



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

JUL 17 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

COLVILLE RESERVATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 430875</b>	W.R.I.A. <b>50</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>11/7/91</b> <b>2/17/91</b>	TIME	ACCEPTED <b>QR</b>
APPLICANT'S NAME - PLEASE PRINT <b>(Highland Partnership)</b>			James & King (509) 422-1808 James & King Associates Inc Suite 209, PO Postoffice Bldg. Okanogan WA 98840		Bus. Tel. (509) 686-2441 Home Tel. _____ Other Tel. _____
ADDRESS (STREET) <b>P.O. Box 790</b>	(CITY) <b>Bridgeport</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98813</b>		

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A well</b> SIZE AND DEPTH <b>Not yet developed</b>
---	--

2. USE  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic supply and irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>50-100</b>	ACRE FEET PER YEAR <b>44</b>
---	-----------------------------	----	---	---------------------------------

TIMES DURING YEAR WATER WILL BE REQUIRED  
**(Continuous community domestic supply, irrigation during irrigation season)**

Domestic - continuously; irrigation from April 1 through October 31.

IF IRRIGATION, NUMBER OF ACRES <b>5</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>dormitory units to eventually house 400-600 farm workers</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Fall 1991</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Within 5 years</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
Approx. 750' north and 1440' west of the SE corner of Sec 6, T29N, R26 E, W.M.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 SE 1/4</b>	SECTION <b>6</b>	TOWNSHIP N. <b>29</b>	RANGE (E. OR W.) W.M. <b>26 E</b>	COUNTY <b>Okanogan</b>
---	---------------------	--------------------------	--------------------------------------	---------------------------

**Being within the SE 1/4 SE 1/4 Sec 7 per telegram of 11/18/91 m.j.**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
No. Jack Corning, P.O. Box 7127, East Wenatchee, WA

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED 98801

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The S 1/2, SE 1/4, Section 6, T29N, R26 E, WM; and part of the NE 1/4, Section 7, T29N, R26 E, WM.

See Attachment A.

ATTACHMENT A

The S 1/2 of the SE 1/4 of Section 6, Township 29 N., Range 26 E, W.M. Together with that portion of the NE 1/4 of Section 7, Township 29 N., Range 26 E, W.M. described as follows:

Beginning at the Center of said Section 7: Thence northeasterly to the NE Corner of said Section 7; thence west to the NW corner of the NE 1/4 of said Section 7; thence south to the Center of said Section 7, the Point of Beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Highland Partnership has an earnest money agreement for purchase of property.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

(Seller) John J. Corning by James D. King Aug 7, 1991

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A well will be developed and finished in accordance with Washington State Dept. of Health for public drinking water supplies. Well casing will be at least 8". Pump size will be adequate to meet irrigation and domestic supply needs. Irrigation will be by sprinkler system. Domestic system will feature a storage reservoir and pressure tanks of adequate size to meet the requirements of WDOH.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

James D. King, Agent for Highland Partnership
John J. Corning by James D. King
P.O. Box 7127, East Wenatchee, WA 98802

The John's Real Estate Corporation
LEGAL LANDOWNERS NAME (PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

