



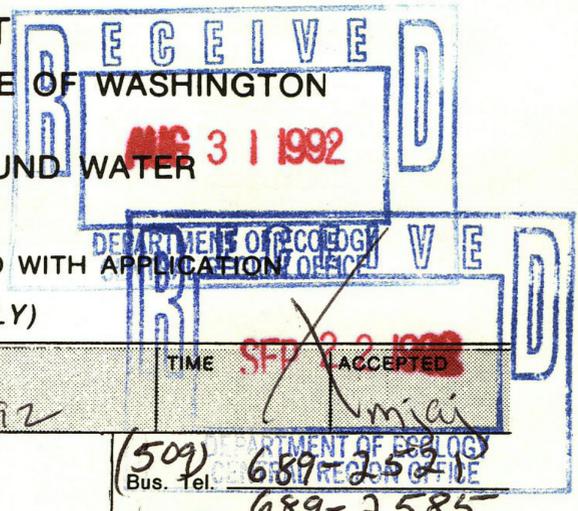
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. S431460	W.R.I.A. 49	COUNTY Okanogan	PRIORITY DATE 8/31/92	TIME SEP 22 1992	ACCEPTED Amici
APPLICANT'S NAME - PLEASE PRINT DAN E. PARISEAU				(509) Bus. Tel. 689-2585 Home Tel. 689-2585 Other Tel. _____	

ADDRESS (STREET) **P.O. Box 950** (CITY) **BREWSTER** (STATE) **WA** (ZIP CODE) **98812**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COLUMBIA RIVER	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY PACIFIC OCEAN	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION / FROST CONTROL + COOLING

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **15.6** OR GALLONS PER MINUTE (GPM) **7000** ACRE FEET PER YEAR **3500**

TIMES DURING YEAR WATER WILL BE REQUIRED
IRrigation during irrigation season, frost protection, heat control
MARCH 1 OCT 31 for irrigation; Frost control: through MAY

IF IRRIGATION, NUMBER OF ACRES 700	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED MARCH 1990	DATE PROJECT WAS OR WILL BE COMPLETED SPRING 2002	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL *

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

POD "A" 300' SW FROM (NE 1/4 NE 1/4 S. 27 T 30N R 25E) NE CORNER OF 1/4 SECTION BELOW

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
(NE 1/4 NE 1/4 S. 27	27	30	25 E	OKANOGAN

and the SE 1/4 SE 1/4 of

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
NO; ED PARISEAU P.O. Box 888 BREWSTER, WA 98812

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED

* 2nd point of F diversion requested at point 700' NNW from SE corner of Section 27, Township 30N Range 25E. (Indicated on enclosed Assessor's Aerial photo as POD "B". POD "B" is situated in SE 1/4 SE 1/4 Section 27. Either or both POD intended to be used as dictated by Layout and Engineering demands of irrigation system.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE, APP # 54-30205

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DEPENDING ON AGRICULTURAL DEMAND, PUMP SIZE AND MAINLINE SIZE YET TO BE DETERMINED. MAY ELECT SOLID-SET, CIRCULE, TRICKLE OR OTHER TYPES OF IRRIGATION, DEPENDING ON TYPE OF CROP.

REMARKS

Applicant request second Point of Diversion

7. MAY ELECT TO DIVERT FROM A DIFFERENT POINT OF DIVERSION FOR ENGINEERING CONCERNS. THAT SITE IS IN SE 1/4 SE 1/4 S. 27 R. 25 E T. 30 N, APPROX 700' WEST NORTH-WEST FROM SE CORNER OF ABOVE 1/4 SECTION. APPLICANT REQUESTS FREE USE OF EITHER SITE; See Attached Addendum

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ED PARISEAU

LEGAL LANDOWNERS NAME (PLEASE PRINT)

[Signature]
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 888 BREWSTER, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

