

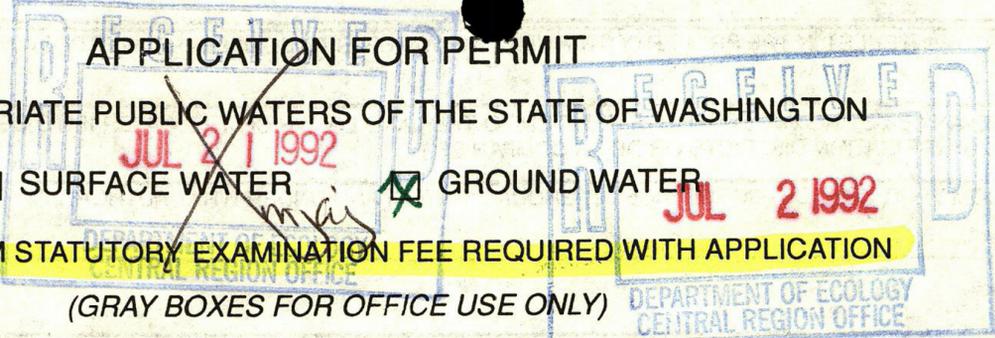
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 6431374	W.R.I.A. 50	COUNTY Douglas	PRIORITY DATE 7/2/92	TIME	ACCEPTED B
APPLICANT'S NAME — PLEASE PRINT (TROUTMAN RANCHES)					Bus. Tel. 686-9592
ADDRESS (STREET) 660 Old Highland Orchard Rd,					Home Tel. 686-2061
(CITY) (Bridgeport, Wa)					Other Tel. 686-6941
(STATE)					(ZIP CODE) 98813
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) If well is not sufficient	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well)
TRIBUTARY We will go to the Columbia River	SIZE AND DEPTH 12" 250' deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation & Frost & cooling control

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 2,000	ACRE FEET PER YEAR 400
TIMES DURING YEAR WATER WILL BE REQUIRED (Irrigation during irrigation season, frost protection, heat control) April - Oct 1			

IF IRRIGATION, NUMBER OF ACRES 200	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Oct -92	DATE PROJECT WAS OR WILL BE COMPLETED 2000	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 of the NW 1/4	SECTION 10	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 26 E	COUNTY Douglas
(SW 1/4 NW 1/4 of Sec. 10, T. 29 N., R. 26 E.W.M., Douglas Co.)				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Copies Attached

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Our intent is to drill a well on the Alluvial terrace on our property at a point closest to the river, in the event water cannot be found we will proceed with obtaining a right away along the

7. county easement to the Columbia River.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TROUTMAN RANCHES
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Wade A Troutman
APPLICANT'S SIGNATURE

TROUTMAN RANCHES by
Wade A Troutman
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

660 Old Highland Orchard Rd.
BRIDGEPOUT, WA. 98813
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....



1% REAL ESTATE EXCISE TAX
MAKE REMITTANCE PAYABLE TO BENNETT TAYLOR, COUNTY TREASURER

Dora L. Troutman, for herself and as Executrix of the Estate of John Wade Troutman
Name of Seller and complete address Bridgeport, Washington 98813 Zip Code

Dora L. Troutman Bridgeport, Washington 98813
Name of Purchaser and complete address Zip Code

LEGAL DESCRIPTION OF REAL PROPERTY SITUATED IN DOUGLAS COUNTY: PARCEL No. _____
SE 1/4 Section 9, T. 29 N., R. 26 E.W.M.;
W 1/2 SW 1/4 Section 10, T. 29 N., R. 26 E.W.M.;
E 1/2 NW 1/4 Section 10, T. 29 N., R. 26 E.W.M.;
NW 1/4 NW 1/4 Section 10, T. 29 N., R. 26 E.W.M. less Tax No. 1 and Tax No. 2
described on Exhibit "A" attached hereto and also less the Douglas County
Road right of way.

DESCRIPTION OF PERSONAL PROPERTY IF INCLUDED IN SALE:

GROSS SALES PRICE... {Meaning - Equity plus obligated balance} \$ 1,300.00
PERSONAL PROPERTY (Deduct) \$ _____
TAXABLE SALES PRICE..... \$ 1,300.00

1% Excise Tax..... \$ 13.00
Penalty (1% per month after 30 days) \$ _____
Total \$ 13.00

DATE OF INSTRUMENT—(On date of delivery of instrument if that is closing date provided in contract; otherwise upon execution of contract.)