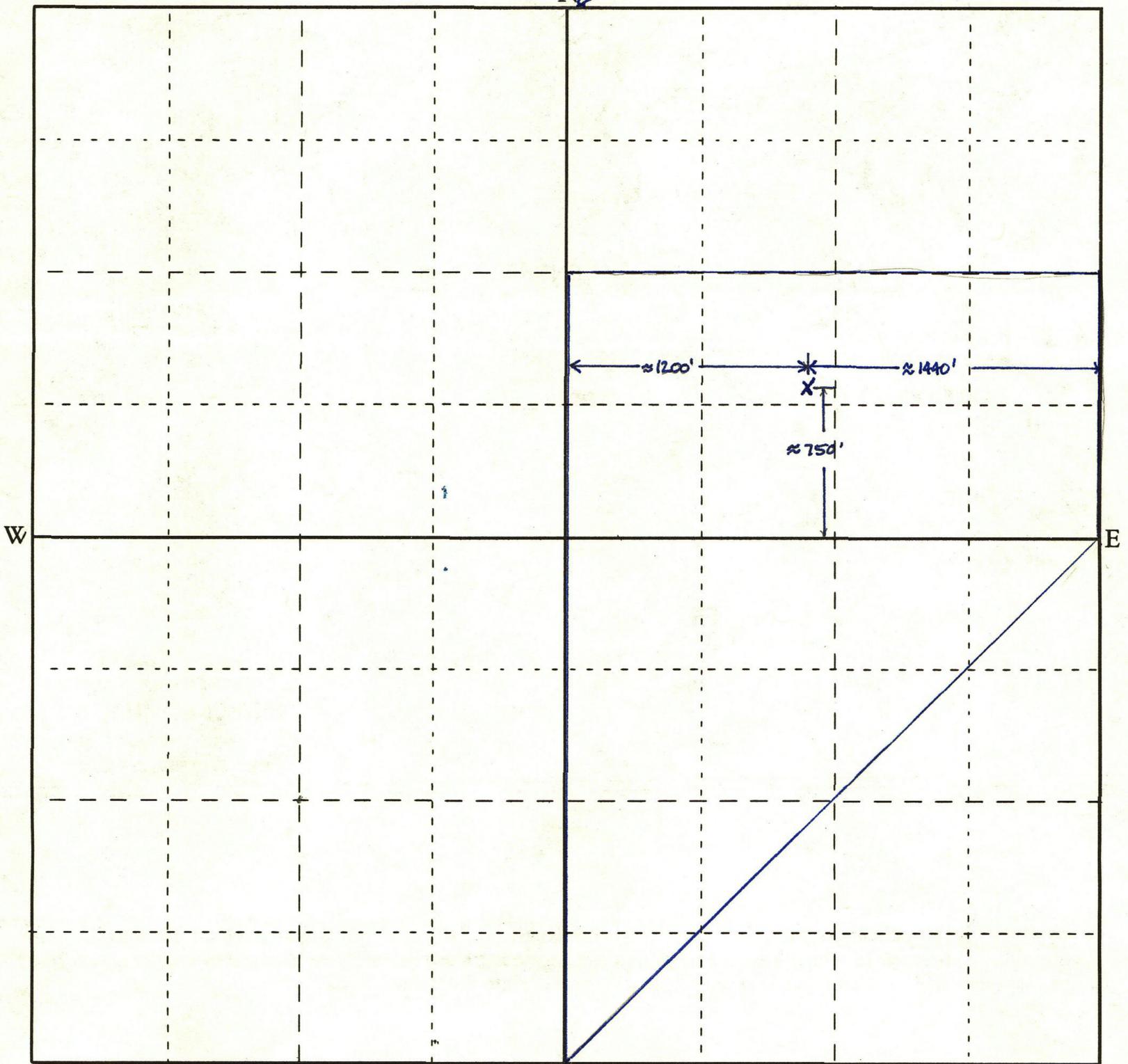
Witness my hand this.....day of....., 19.....



SECTION MAP

Sec. 6, 7 Twp. 29 N. R. 26 E.W.M.

Center Sec. 6  
N



S  
Center Sec. 7

Scale: 1 inch = 800 feet (each small square = 10 acres)

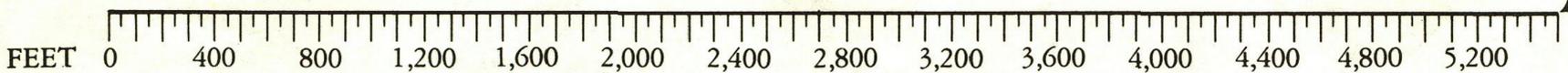
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

From Bridgeport, travel north and east approximately 3½ miles, first on Washington 17, then on Jack Wells Road, to reach the subject property.