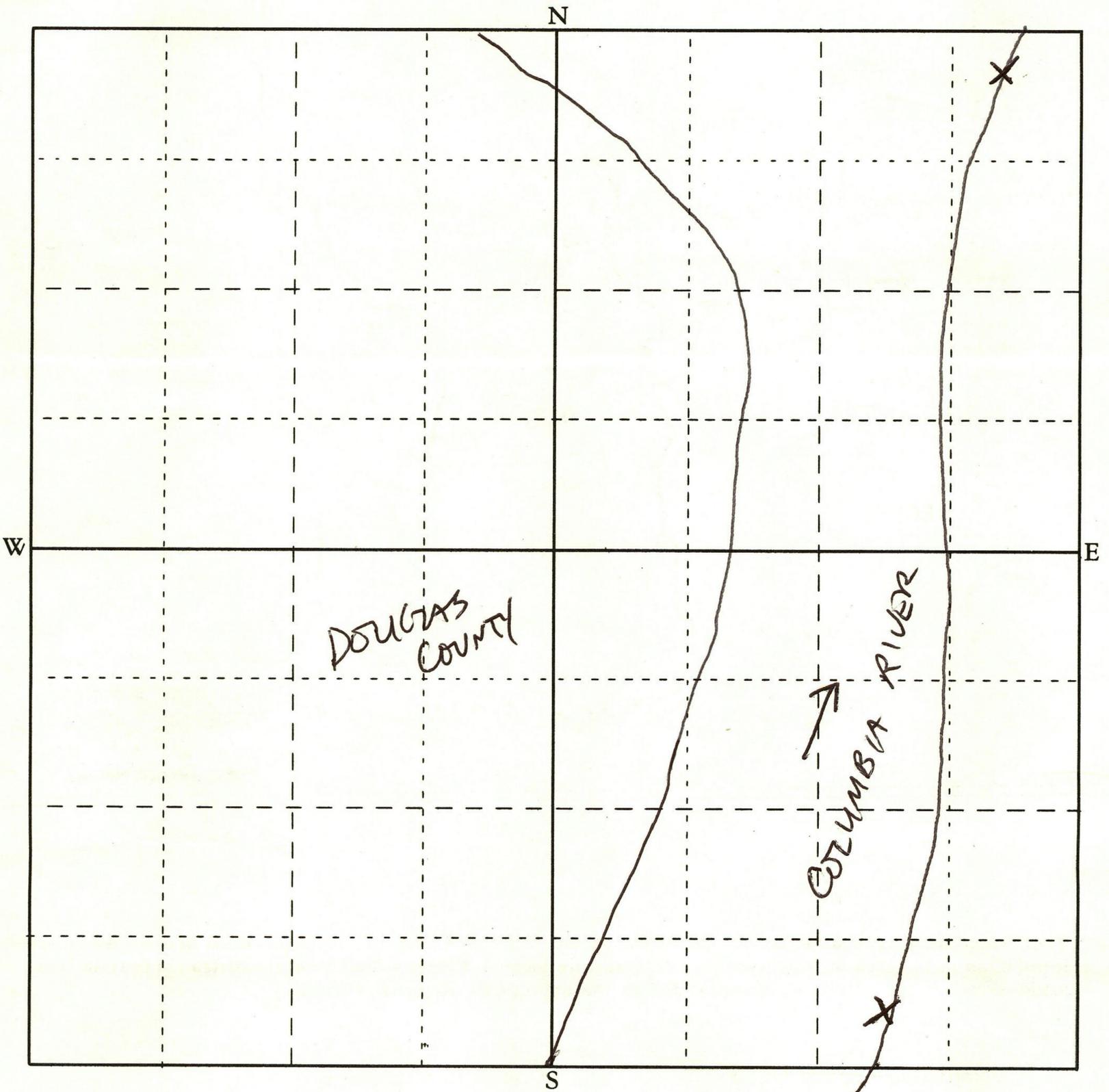
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 27 Twp. 30 N. R. 25E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

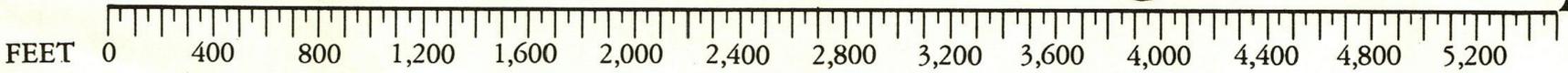
Indicate traveling directions from nearest town in space below.

