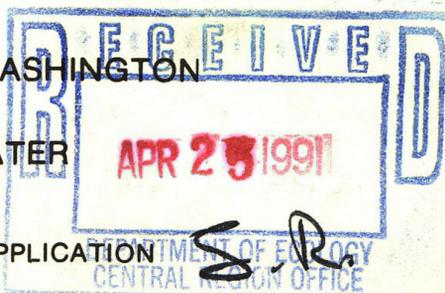




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 430704	W.R.I.A. 50	COUNTY Douglas	PRIORITY DATE 4-25-91	TIME	ACCEPTED MT
APPLICANT'S NAME - PLEASE PRINT (Daniel Brian O'Connell) 650 Pearl Hill Rd			(Bridgeport WA)		Bus. Tel. 686-5685 Home Tel. 686-7791 Other Tel. 923 2073
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE) 98813	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (a well)
TRIBUTARY	SIZE AND DEPTH 6" 235'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(Irrigation during vegetation season and continuous single domestic supply)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) (20 GPM)	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
Spring Through fall (Less Demand in spring more in fall)

IF IRRIGATION, NUMBER OF ACRES 4 to 5	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

Bought Property in 1987 have lived on property since here 3 Acres of cherries now.

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
700' From NE corner of SW 1/4 of the NW 1/4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 of the (SW 1/4 of NW 1/4)	SECTION 20	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 26	COUNTY Douglas
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

see enclosed Document

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Water from Hanford Farm is used now

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/4 main line - 1/2 Drip Line - Drip emitters for cherry trees
1 gallon per hour per emitter

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Daniel B O'Connell

APPLICANT'S SIGNATURE

Daniel Brian O'Connell

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Daniel B O'Connell

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

650 Pearl Hill Rd, Bridgeport WA 98813

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

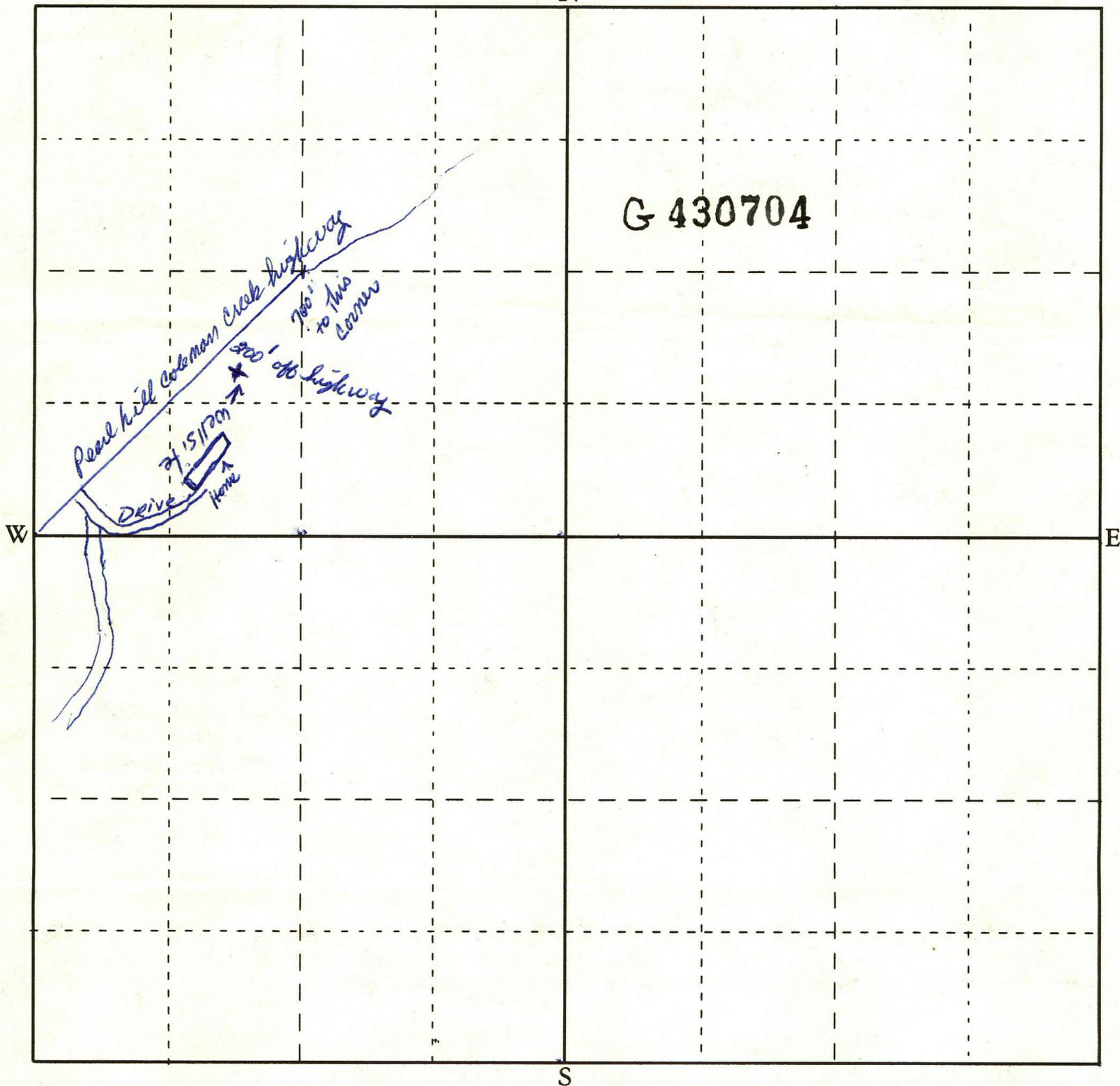
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....