G-430875

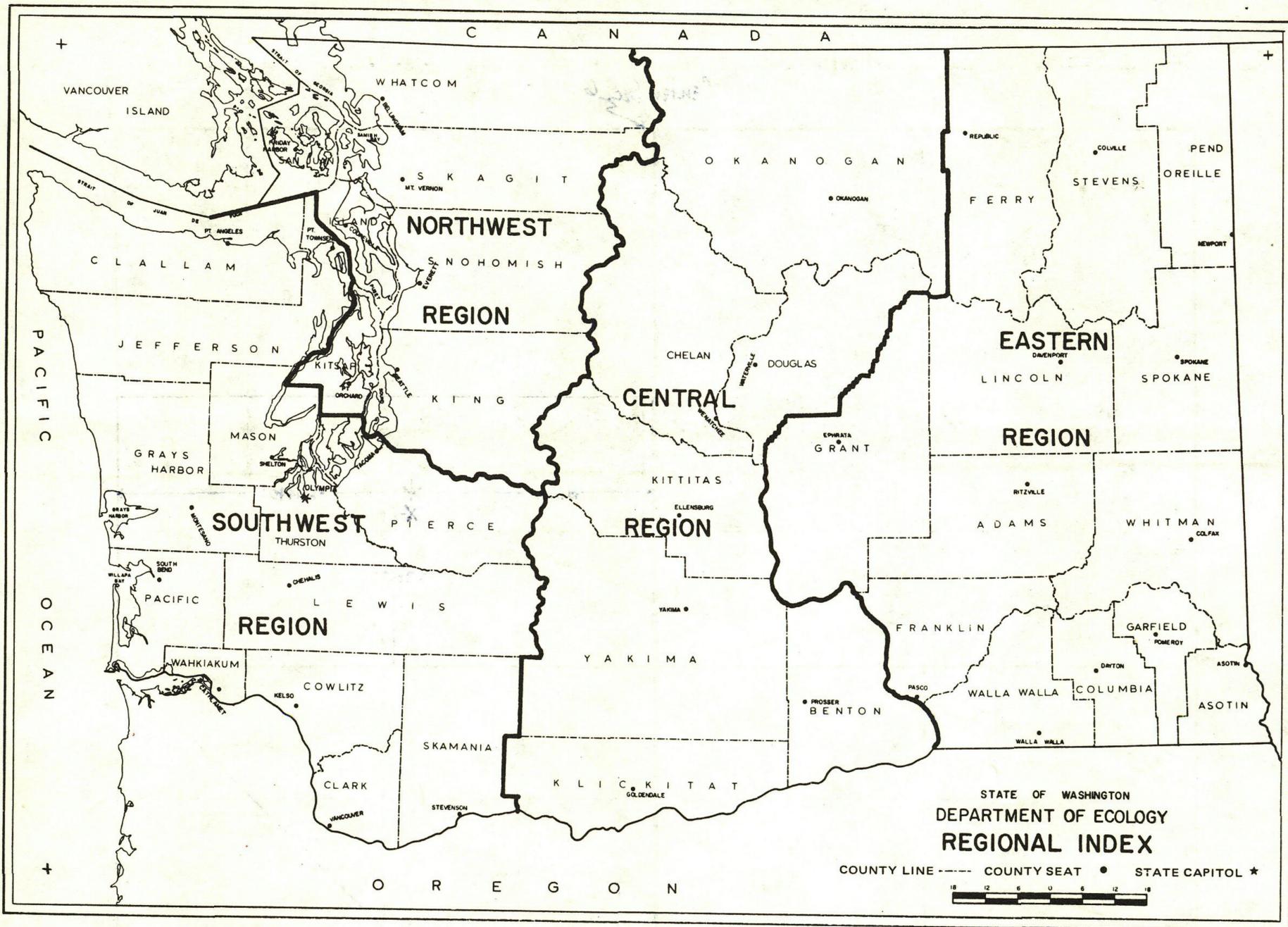
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 867-7000