5 miles east of Brewster, WA

Detach here

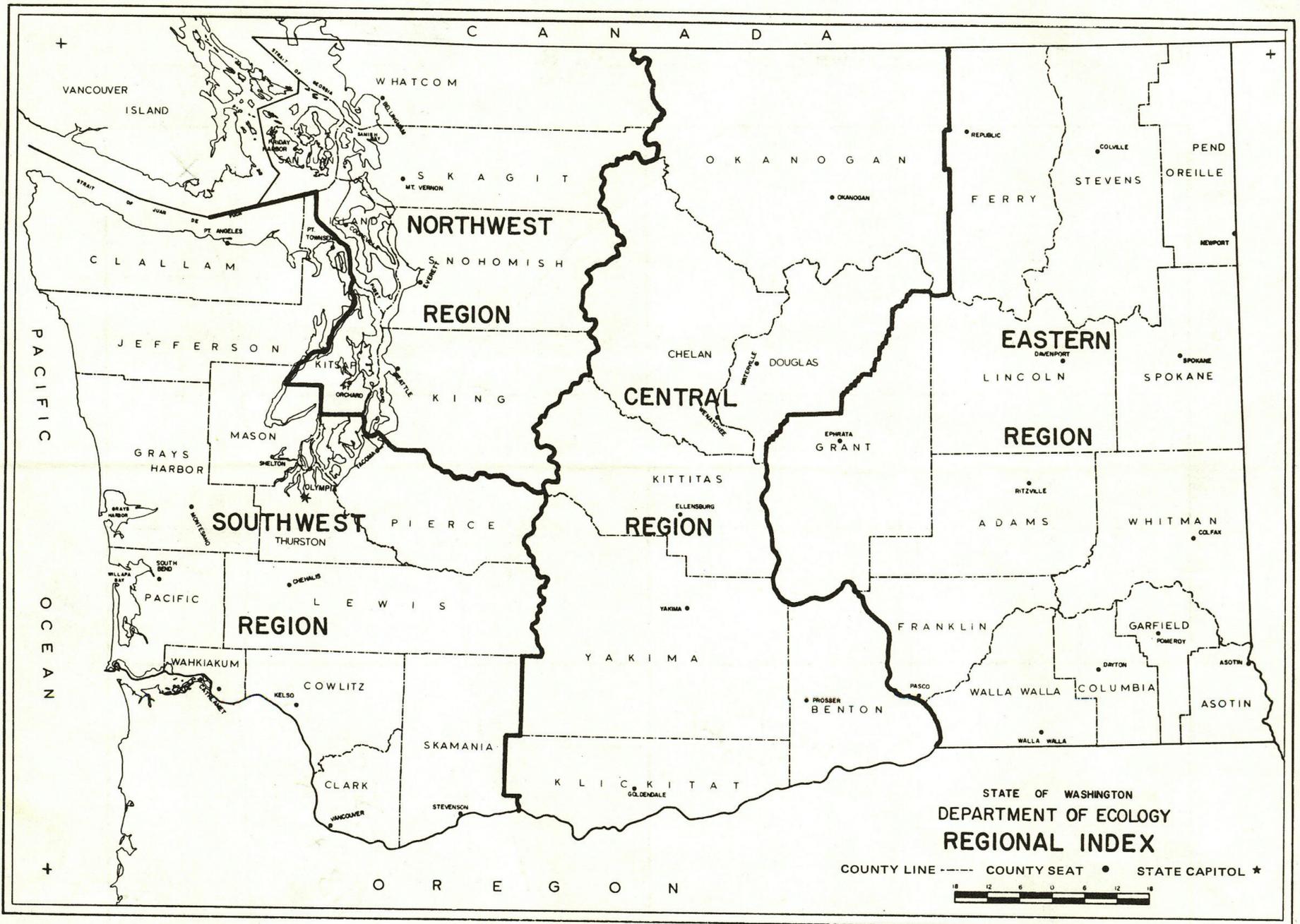
S431460

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

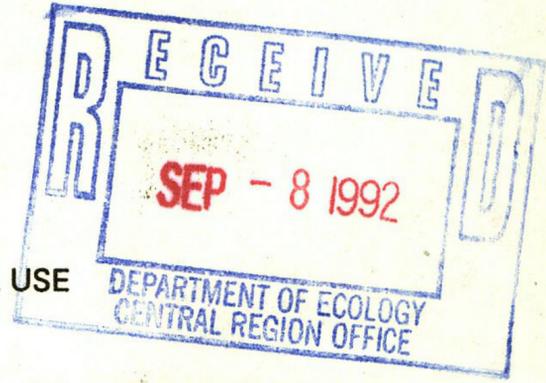
Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

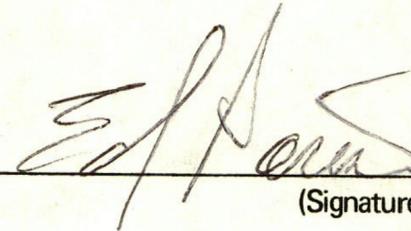
Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return

(Signature of Landowner)

(Date)

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Section 23, Township 30 North, Range 25, E.W.M.

The Northeast quarter of the Northeast quarter, the East half of the Northwest quarter of the Northeast quarter. That portion of the South half and of the South half of the North half, lying easterly of State Highway right of way No. 17, that portion thereof described as follows: Commencing at the quarter corner common to Section 14 and 23, of said Township and Range, thence along the North line of Section 23, South 89 deg. 45' 54" East, 660.40 feet, thence South 0 deg. 05' 26" West, for 1323.26 feet to the true point of beginning. Thence South 0 deg. 05' 25" West, for 866.46 feet, thence South 89 deg. 51' 30" West, for 1386.52 feet, thence South 15 deg. 47' 17" West, for 459.94 feet, thence South 73 deg. 07' 29" West, for 464.87 feet to the East right of way of State Highway No. 17, thence along said right of way North 8 deg. 10' 56" East, for 127.77 feet, thence South 89 deg. 49' 04" East, for 25.0 feet, thence North 8 deg. 10' 56" East, for 100.70 