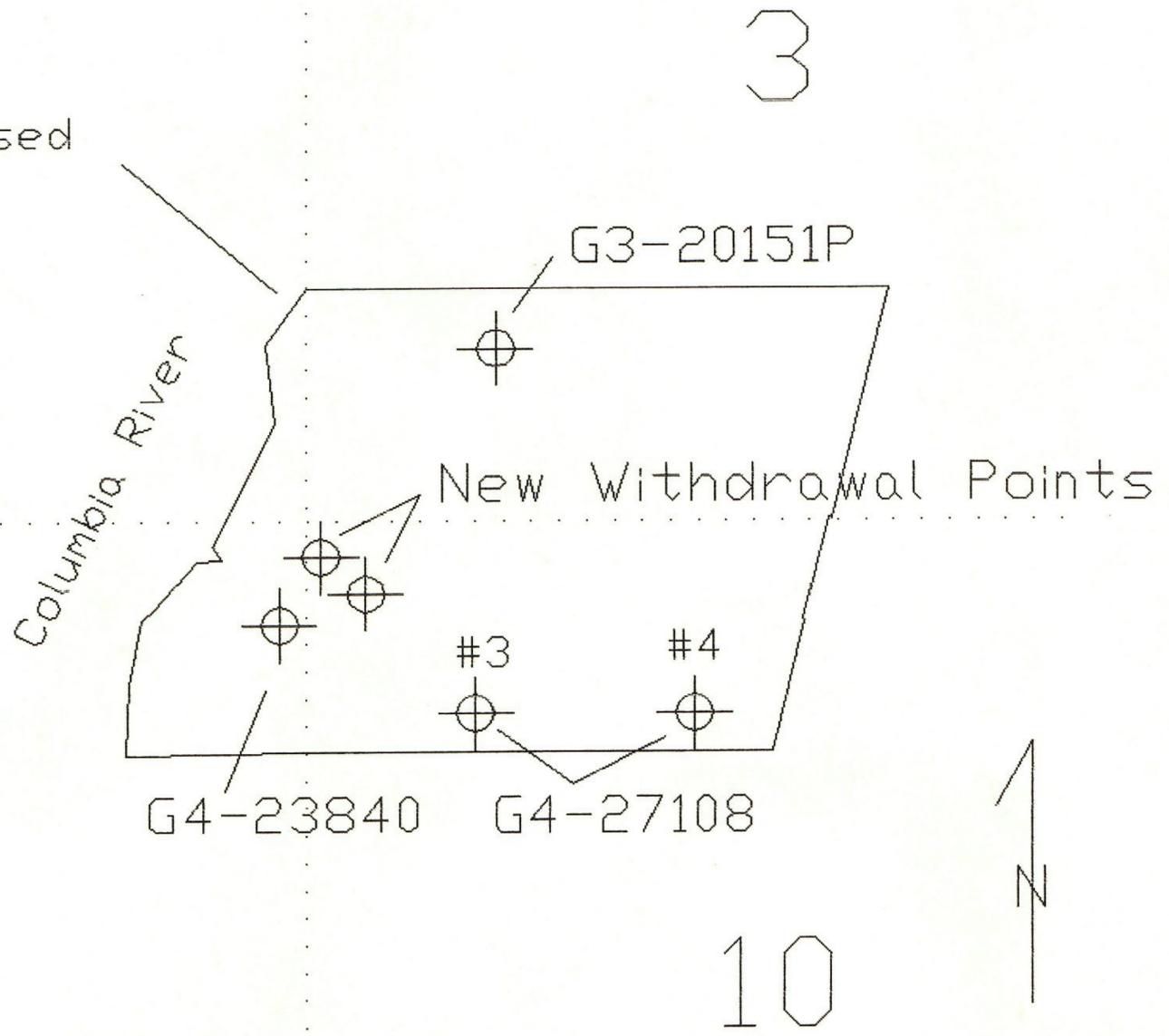
**EXHIBIT B**

A parcel in the Southwest quarter of the Southeast quarter of Section 3, and the Northwest quarter of the Northeast quarter of Section 10, Township 29 North, Range 25 E.W.M. described as follows: Beginning at the south quarter corner of said Section 3; thence North to the northwest corner of the Southwest quarter of the Southeast quarter; thence East 662.2 feet, more or less, to the westerly right of way line of Chief Joseph Dam Access Road; thence South 13 degrees 47'30" West along said right of way line 1352.73 feet to road survey station No. 906+00; thence North 76 degrees 12'30" West 15 feet; thence South 13 degrees 47'30" West 600 feet; thence South 76 degrees 12'30" East 15 feet; thence South 13 degrees 47'30" West 785.7 feet, more or less, to the west line of the Northwest quarter of the Northeast quarter of Said Section 10, thence north to the point of beginning.

The South half of the Southwest quarter of Section 3; Lot 7, Section 4; and Lot 5 of Section 9, Township 29 North, Range 25, E.W.M. EXCEPT that portion conveyed to the Public Utility District No. 1 of Douglas County, Washington, by deed recorded in Book 196 of Deeds, file No. 532121. AND EXCEPT that part included in the right of way of State Highway 10A [SR-17] described as follows: Beginning at the southwest corner of said North half of the Northwest quarter of Section 10, thence West 8.6 feet; thence North 13 degrees 47'30" East 36.12 feet; thence South 35.07 feet to the point of beginning

North 1/2 of the Northwest quarter, Section 10, Township 29 North, Range 25 E.W.M., Okanogan County, Washington.

4  
Boundary of Proposed  
Place of Use



Related Water Rights  
G3-20151C  
G4-23840  
G4-27108

⊕ Point of Withdrawal

LOCATION:

Approximately 3 mile north  
of Bridgeport, WA  
on State Route 17

T.29 N., R. 25 E, WM

MONROE ORCHARD

Water Rights  
RIF Development Corp.