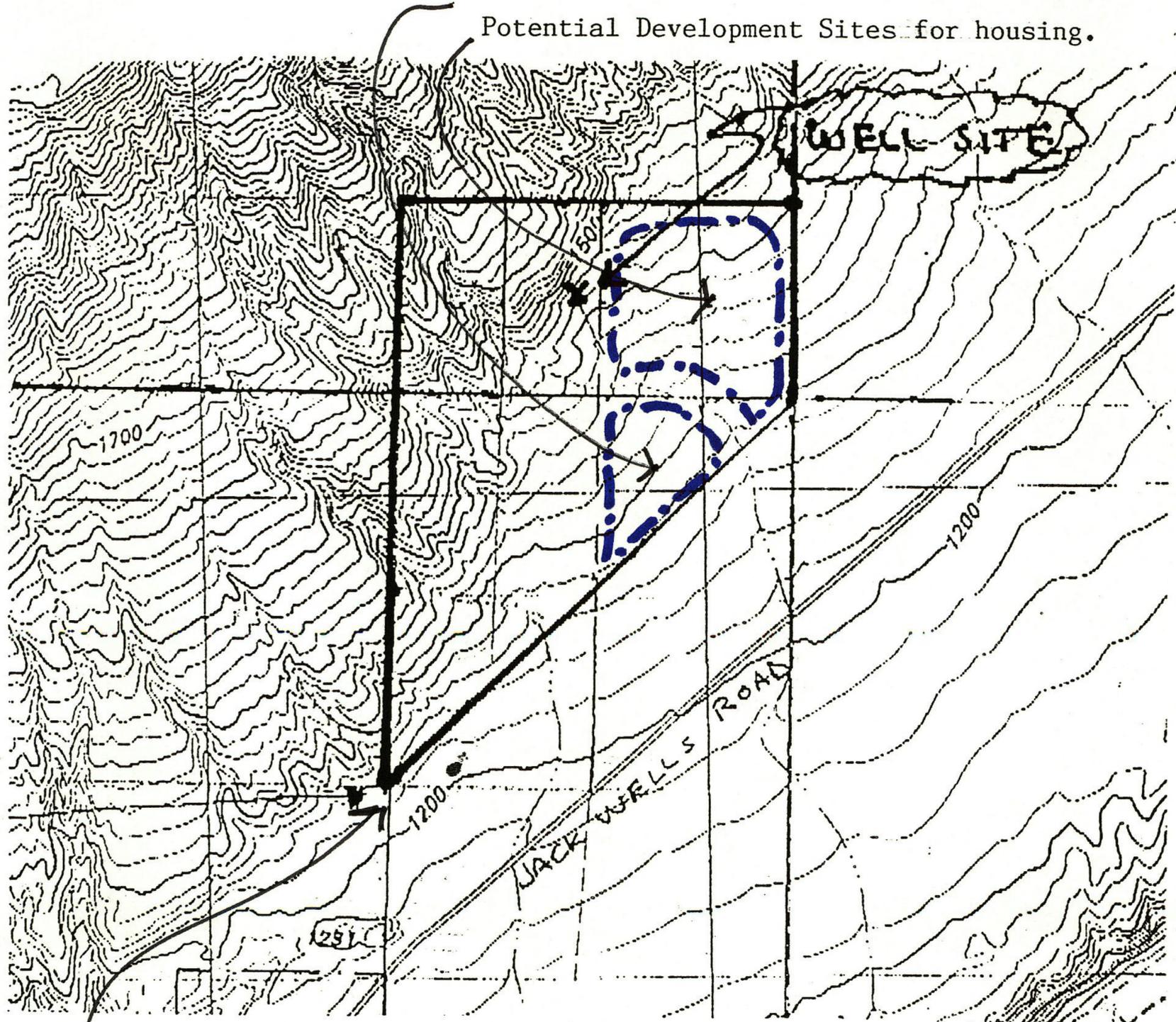
Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