TYPE OF INSTRUMENT Real Estate Contract

If tax exemption is claimed explain fully the nature of the transfer.

If sale covers property traded in under Section 61, Chapter 149, 1967 Ex. Session, give date of prior sale
Prior Affidavit No.

AFFIDAVIT

The undersigned being first sworn, on oath says that the foregoing information is a true and correct statement of the facts pertaining to the transfer of the above described real estate.

Signature
Any person wilfully giving false information in this affidavit shall be subject to the PERJURY LAWS of the State of Washington.

Subscribed and sworn to before me this _____ day of _____, 1976.

Notary Public in and for the State of Washington
residing at Omak.

FOR STATE DEPARTMENT OF REVENUE USE ONLY

Land	\$	School District
Improvements	\$	Year Last Appr.
Total	\$	Property Class

PROCESSED BY
E. T. [Signature]
Deputy
10 26 76

AFFIDAVIT RECEIPT NO.
41898

This becomes your receipt when stamped paid by the county treasurer. Payment must be made by cash or certified check. This return is subject to audit and verification by the State Department of Revenue, and an incomplete affidavit will be returned.



All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this policy and shall be addressed to the office which issued this policy or to its Home Office, Claims Department, 433 South Spring Street, Los Angeles, California 90057

SCHEDULE A

Policy No. PD-33778 Amount \$ 4,000.00

Date December 2, 1968, at 8 a. m. Premium \$ 36.00

1. Insured TEX L. TROUTMAN and JANICE TROUTMAN, his wife

2. Title to the estate, lien or interest insured by this policy is vested in the named insured

3. Estate, lien or interest insured
Fee simple estate

4. Description of the Real Estate with respect to which this policy is issued
IN THE COUNTY OF DOUGLAS, STATE OF WASHINGTON

Southwest quarter of the Northwest quarter, and East half of the Southwest quarter, and West half of the Southeast quarter, Section ten (10), Township twenty-nine (29) North, Range twenty-six (26), EWM., EXCEPT THEREFROM, the following described portion thereof; Commencing at the Northwest corner of said Section 10; thence East 275 feet along the North line of said section; thence South 50°58' East, 298.6 feet; thence South 21°56' West, 1358 feet to the West line of said Section 10; thence North 1448 feet along the West line of said Section 10 to the POINT OF BEGINNING.

6 431374

S

COLUMBIA RIVER

Proposed Well

Sixstrom Orchards
FSN 893
T 1439

Alternate Road

5 miles to Bridgport
on Highland Road
via Orchard Road
Pearl Hill
US

State of
Washington

North
↑

15-29-26



S 61.5



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 8, 1992

Troutman Ranches
660 Old Highland Orchard Rd
Bridgeport WA 98813

Re: Ground Water Application

Your application and check No. 2318 in the amount of \$10.00 are being returned for the following reasons:

1. You indicate that you may use the Columbia River as a source if you do not find sufficient water from the proposed well. You will need to file a separate application at that time if that is the case.
2. You will need to supply a copy of a Douglas County Assessor's map(s) of your property for both Section 9 and Section 10. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.
3. The legal description you provided is considerably in excess of the 200 acres you are requesting. You will need to show on the Assessor's map(s) that you will be providing where within the legal description the irrigated acres will be.

You will retain your priority date of July 2, 1992, if you return your application, check and all the above-requested information by July 22, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:vw
920714

Enclosure(s): Application
Check No. 2318 - \$10.00

6431374



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DEPARTMENT OF ECOLOGY

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FILE COPY

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DOUGLAS COUNTY WASHINGTON

SCALE 1" = 400'