feet, thence along a curve to the left having a radius of 3920.0 feet and a central angle of 2 deg. 54' 47" for an arc distance of 199.30 feet, thence North 84 deg. 43' 51" West, for 25.0 feet, thence along a curve to the left having a radius of 3895.0 feet and a central angle of 14 deg. 56' 31" for an arc distance of 1015.77 feet, thence leaving said right of way, North 89 deg. 51' 30" East, for 1938.91 feet to the true point of beginning.

Section 24, Township 30 North, Range 25, E.W.M.

The West half of the West half.

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Section 26, Township 30 North, Range 25, E.W.M.

All of Section 26, the South east quarter of the Northeast quarter. AND EXCEPT a strip of land in Government Lot 6 of Section 27, and the Northwest quarter of the Southwest quarter of Section 26, being 30 feet in width, 15 feet on each side of the following described line: Commencing at the one-quarter corner common to Sections 26 and 27, thence run South 11 deg. 20' 05" West, a distance of 483.89 feet to the true point of beginning of said centerline. Thence North 85 deg. 02' 30" East, along the centerline a distance of 910.17 feet to the westerly right of way line of State Highway No. 17, and the end of said centerline. The north and South sidelines of said strip to be lengthened or shortened, as the case may be, so as to intersect with State Highway No. 17. ALSO EXCEPT the State Highway right of way.