SECTION MAP

Sec. 20 Twp. 29 N. R. 26
Douglas County



Scale: 1 inch = 800 feet (each small square = 10 acres)

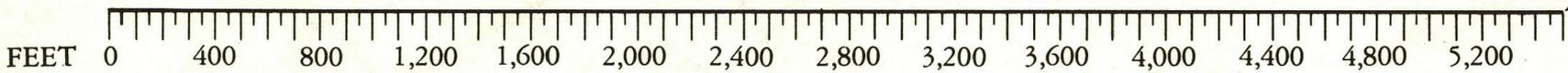
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

3 miles East of Bridgeport on Pearl Hill Rd.
Approx 2 miles Above Chief Jo Dam on the South
side of the River. Exactly 3 miles From SR 17 East
Past The Dam

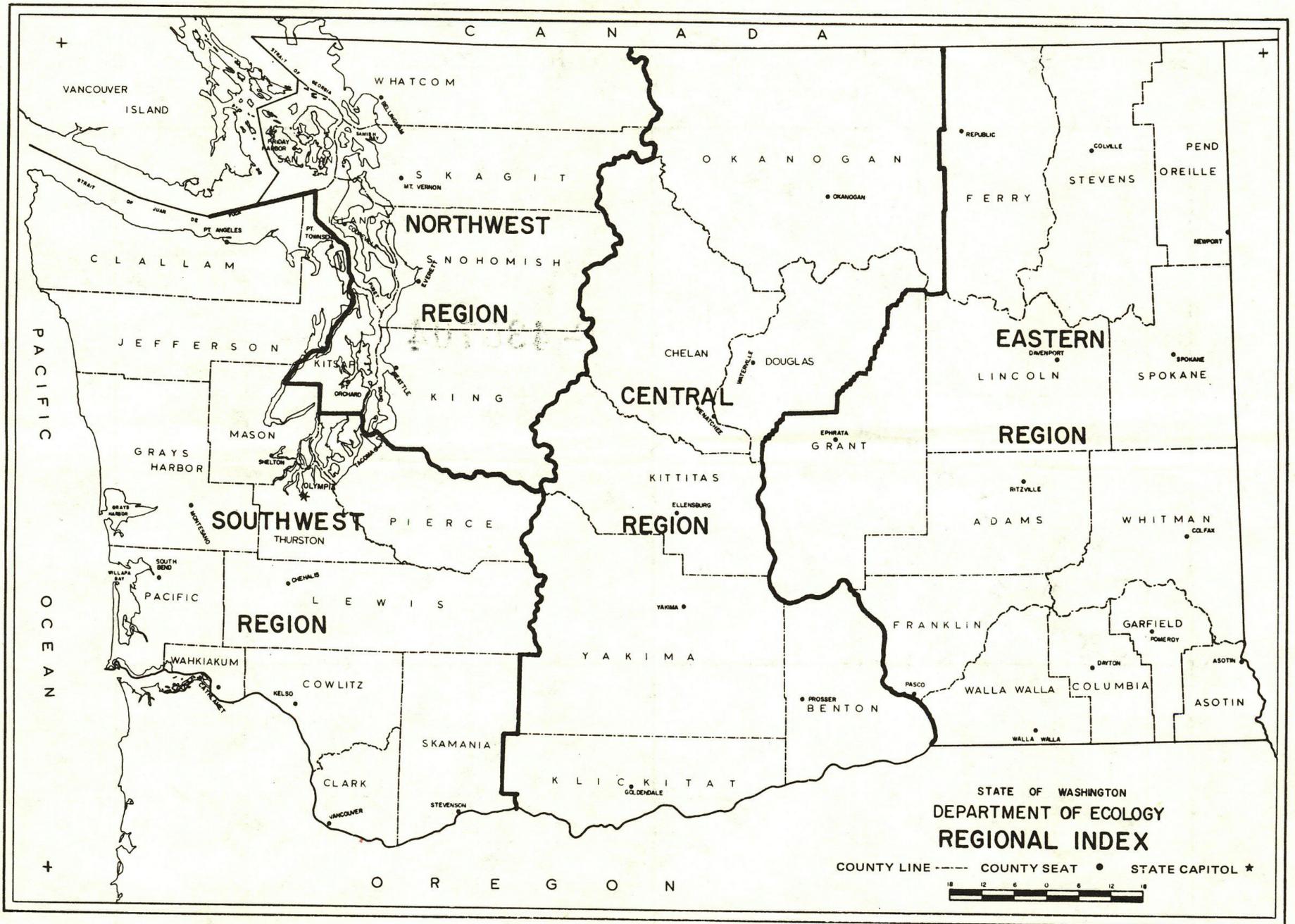
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Filed for Record at Request of