SECTION 9

TOWNSHIP 29

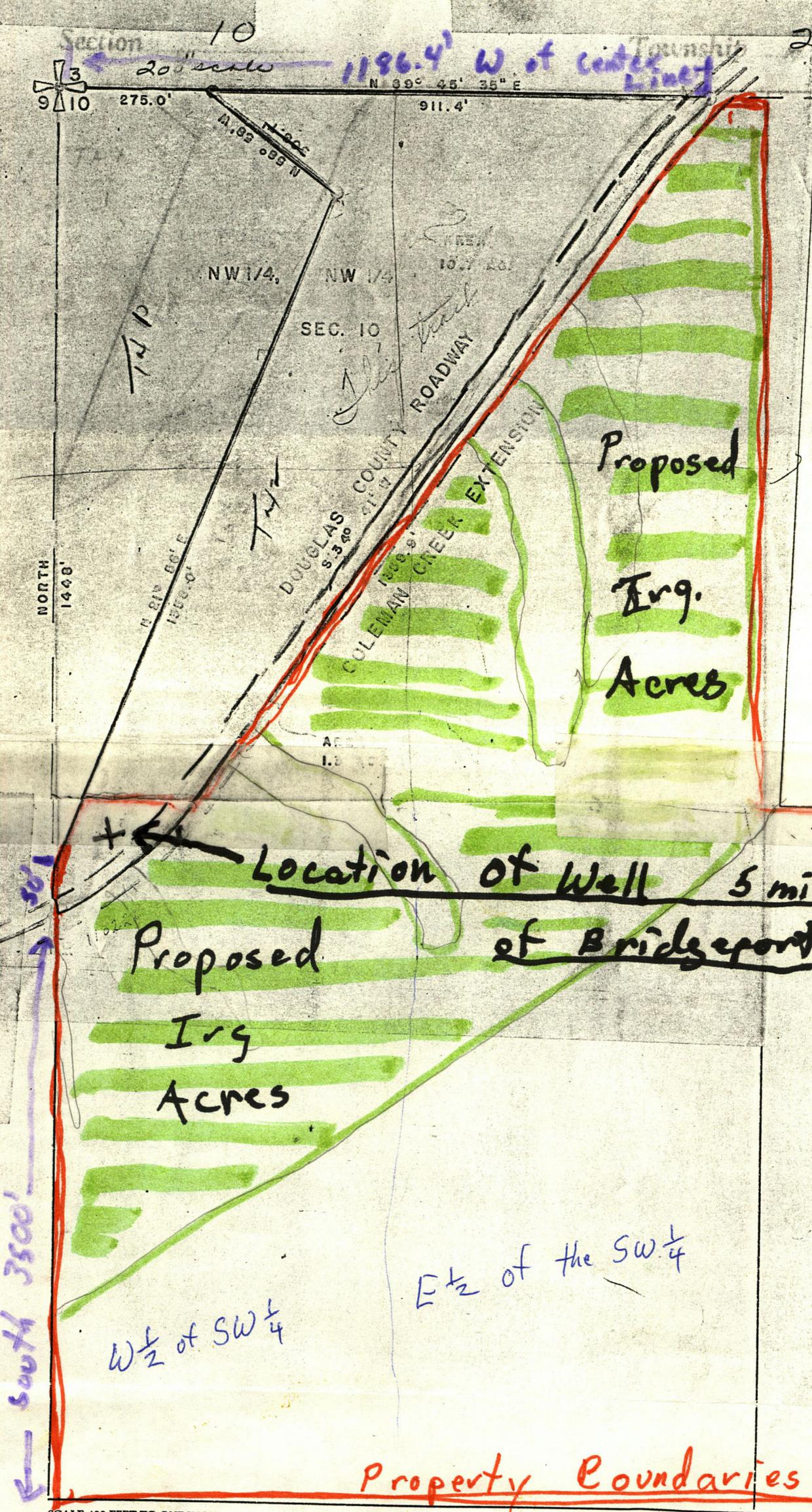
RANGE 26



Property Boundary
in Orange
E $\frac{1}{2}$; SE $\frac{1}{4}$; Sec. 9, T29N, R26E

DOUGLAS COUNTY, WASHINGTON

Range 2C



Note:
← NW $\frac{1}{4}$ out of proportion
Shows basically the NW $\frac{1}{4}$
of the NW $\frac{1}{4}$. Attached is
a copy of the NW $\frac{1}{4}$
to scale

