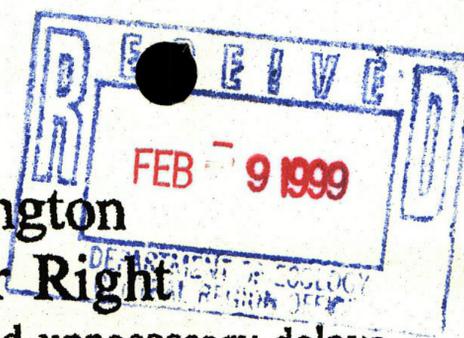


POC # 5140  
\$10.00 JMM  
2/9/99



For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Well

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name PRIEST COMPANY INC. SKIP PRIEST, PRESIDENT Home Tel: (253) 661 - 0896  
 Mailing Address 1094 32ND PLACE NW Work Tel: (253) 641 - 0777  
 City FEDERAL WAY State WA Zip+4 98023 + FAX: (253) 661 - 6628

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name LAND COMPANY - MARK MILLER Home Tel: (509) 689 - 3890  
 Mailing Address BOX 1635 Work Tel: (509) 689 - 3610  
 City BREWSTER State WA Zip+4 98812 + FAX: (509) 689 - 2903  
 Relationship to applicant REAL ESTATE BROKER - AGENT CAPACITY AS PROPERTY DEVELOPER

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 455 ( gallons per minute or  
 cubic feet per second) from a  surface water source or  ground water source (check only one) for the  
 purpose(s) of CONTINUOUS GROUP DOMESTIC AND IRRIGATION. ATTACH A "LEGAL"  
**DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
 not sufficient.**

Estimate a maximum annual quantity to be used in acre-feet per year: 275

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
 needed: From N/A /     /     to     /     /    

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b> Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____ Source flows into (name of body of water): _____	<b>If GROUNDWATER</b> A permit is desired for <u>ONE</u> well(s). Size & depth of well(s): APPROX. 200' DEEP - 12" CASING - 60HP PUMP 8" MAIN LINE TO 60 ACRES - 8" DROP PIPE
--	---

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

THE POD IS 1980' EAST AND 1980' SOUTH OF THE NW CORNER OF SECTION 32, T30N, R24E

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	NW	32	30N	24E	DOUGLAS			

For Ecology Use Date Received: FEBRUARY 9, 1999 Priority Date: FEBRUARY 9, 1999  
 SEPA: Exempt/Not-Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted: As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 50

Well

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (See instructions.)

THE SYSTEM WILL HAVE A 200' DEEP WELL WITH A 12 " CASING, IT WILL HAVE A 3 PHASE - 480 VOLT- 60 HP SUBMERSIBLE PUMP WITH A 6" DROP PIPE. AN 8" STEEL MAINLINE WILL BE RUN TO PERMANENT SET IRRIGATION FIELDS AND 35 RESIDENTIAL SERVICES

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. UNKNOWN AT THIS TIME

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 35 Type of connection HOMESITES  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 60

B. List total number of acres for other specified agricultural uses:

Use ORCHARD Acres 60  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 400

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals 100 Animal type FARM (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

Well

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.  
TAKE HIWAY 97 TO BREWSTER - GO SOUTH ON HIWAY 173 - CROSS BRIDGE OVER COLUMBIA RIVER  
- TURN RIGHT AT CRANE ORCHARD RD.- PROCEED DOWNSTREAM FOR A DISTANCE OF APPROXIMATELY 5 MILES TO DOUGHERTY CANYON.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)  
SEE THE ENCLOSED METSKERS MAP CORRESPONDING TO THE LIST OF LEGAL DESCRIPTIONS. THE DRIVING MAP IS ALSO ENCLOSED.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Mark Miller  
Applicant (or authorized representative)