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All of Government Lots 5 and 6 lying easterly of the project boundary line of the Wells Hydroelectric Project. the following portions thereof:

A parcel of land lying in Government Lot 6, Section 27, Township 30 North, Range 25, E.W.M., more particularly described as follows:

Commencing at the one-quarter corner common to Sections 26 and 27; thence South 11 deg. 20' 05" West a distance of 483.89 feet; thence South 8 deg. 16' 53" West, a distance of 245.18 feet to the true point of beginning; thence South 8 deg. 16' 53" West, a distance of 1706.83 feet to the Wells Hydroelectric Project Boundary; thence along the Boundary North 60 deg. 43' 41" West a distance of 155.49 feet; thence North 61 deg. 06' 43" West a distance of 126.78 feet; thence North 50 deg. 35' 56" West a distance of 88.40 feet; thence North 45 deg. 58' 40" West a distance of 63.89 feet; thence North 26 deg. 05' 12" West a distance of 158.58 feet; thence North 16 deg. 17' 45" East a distance of 200.99 feet; thence North 18 deg. 15' 20" East a distance of 409.25 feet; thence North 13 deg. 09' 50" East a distance of 128.19 feet; thence North 1 deg. 38' 03" West a distance of 107.20 feet; thence North 26 deg. 03' 22" East a distance of 71.66 feet; thence North 15 deg. 13' 02" East a distance of 108.22 feet; thence North 1 deg. 52' 48" West a distance of 43.18 feet; thence North 7 deg. 23' 07" East a distance of 208.54 feet; thence North 8 deg. 29' 07" East a distance of 168.03 feet; thence leaving Project Boundary South 75 deg. 50' 50" East a distance of 366.79 feet to the point of beginning.

A parcel of land lying in Government Lot 6, Section 27, Township 30 North, Range 25, E.W.M. more particularly described as follows:

Commencing at the one-quarter corner common to Section 26 and 27; thence South 11 deg. 20' 05" West a distance of 483.89 feet; thence South 8 deg. 16' 53" West a distance of 2112.50 feet to the true point of beginning; thence North 75 deg. 48' 00" West a distance of 594.23 feet to the Wells Hydroelectric Project Boundary; thence along the Project Boundary North 33 deg. 48' 36" East a distance of 37.10 feet; thence North 51 deg. 50' 35" East a distance of 111.81 feet; thence South 62 deg. 08' 49" East a distance of 148.98 feet; thence South 68 deg. 21' 21" East a distance of 154.04 feet; thence South 83 deg. 30' 50" East a distance of 90.71 feet; thence South 50 deg. 25' 05" East a distance of 98.81 feet; thence North 28 deg. 33' 43" East a distance of 94.34 feet; thence South 8 deg. 16' 53" West a distance of 130.26 feet to the point of beginning.

A parcel of land lying in Government Lot 6, Section 27, Township 30 North, Range 25, E.W.M., more particularly described as follows:

Beginning at the quarter corner common to Sections 26 and 27, Township 30 North, Range 25, E.W.M. (a found original stone) from which the Southeast corner of

1 Section 27, Township 30 North, Range 25, E.W.M. (a found
2 original stone) bears South 01 deg. 01' 49" East,
3 2637.82 feet; thence South 11 deg. 16' 24" West, 384.06
4 feet to the TRUE POINT OF BEGINNING for this
5 description; thence North 76 deg. 39' 43" West, 366.87
6 feet; thence South 08 deg. 49' 33" West, 39.88 feet
7 along the Wells Hydroelectric Project Boundary; thence
8 South 07 deg. 09' 55" West, 277.72 feet; thence South 07
9 deg. 37' 03" West, 30.6 feet; thence leaving said Wells
10 Hydroelectric Project Boundary South 76 deg. 39' 43"
11 East, 366.72 feet; thence North 07 deg. 25' 01" East,
12 345.18 feet to the TRUE POINT OF BEGINNING FOR THIS
13 DESCRIPTION.