Location of Well 5 mi East
of Bridgeport

Proposed
Irrig
Acres

Proposed
Irrig.
Acres

W $\frac{1}{2}$ of the SE $\frac{1}{4}$

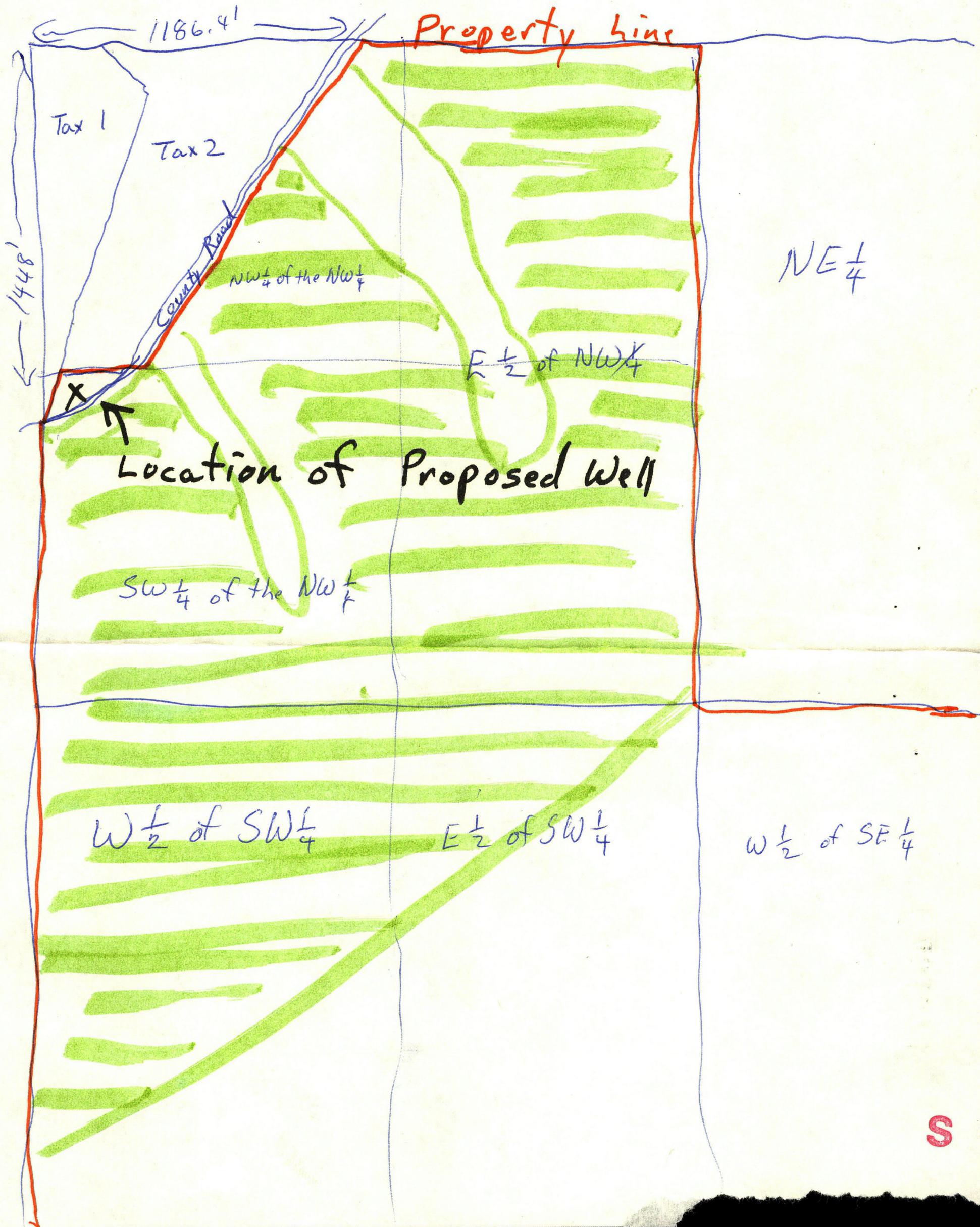
E $\frac{1}{2}$ of the SW $\frac{1}{4}$

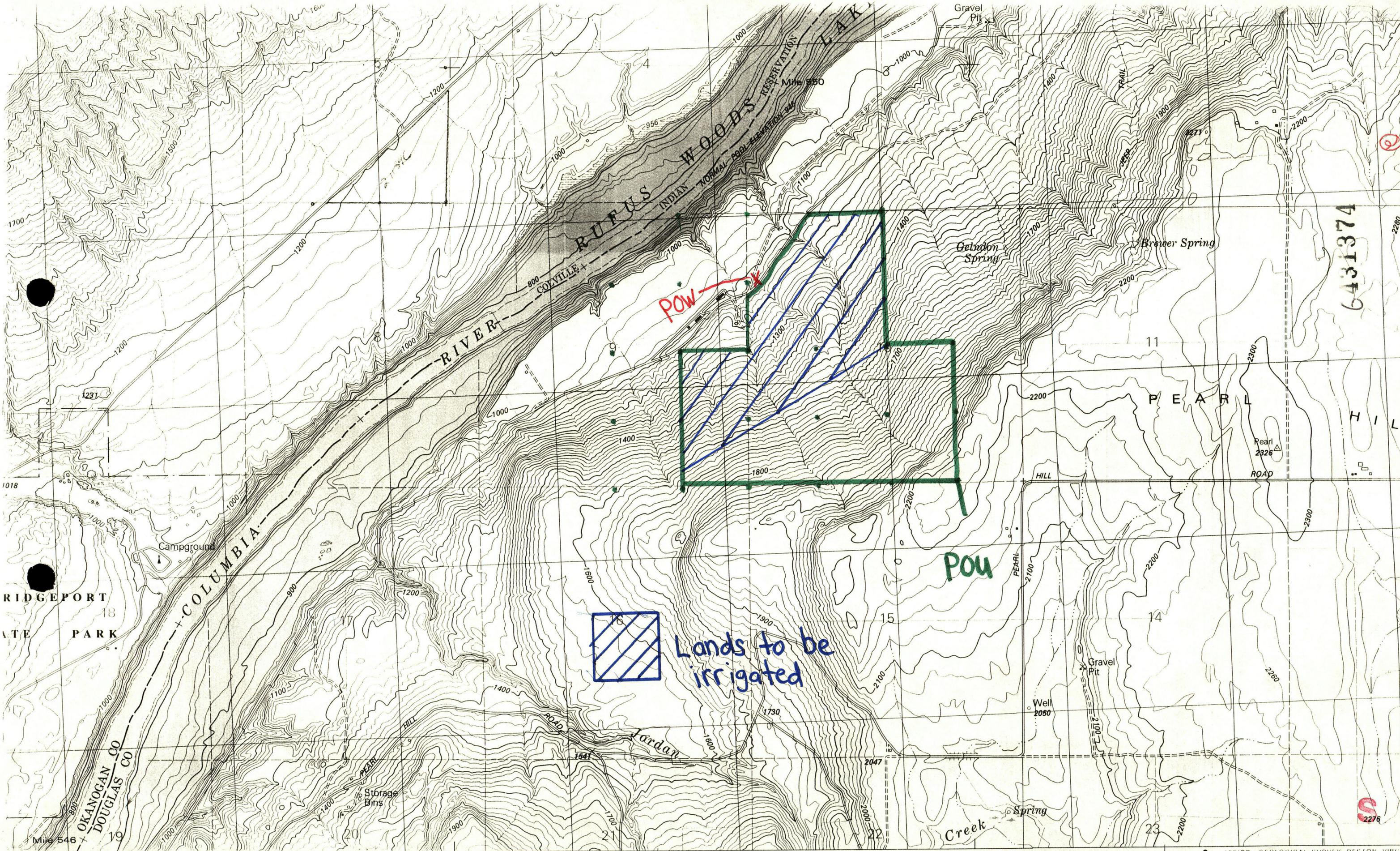
W $\frac{1}{2}$ of SW $\frac{1}{4}$

Property Boundaries in Orange

SCALE 400 FEET TO ONE INCH

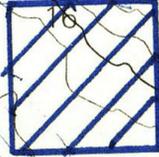
NW $\frac{1}{4}$ of Sec 18
T 29N., R 26E.





POW

POW



Lands to be irrigated

6431374