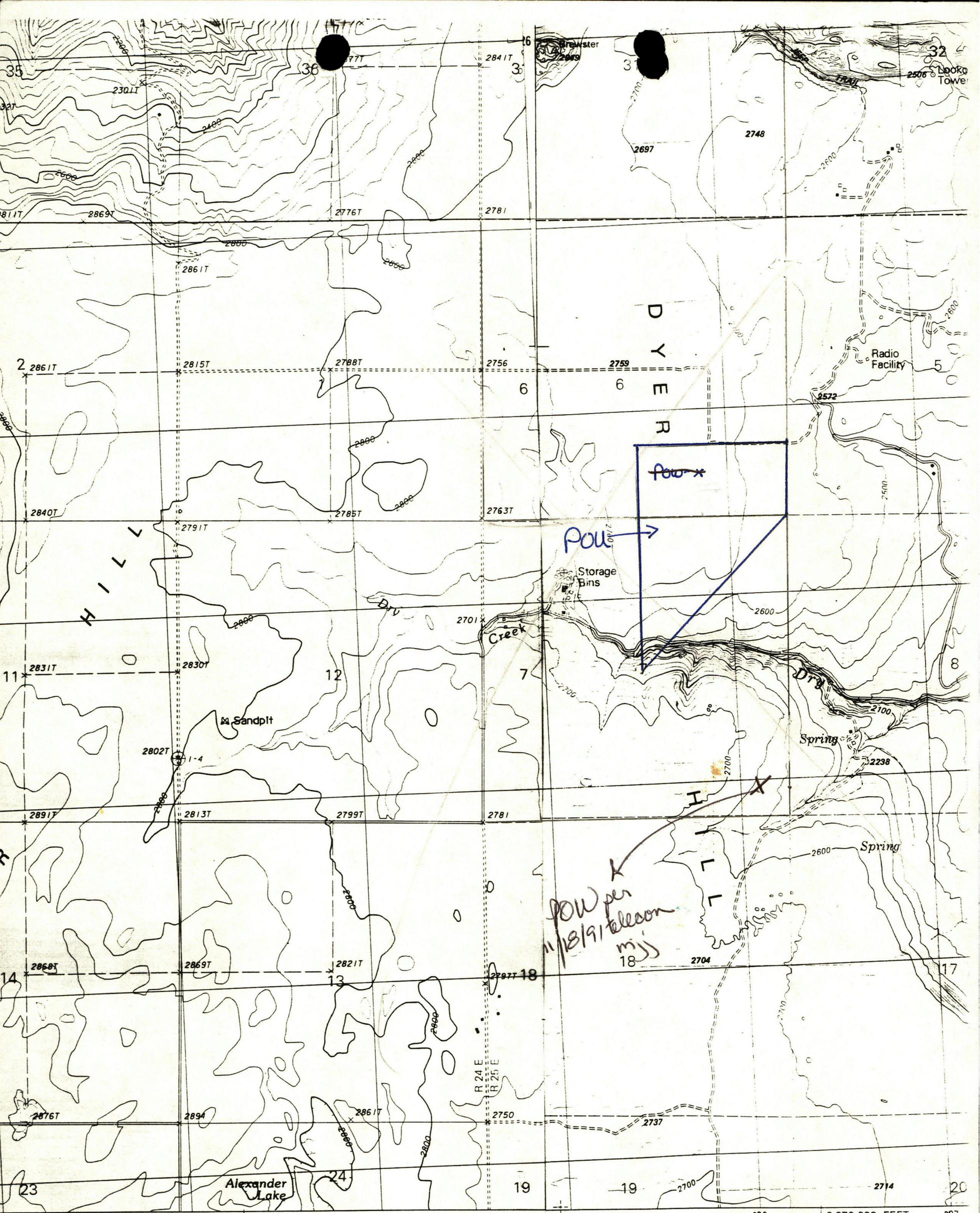
The appropriate Regional Office will be happy to answer any further questions you may have.