NAME Daniel B O'Connell

ADDRESS box 862

CITY AND STATE Bridgeport Washington, 98813

THIS SPACE RESERVED FOR RECORDER'S USE

FILED OR RECORDED

BOOK OF MM FOR

Daniel O'Connell

'87 JUL 14 PM 3:51

DOUGLAS COUNTY AUDITOR
- WATERVILLE, WASHINGTON

Judy Chambers

**STATUTORY
WARRANTY DEED**

245271

THE GRANTOR Harry L. & Joan M. Hanford

for and in consideration of \$1,000.00 dollars

in hand paid, conveys and warrants to Daniel B O'Connell

G 430704

the following described real estate, situated in the County of Douglas
Washington:

, State of

Beginning at the Southeast corner of the Southwest one quarter of the Northwest one quarter of Section 20, Township 29 N., Range 26 East, W.M., said point being the True Point of Beginning for this description; thence West along the South line of the Southwest one quarter of the Northwest one quarter of Section 20, Township 29 N., Range 26 East, W.M. to the Southeasterly right of way line of Douglas County, Coleman Creek Road; thence Northeasterly along the Southeasterly right of way line of Douglas County, Coleman Creek Road to the East line of the Southwest one quarter of the Northwest one quarter of section 20, Township 29 N., Range 26 East, W.M.; thence South along the East line of the Southwest one quarter of the Northwest one quarter of Section 20, Township 29 N., Range 26 East, W.M. to the True Point of Beginning.

All in Douglas County, State of Washington. Containing: 20 Acres more or less

Dated June 24, 19 87

Daniel B O'Connell

By Harry L Hanford

By Joan M. Hanford

STATE OF WASHINGTON
COUNTY OF Douglas } ss.

STATE OF WASHINGTON
COUNTY OF } ss.

On this day personally appeared before me Daniel B O'Connell, Harry L Hanford, Joan M Hanford to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____, to me known to be the _____ President and _____ Secretary, respectively, of

GIVEN under my hand and official seal this 26 day of June, 1987

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Ronald A Hanford
Notary Public in and for the State of Washington, residing at Bridgeport

