

Pl #10.00  
#5031  
TMM 9/29/98

# State of Washington Application for a Water Right **SEP 29 1998**

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Michael & Linda Tupling Home Tel: (509) 686 - 3051  
 Mailing Address P.O. Box 921 Work Tel: ( ) -  
 City Brewster State WA Zip+4 98812 + 0921 FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Jackie Goble Home Tel: (509) 689 - 3232  
 Mailing Address P.O. Box 1635 Work Tel: (509) 689 - 3610  
 City Brewster State WA Zip+4 98812 + 1635 FAX: (509) 689 - 2903  
 Relationship to applicant WA Licensed Real Estate Agent

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 GPM ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of irrigation, stockwater, group domestic. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 100 acre feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River wells</u>	A permit is desired for _____ well(s).
Number of diversions: <u>2</u>	
Source flows into (name of body of water): <u>Pacific Ocean</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: The 2 PODs are approx. 500' south and 70' east of the NW corner of Section 28 T30N R25 EWM

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>28</u>	<u>30</u>	<u>25</u>	<u>Douglas</u>			

For Ecology Use Date Received: SEPTEMBER 29, 1998 Priority Date: SEPTEMBER 29, 1998  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete OCT 13, 1998 By PNK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 50

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: unnamed

B. Briefly describe your proposed water system. (See instructions.)

Domestic well is approx. 28 ft. deep with a 2 hp. submersible pump. Delivery to the home is via a 1" galvanized pipe.  
Irrigation well is approx. 40 ft deep with a 3 hp. submersible pump and a 4" mainline to portable hand lines.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. unknown

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 2 Type of connection homes  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 20

B. List total number of acres for other specified agricultural uses:

Use pasture/crops Acres 20  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 20

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals 80 Animal Type cow/calf (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_ pairs

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? *none other than water troughs*  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

*attached maps*

Provide detailed driving instructions to the project site.

*From State Hwy 97 (going north) turn right onto Bridge St. in Brewster (at Seaco Station), follow Bridge St. thru to the bridge crossing the Columbia River onto Hwy. 173. Go approx. 4+ miles, turn left onto Grange Rd. continue to Gun Club Road. Turn right and go 500' to well location on the left. Manufactured home & carport are to the right of wells.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.) *Attached.*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

*Real estate agent with listing on property (REP). Owners: Michael & Linda Tupling POB 921 Brewster, WA 98812*

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Michael Tupling*  
*Linda Tupling*  
*Jackie Goble - rep.*  
Applicant (or authorized representative) *Jackie Goble*

*9/25/98*  
Date

*Michael & Linda Tupling*  
Landowner for place of use (if same as applicant, write "same")

*9/25/98*  
Date

*Michael Tupling*  
*Linda Tupling*

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

4. The land referred to in this policy is situated in the State of Washington, County of Douglas, and is described as follows:

PARCEL A P.N.# 30252820016

That portion of the West half of the Northwest quarter of the Northwest quarter of Section 28, Township 30 North, Range 25, East of the Willamette Meridian, Douglas County, Washington, described as follows: Commencing at the Southwest corner of said Subdivision; thence North along the West line of said Northwest quarter for 544.5 feet; thence East parallel to the South line of said subdivision 20 feet to the point of beginning; thence continuing East 640 feet to the East line of said West half of the Northwest quarter of the Northwest quarter of Section 28; thence North along said East line 340.31 feet; thence West parallel to the South line of said subdivision 640 feet to a point lying 20 feet East of the West line of said subdivision; thence South parallel to said West line 340.31 feet to the point of beginning.