PROPOSED PLACE OF USE



Center of Section 7, Township 29 N., Range 26 E., W.M.

G 430875



RESTON, VIRGINIA—1989 292 293 294 000mE 119°45' R 25 E 296 2 270 000 FEET 297



**6430875**

**ROAD LEGEND**

- Improved Road .....
- Unimproved Road .....
- Trail .....

- Interstate Route
- U.S. Route

1	2	3	1 Knowlton Knob
			2 Rat Lake
			3 Monse
4		5	4 Pateros
			5 Bridgeport
			6 Azwell
6	7	8	7 Wells Dam
			8 Chief Joseph Dam

ADJOINING 7.5 QUADRANGLE NAMES

**BREWSTER, W  
PROVISIONAL I**

48119-A7

Mapped, edited, and published by the Geological Survey  
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1973. Field checked 1975. Map edited 1980

Projection and 10,000-foot grid ticks: Washington coordinate system, north zone (Lambert conformal conic)  
1000-meter Universal Transverse Mercator grid, zone 11

1927 North American Datum  
To place on the predicted North American Datum 1983  
move the projection lines 19 meters north and  
86 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines  
where generally visible on aerial photographs  
This information is unchecked

There may be private inholdings within the boundaries of  
the National or State reservations shown on this map

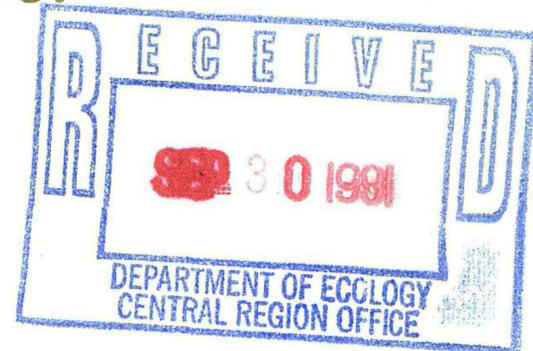
UTM G  
DECL





# JAMES D. KING & ASSOCIATES, INC.

*Private and Municipal Planning Services*



September 27, 1991

Department of Ecology  
Water Resource Division  
3601 W. Washington  
Yakima, WA 98903

ATTN: Ms. Myra Autrey Johnson

REF: **HIGHLAND PARTNERSHIP**  
Water Right Application - Request for Additional Information  
Our Project No. 91040 - Data File WAT\_C05

Dear Myra:

You are absolutely correct. The legal originally sent with application is not complete nor entirely accurate. I have developed and enclosed a new description that, I believe, now accurately reflects the property involved. The problem apparently arose due to a misunderstanding on the part of the seller and myself. Please disregard the original Attachment A which specifies the desired place of use. Thank you for your continuing attention to this matter. If you have further questions, please call.

Best Regards,

JAMES D. KING AND ASSOCIATES, INC.

  
James D. King

cc Jim Hagel

G430875



**ECON-O-GRAM**  
 "To Provide Faster Service  
 at Lower Cost"

**From**

Myring Aubrey Johnson  
 Dept of Ecology  
 3601 W Washington Ave  
 Yakima WA 98903

INCLUDE  
 MAIL  
 STOPS

**To**

Highland Partnerships  
 C/O Games & King  
 Suite 209, US Post Office Bldg.  
 Okanogan WA 98840

**Subject**

FILE #

Ground Water Application  
 No. G4-30875

PLEASE REPLY BY: Oct 7, 1991

NO REPLY REQUIRED

**Message**

FOLD

Jim - We are still having problems with this application. When the processor was working on this, she came up with the following attached map (highlighted in green). The map you included (copy highlighted <sup>in yellow</sup>) did not quite match what we concluded. I am also enclosing a copy of the front of the application with the legal description attached. We are having trouble with attachment A. It would appear to me that the portion of property in Sec. 7 would be in the NE 1/4 NE 1/4 instead of the SW 1/4 NE 1/4 of Sec 7. Please let me know by Oct 7 how to proceed.