14 A parcel of land located in Government Lots 5 and 6 of
15 Section 27, Township 30 North, Range 25, E.W.M., more
16 particularly described as follows:

17 Beginning at the one-quarter corner common to Sections
18 26 and 27, Township 30 North, Range 25, E.W.M., a found
19 original stone, from which the section corner common to
20 Sections 26, 27, 34, and 35, Township 30 North, Range 25,
E. W.M., bears South 01 deg. 01' 49" East 2637.82 feet,
said section corner being a found original stone; thence
South 11 deg. 16' 24" West 384.06 feet to a set 1" iron
pin and the True Point of Beginning for this
description, said point being the Southeast corner of
the parcel; thence North 76 deg. 39' 43" West 366.87
feet to the intersection of project boundary line for
Wells Hydroelectric Project, the Northwest corner of the
parcel; thence along said project boundary North 08 deg.
49' 33" East 207.85 feet; thence continuing along said
project boundary North 03 deg. 19' 46" East 12.17 feet
to the intersection of North property line of the
parcel, said intersection point being the Northwest
corner of the parcel; thence South 76 deg. 39' 43" East
361.87 feet to a set 3/4" iron pipe and the Northeast
corner of the parcel; thence South 07 deg. 25' 01" West
361.81 feet to the TRUE POINT OF BEGINNING FOR THIS
DESCRIPTION.

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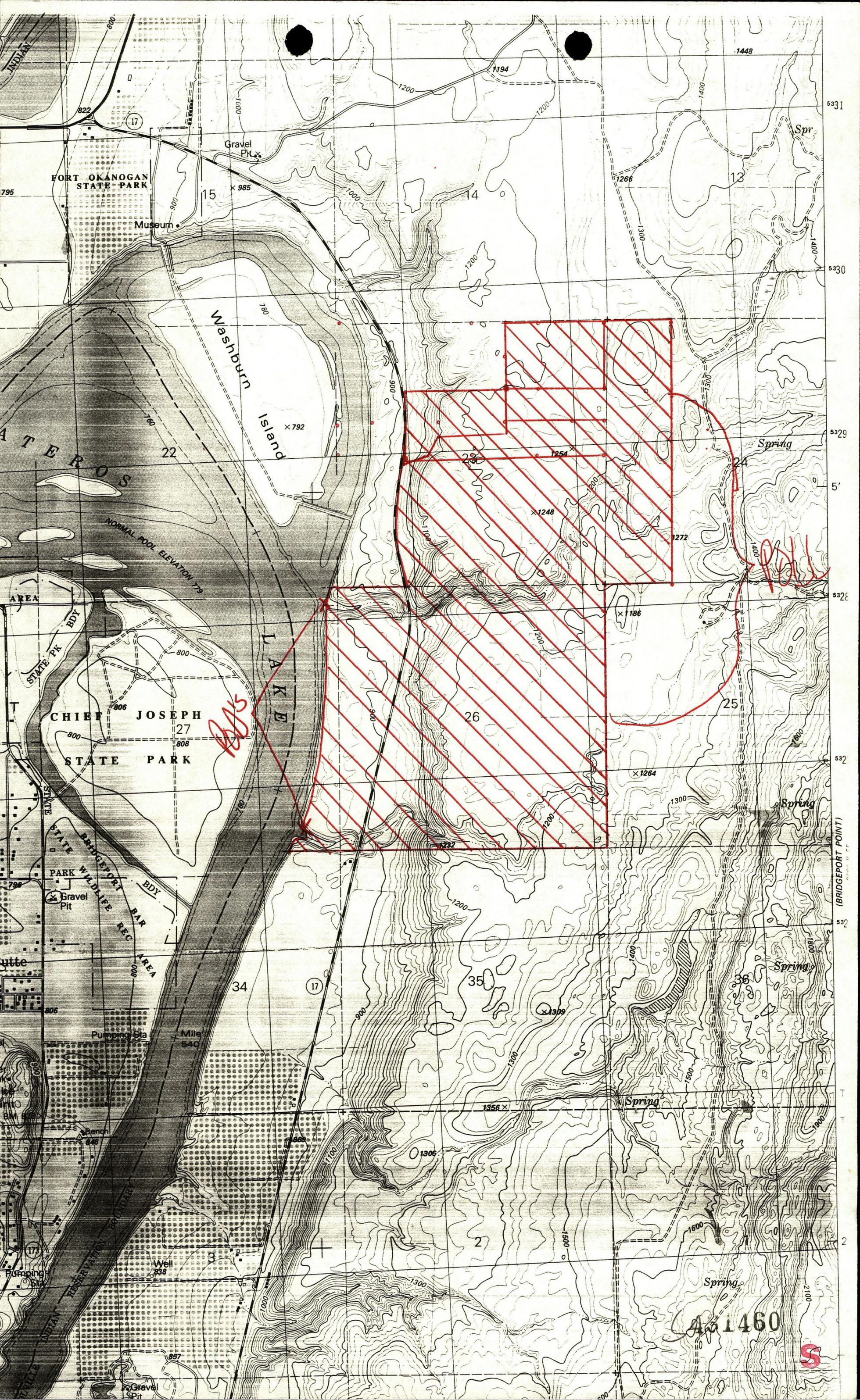