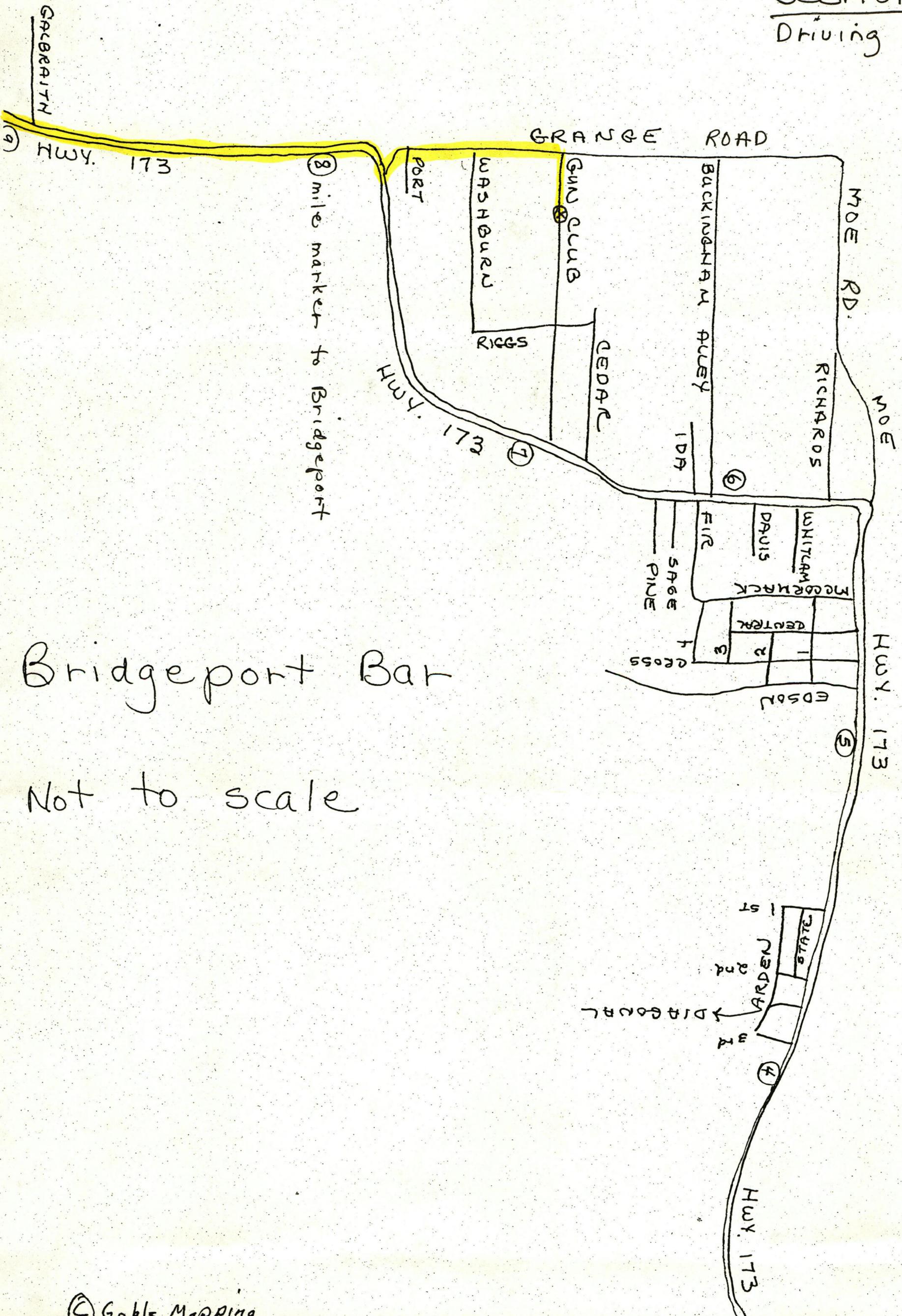
PARCEL B P.N.# 30252820005

The East half of the Northwest quarter of the Northwest quarter of Section 28, Township 30 North, Range 25, East of the Willamette Meridian, in Douglas County, Washington.  
EXCEPT the North 330 feet thereof.