NOVEMBER 15, 1998  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

NOVEMBER 15, 1998  
Date

Well

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

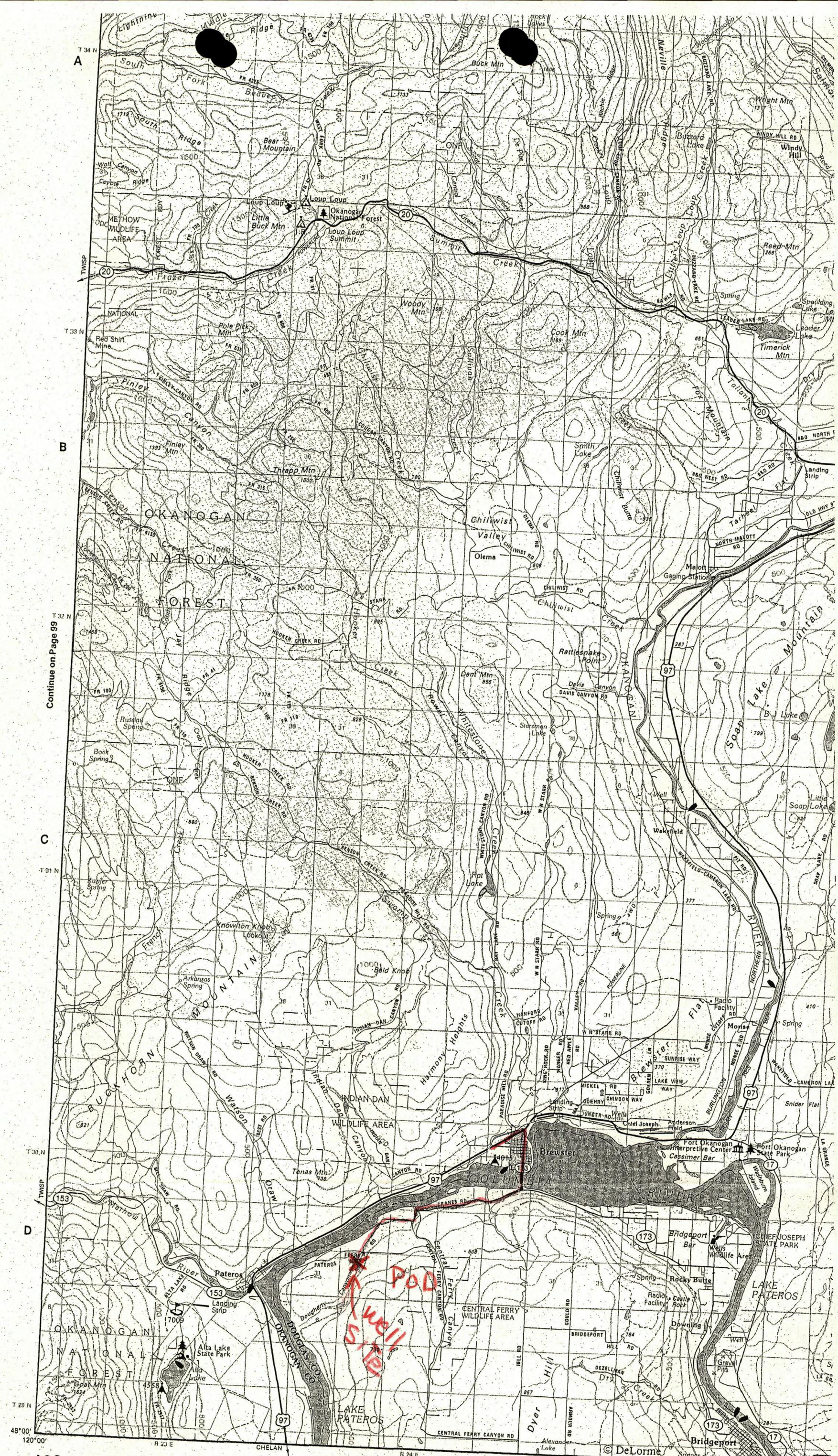
Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

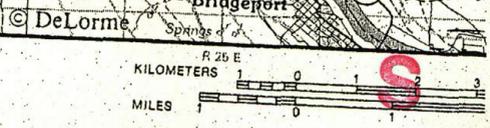
LEGAL

PRIEST COMPANY

PARCEL #	LEGAL	ACRES
30243210001	N1/2NE;	80.00
30243210002	SWNE; E1/2NW; E1/2W1/2 OF SW;	160.00
30243320001	W1/2NW;	80.00
30243330001	S1/2SW;	80.00