ADDENDUM

The Seven Hundred (700) acres to be developed under the herein applied for permit will not include the Five Hundred (500) acres authorized by S 43025 P. Accordingly, this application is not intended to replace, modify, or in any way affect S4-30205.

S431460

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FORT OKANOGAN STATE PARK

Museum

Gravel Pit

Washburn Island

CHIEF JOSEPH STATE PARK

STATE BRIDGEPORT BAR AREA
PARK WILDLIFE REC AREA

Pumping Sta

Well

Gravel Pit

Spring

Spring

Spring

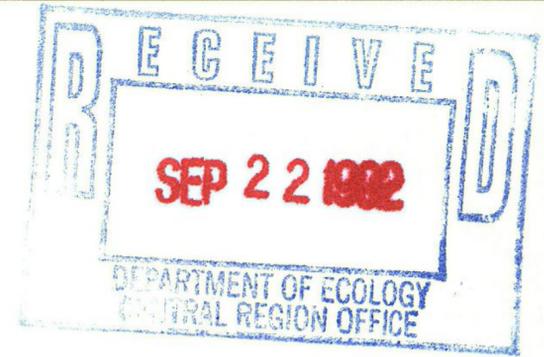
Spring

Spring

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LAW OFFICES OF
PATRICK J. MORRISSEY
315 - 2ND AVENUE NORTH
P.O. BOX 707
OKANOGAN, WASHINGTON 98840



Telephone (509) 422-6990
Fax (509) 422-5224

Patrick J. Morrissey
Mary P. Walter-Feltner
Dan Connolly

September 17, 1992

Myria J. Autrey Johnson
Water Resources Program
State of Washington
Department of Ecology
3601 W. Washington
Yakima, WA 98903-1164

RE: Surface Water Application
Dan Pariseau

Dear Ms. Johnson:

I am resubmitting application of Dan Pariseau pursuant to your letter of September 2, 1992, with the following enclosures:

1. Check in amount of \$32.00 for the original fee and requested additional fee of \$22.00.

2. Okanogan County Assessor's aerial photo showing section corners and following data:

Property boundary: Highlighted in green

500 acres to be appropriated
under S4-30205: Highlighted in pink

700 acres to be appropriated
under enclosed application: All area within green
boundaries not highlighted.

2 POD marked POD "A" and "B"

The requested family form questionnaire was inadvertently omitted and subsequently mailed and now in your possession.

I should add that the pink-highlighted areas are an approximation only and not the result of a survey.

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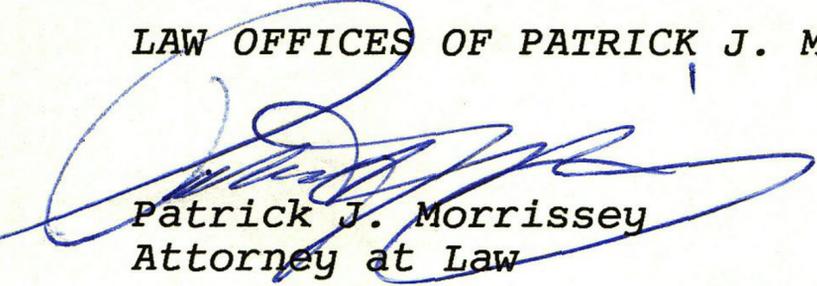
Ms. Myria J. Autrey Johnson
September 17, 1992
Page 2

In the event that you need any additional information, please contact me.