← To Brewster

North

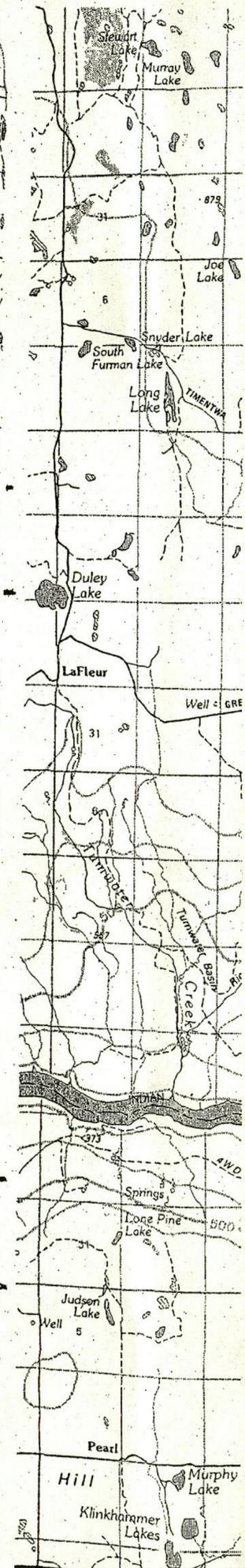
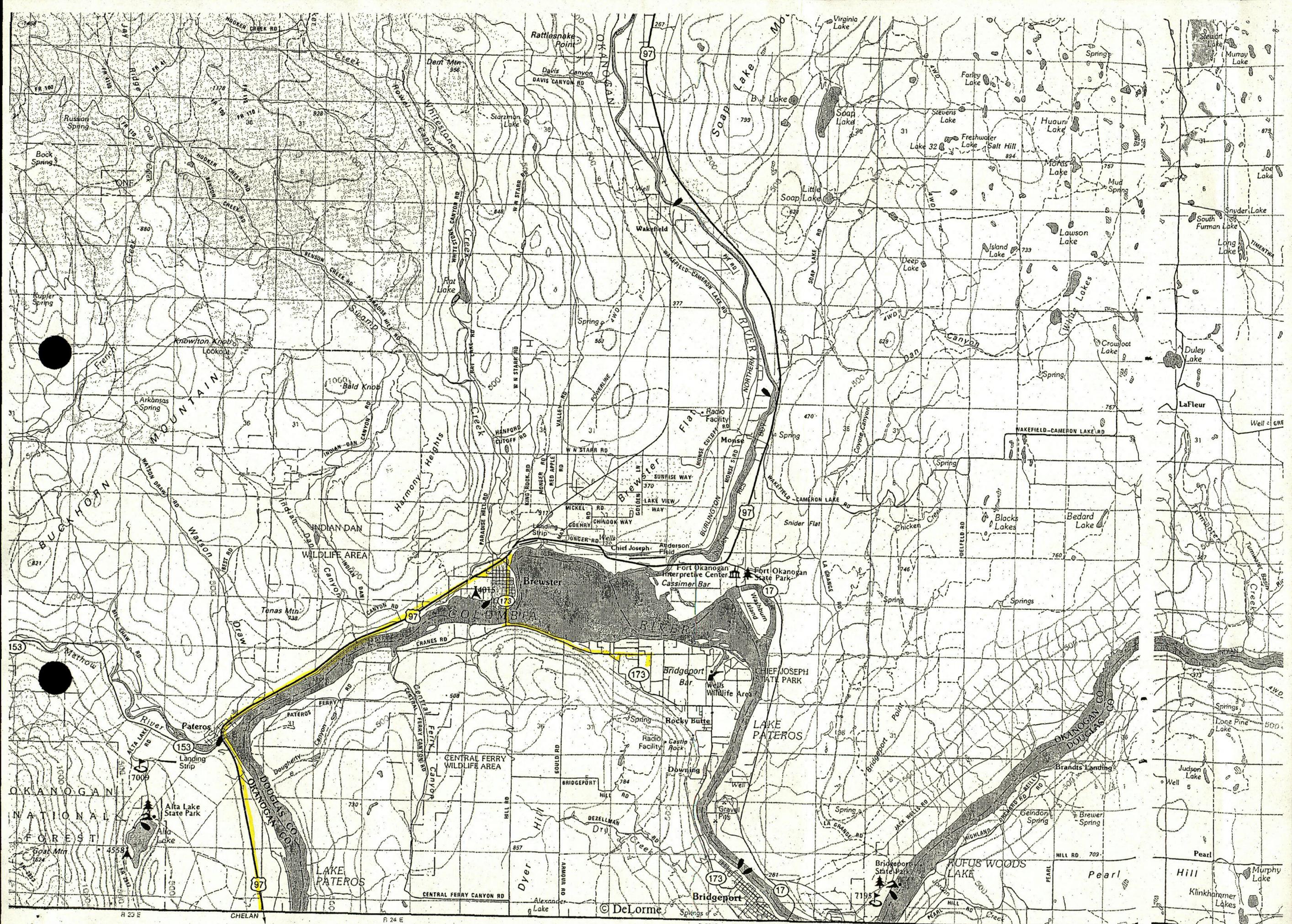
# Section 9 Driving Directions