Continue on Page 99

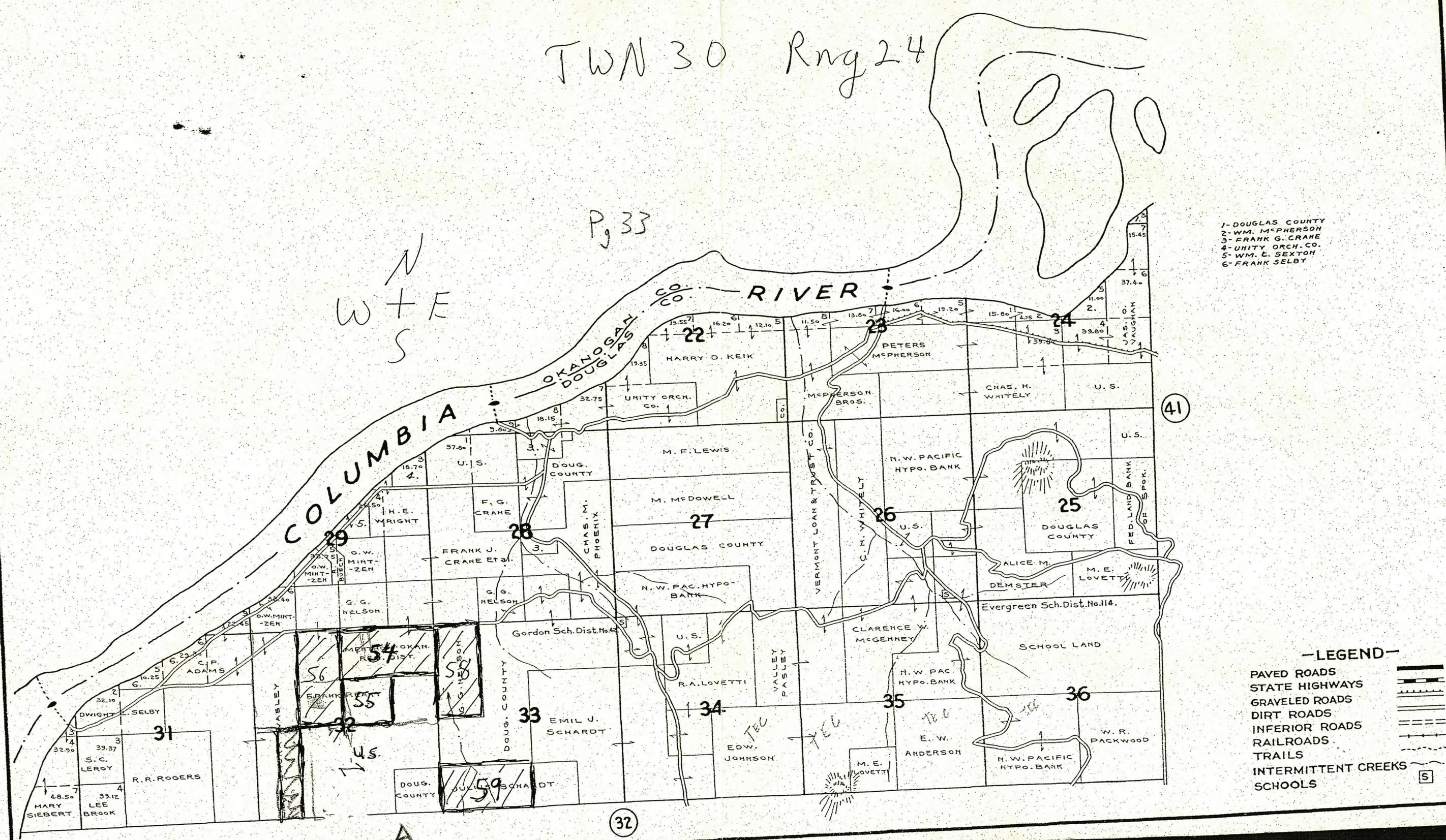


TWN 30 Rng 24

Pg 33

N  
W + E  
S

- 1- DOUGLAS COUNTY
- 2- WM. McPHERSON
- 3- FRANK G. CRANE
- 4- UNITY ORCH. CO.
- 5- WM. L. SEXTON
- 6- FRANK SELBY



-LEGEND-

- PAVED ROADS
- STATE HIGHWAYS
- GRAVELED ROADS
- DIRT ROADS
- INFERIOR ROADS
- RAILROADS
- TRAILS
- INTERMITTENT CREEKS
- SCHOOLS