Thank you for your cooperation.

Very truly yours,

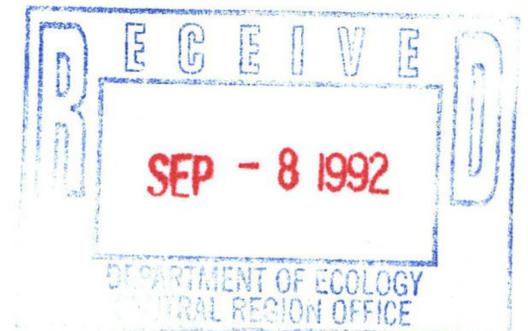
LAW OFFICES OF PATRICK J. MORRISSEY



Patrick J. Morrissey
Attorney at Law

PJM:pr
Enclosures

LAW OFFICES OF
PATRICK J. MORRISSEY
315 - 2ND AVENUE NORTH
P.O. BOX 707
OKANOGAN, WASHINGTON 98840



Telephone (509) 422-6990
Fax (509) 422-5224

Patrick J. Morrissey
Mary P. Walter-Feltner
Dan Connolly

September 4, 1992

Department of Ecology
3601 West Washington
Yakima, WA 98903-1164

RE: Water Right Application of Edward L. Pariseau

Dear Sir:

On September 3, 1992, I forwarded a Water Right Application for Ed Pariseau and failed to include his signed statement regarding total acres irrigated. I enclose that statement and would appreciate your filing the same.

Thank you for your cooperation.

Very truly yours,

LAW OFFICES OF
PATRICK J. MORRISSEY

A handwritten signature in blue ink that reads "Patrick J. Morrissey km".

Patrick J. Morrissey
Attorney at Law

/kam
enclosure

S431460

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

September 2, 1992

Patrick J. Morrissey
Attorney at Law
PO Box 707
Okanogan WA 98840

Re: Surface Water Application
Dan E. Pariseau

Your application and check No. 2877 in the amount of \$10.00 are being returned for the following reasons:

1. There is an additional fee of \$22.00 required under this application (\$32.00 total).
2. You will need to supply copies of Okanogan County Assessor's maps of your property. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners. At Kevin Brown's request, you will need to designate the 700 acres which are associated with this application. You will also need to designate the 500 acres associated with Surface Water Application No. S4-30205 so we can make comparisons.
3. You indicate on the front of the application that the point of diversion (POD) will be located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, T. 30 N., R. 35 E.W.M. You indicate in the "Remarks" section on Page 2 that you may use a POD within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, T. 30 N., R. 35 E.W.M. You are advised that you will either need to:
 - a. include the additional POD in order to have it considered under this application; or
 - b. submit a change application for the additional POD at a later date.Otherwise, the only POD to be considered under this application will be within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27.
4. You will need to answer, sign and date the enclosed questionnaire since irrigation is listed as a use.

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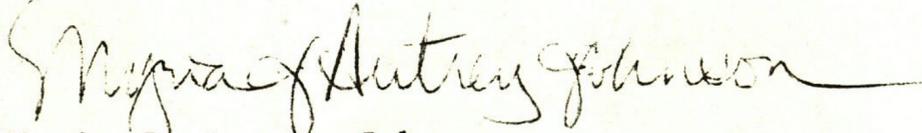
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Patrick J. Morrissey
Page B
September 2, 1992

You will retain your priority date of August 31, 1992, if you return your application, check, additional fees and all the above-requested information by September 16, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,



Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
920925

Enclosure(s): Application
Check No. 2877 - \$10.00
Family Farm Questionnaire

ap-1a:Form

FILE COPY

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