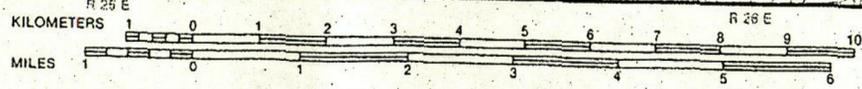
Bridgeport Bar

Not to scale

→ To Bridgeport

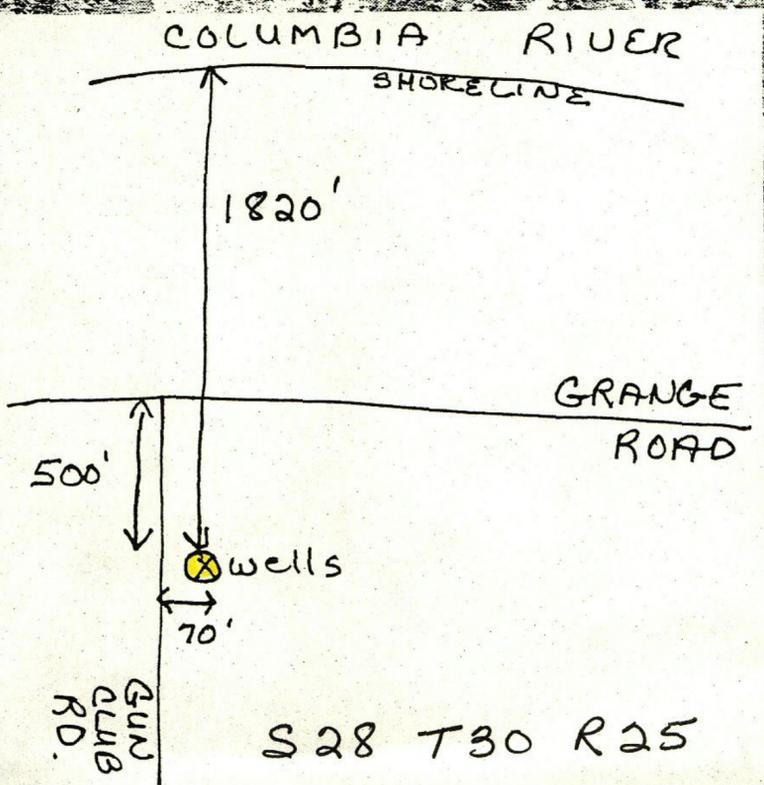