SIGNATURE

PHONE NO.

DATE

Myring Aubrey Johnson (509) 575-2800 9/23/91

**Reply**

FOLD

SIGNATURE

PHONE NO.

DATE

FORM S.F. 1

ORIGINATOR: SEND WHITE AND YELLOW COPIES TO RECIPIENT

RECIPIENT: RETURN YELLOW COPY IF A REPLY IS NECESSARY

ORIGINATOR'S FOLLOW-UP COPY



# JAMES D. KING & ASSOCIATES, INC.

*Private and Municipal Planning Services*



August 8, 1991

Department of Ecology  
Water Resource Division  
3601 W. Washington  
Yakima, WA 98903

ATTN: Ms. Myra Johnson

REF: **HIGHLAND PARTNERSHIP**  
Water Right Application - Request for Additional Information  
Our Project No. 91040 - Data File WAT\_C03

Dear Myra:

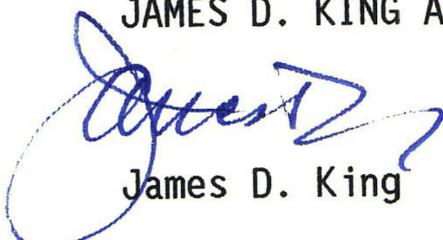
Thank you for your prompt attention to this matter. I am returning the application to you for further review together with the following information you have request as described below.

- 1) A revised map showing the areas to be used for the applied for purposes. Please note that although a number of potential development sites within this area have been identified, the exact location of the improvements have not yet been determined. The well location has been determined and is so noted.
- 2) The legal description of the parcel my client, Highland Partnership, intends to purchase.
- 3) The signature required for Family Farm Act has been provided by myself with authorization from the legal owner, John Corning. Highland Partnership, the eventual owner, does not own irrigated lands in excess of 2000 acres within Washington State.
- 4) A signed check in the amount of \$10.00.

Many thanks. If you have further questions, please call.

Best Regards,

JAMES D. KING AND ASSOCIATES, INC.

  
James D. King

cc Jim Hage1

G 430875

To

Myriag Autrey Johnson  
Dept of Ecology  
3601 W Washington Ave  
Yakima WA 98903



**ECON-O-GRAM**  
"To Provide Faster Service  
at Lower Cost"

Subject

FILE #

Highland Partnership  
Ground Water Application

**AUG - 9 1991**

PLEASE REPLY BY:

August 26, 1991

NO REPLY REQUIRED

RECEIVED  
AUG 26 1991  
CENTRAL REGION OFFICE  
unassigned

Message

Jim - Enclosed is the application package, and your check No. 740 in the amount of \$10.00. As we discussed, I am also enclosing my note of July 26, 1991, so you will know what we need. Even though you have included very detailed maps, we will still need to know exactly which portion of the NE 1/4 of section is involved. I didn't see this when I sent the application back originally, but your check will also need to be signed. Please return the entire package by August 26, 1991, in order for the priority date of July 17, 1991, to be retained. Thank's for your help

SIGNATURE

PHONE NO.

DATE

Myriag Autrey Johnson (509) 575-2800 8/5/91

Reply

G-430875

SIGNATURE

PHONE NO.