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing _____

APPL. #46786
REAL ESTATE EXCISE TAX
PAID
13.40

DOUGLAS COUNTY TREASURER
MARY E. SPROL
14.87

S

Test Pump DATA

Duration of test 12 hrs

Test Conducted by DAN O'CONNELL

Pump Discharge 25 gal/min

Draw down After 5 minutes From 188 to 190

Draw down After 10 minutes From 188 to 191

Draw down After 15 minutes holding @ 191

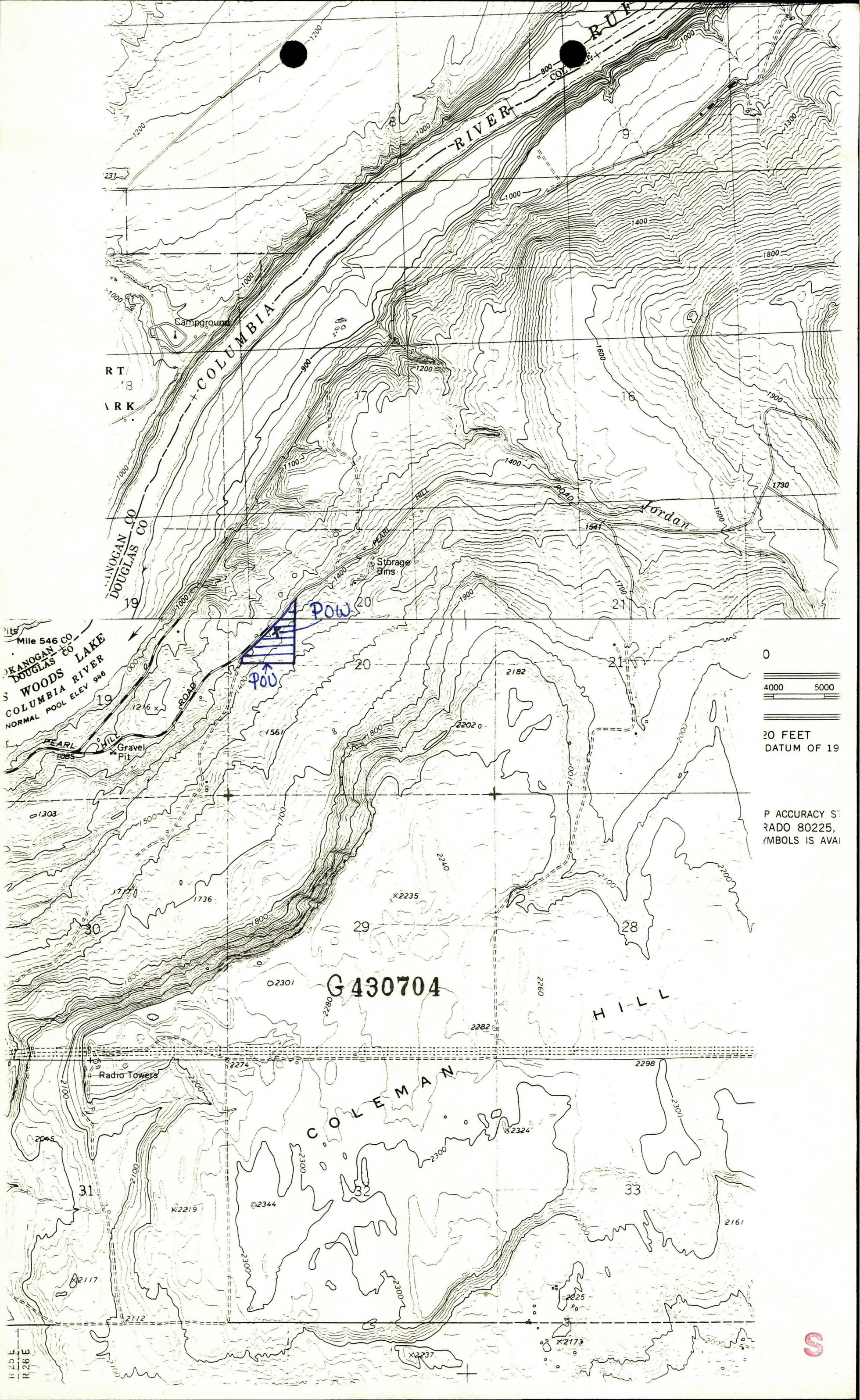
Pumped for 12 hrs @ 25 gpm Static held @ 191

Maximum yield of pump used was 25 gpm open discharge

Discontinued test @ 12 hrs due to stable pumping level

Pull pump installed domestic ~~pull~~ pump

G 430704



Mile 546
KANOGAN CO
DOUGLAS CO
WOODS LAKE
COLUMBIA RIVER
NORMAL POOL ELEV 946

0
4000 5000
20 FEET
DATUM OF 19

P ACCURACY S
RADO 80225,
MBOLS IS AVAI

G 430704