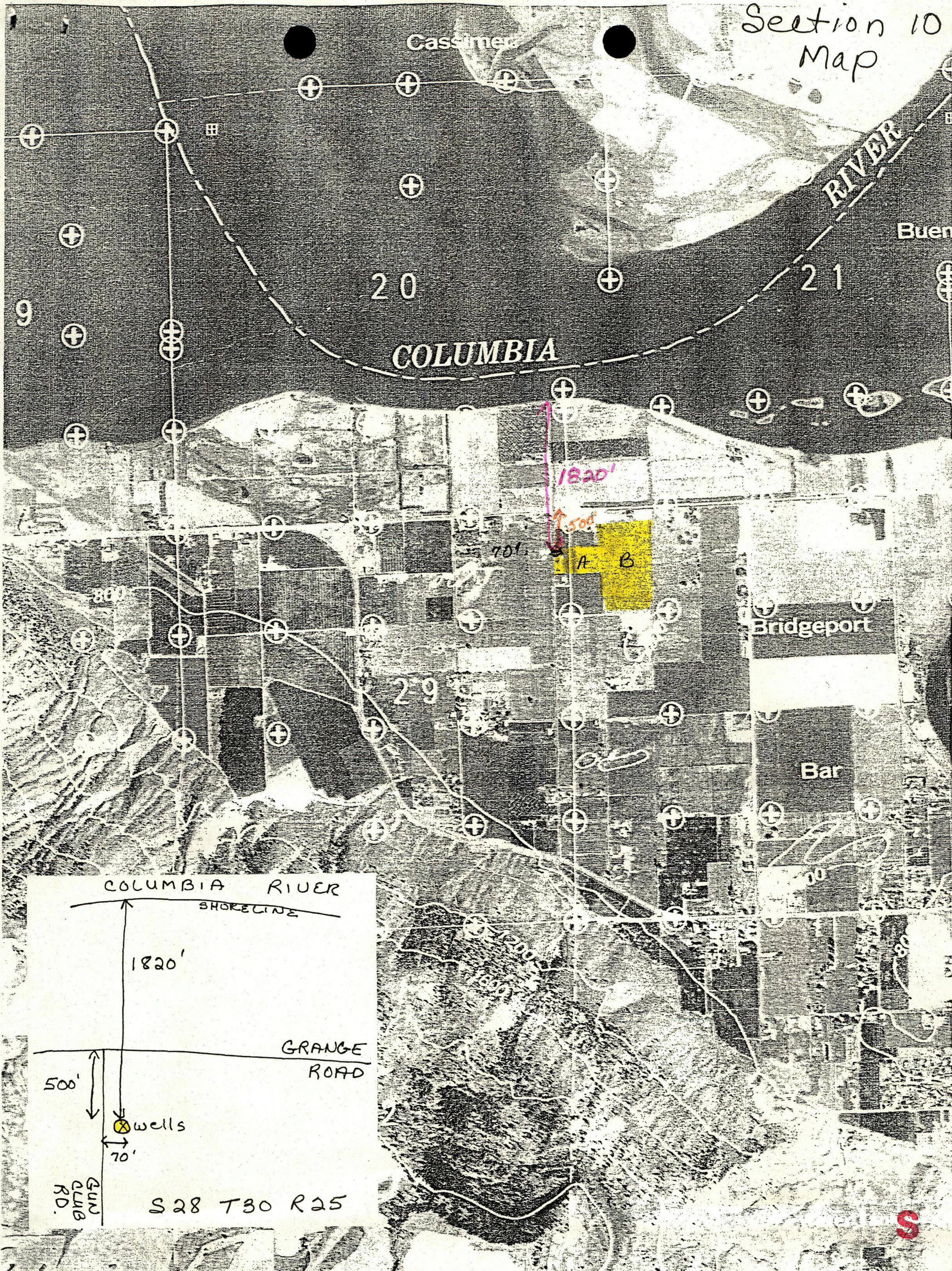


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Scale 1:

Section 10  
Map



Cassimer

RIVER

Buen

20

21

9

COLUMBIA

⊗ well location

Bridgeport

Bar

800

29

2000

1200

1800

2400

S

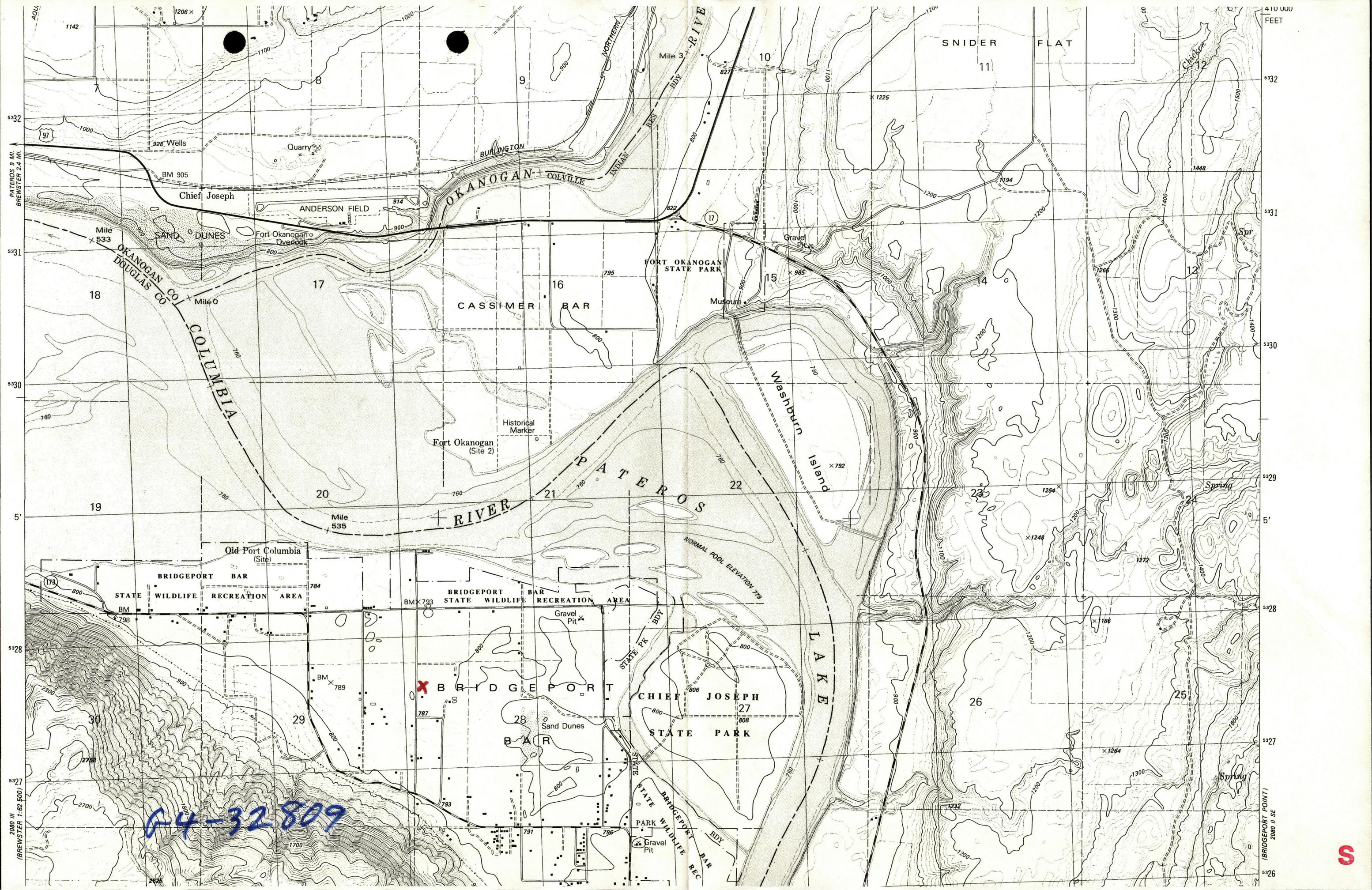


Indian Dan Canyon  
Ranch & Land Co.  
P.O. Box 1635  
Brewster, WA 98812

*Jackie Noble*



*WA State Dept. of Ecology  
15 West Yakima Ave.  
Yakima, WA 98905*



64-32809