DATE



**ECON-O-GRAM**  
 "To Provide Faster Service  
 at Lower Cost"

**To**

Myriam Autrey Johnson  
 Dept. of Ecology  
 3601 W Washington Ave  
 Yakima WA 98903

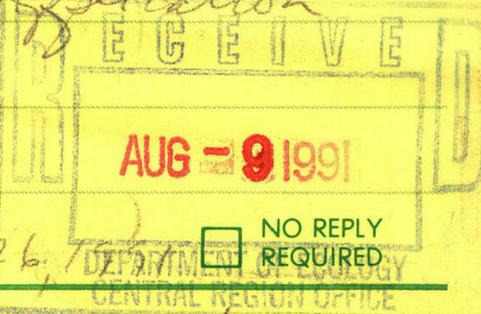
**Subject**

FILE #

Ground Water Application

**From**

Highland Partnership  
 PO Box 790  
 Bridgeport WA 98613



PLEASE REPLY BY: Aug 26, 1991

NO REPLY REQUIRED

**Message**

Your application and check No. 740 in the amount of \$10.00 are being returned for the following reasons. You indicate a part of the place where water will be used "...part of the NE 1/4 of Sec. 7...". Could you please provide a more accurate description of that parcel of land. On Page 2, the questionnaire will need to be signed by the legal landowner and <sup>dated</sup> signed. In order to retain your priority date of July 17, 1991, you will need to return your application, check and the above-requested information by August 26, 1991.

SIGNATURE: Myriam Autrey Johnson (509) 575-2800  
 PHONE NO.: (509) 575-2800  
 DATE: 7/26/91

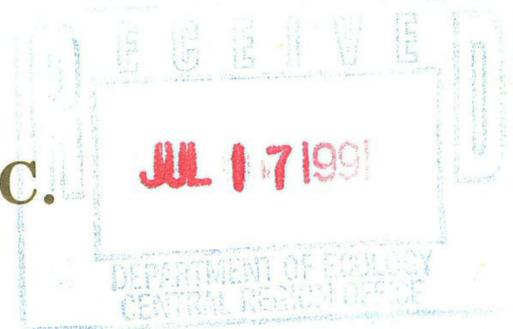
**Reply**

G-430875

SIGNATURE \_\_\_\_\_ PHONE NO. \_\_\_\_\_ DATE \_\_\_\_\_

**JAMES D. KING & ASSOCIATES, INC.**

*Private and Municipal Planning Services*



July 16, 1991

Department of Ecology  
Water Resource Division  
3601 W. Washington  
Yakima, WA 98903

ATTN: Mr. Howard Powell

REF: **HIGHLAND PARTNERSHIP**  
Water Right Application  
Our Project No. 91040 - Data File WAT\_C01

Dear Howard:

Enclosed herein is an application, together with the appropriate fee, for a new water right to serve the domestic and irrigation needs of orchard worker housing near Bridgeport, Washington. The application is being made on behalf of the potential purchaser, Highland Partnership. The legal owner, John J. Corning, has authorized this application. A facsimile of his signature is also enclosed.

I will be acting as agent for Highland Partnership. Please address all communications regarding this application to my office.

If you have questions, please call me directly.

Best Regards,

JAMES D. KING AND ASSOCIATES, INC.

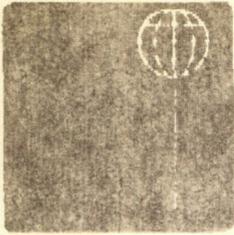
A handwritten signature in blue ink that reads "James D. King".

James D. King

encl

cc w/encl: Jim Hagel, Highland Partnership

G-430875



The John's Real Estate Corporation

TELECOPIER COVER SHEET

TO: Jim King  
COMPANY: \_\_\_\_\_  
PAGES: 1 + 2  
DATE: 7-16-91

MESSAGE

Dear Mr. King,  
I have signed the faxed copy of a water permit from the Department of Ecology. You may use this faxed copy to sign the original on my behalf.  
*John King*

EAST WENATCHEE OFFICE

P.O. BOX 7127  
EAST WENATCHEE, WA 98802  
(509) 884-3581  
(509) 884-7271 FAX

LEAVENWORTH OFFICE

894 HIGHWAY 2  
LEAVENWORTH, WA 98826  
(509) 548-1464  
(509) 548-1417 FAX

G-430875

