WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT. OF ECOLOGY Received MAY 10 2001 CENTRAL REGION OFFICE

For Ecology Use
Fee Paid 50.00
ck# 044326
Date 5/10/01
2 of 3 orig

1 SEPA 2500 gpm

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dick Van de Graaf, Jr. Home Tel: (509) 837 - 7414

Mailing Address 1695 Midvale Road Work Tel: (509) 837 - 3151

City Sunnyside State WA Zip+4 98944 + 9723 FAX: (509) 837 -7414

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (_____)_____ - _____

Mailing Address _____ Work Tel: (_____)_____ - _____

City _____ State _____ Zip+4_____+ _____ FAX: (_____)_____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

$ 24.00

The applicant requests a permit to use not more than 5,000 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of irrigation, frost control, stockwater, domestic. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-foot per year: 5,000 acre feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for 2 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 2 wells of 2,500 gpm

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

	1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
#1			23	4	22	Klickitat			
#2			17or18	4	22	Klickitat			

31 Klic

For Ecology Use Date Received: MAY 10, 2001 Priority Date: MAY 10, 2001 KLICKITAT

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 09/14/05 By CS Date Returned _____ By _____ WRIA: 31

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: G4-32997 S

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)**

Project not yet designed, but will be of sufficient capacity to irrigate the proposed irrigation project.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

See attached claims

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 1,000

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 1,000

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals not yet determined Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? Possibly ☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See attached map.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

See attached map.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dick Tande Shaft Jr. 4-30-2001

Applicant (or authorized representative) Date

_____ _____

Landowner for place of use (if same as applicant, write "same") Date

S

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Document: Statutory Warranty Deed
Grantor: Juniper Creek Ranches
Grantees: Dick Van de Graaf, Jr., & G. Maxine Van de Graaf
Exhibit: A

In Section 35, Township 5 North, Range 20 East, W.M.

The East Half of said Section 35;
EXCEPT right of way for County Road No. 4220 along the North line ,
AND EXCEPT right of way for County Road no. 4239 along the East line of the Northeast Quarter thereof.

In Section 36, Township 5 North, Range 20 East, W.M.

The Northwest Quarter of said Section 36;
EXCEPT right of way for County Road no. 4239 along the West line thereof, and over and across a portion of the Southwest Quarter of the Northwest Quarter of said Section 36.

In Section 2, Township 4 North, Range 20 East, W.M.

The North Half of the Southeast Quarter of said Section 2;
AND the East Half of the Northeast Quarter of said Section 2.

In Section 2, Township 4 North, Range 21 East, W.M.

The Southeast Quarter of the Southeast Quarter of said Section 2

In Section 10, Township 4 North, Range 21 East, W.M.

The South Half of said Section 10;
The South Half of the Northeast Quarter of said Section 10;
The Northwest Quarter of said Section 10.
EXCEPT right of way for County Road no. 4540.

In Section 11, Township 4 North, Range 21 East, W.M.

All of said Section 11;
EXCEPT the Northwest Quarter of the Northwest Quarter of said Section 11;
EXCEPT right of way for County Road no. 4540 in the North Half of said Section 11;
AND EXCEPT right of way for County Road no. 4565 In the Northwest Quarter of Section 11.

In Section 12, Township 4 North, Range 21 East, W.M.

All of said Section 12;
EXCEPT right of way for County Road no. 4540 In the Northwest Quarter along the North line thereof.

In Section 14, Township 4 North, Range 21, East, W.M.

The West Half of the Northwest Quarter of said Section 14;

In Section 15, Township 4 North, Range 21 East, W.M.

The North Half of said Section 15;
EXCEPT right of way for County Road no. 4540 along the North line of a portion of the Northwest Quarter of said Section 15.

In Section 3, Township 4 North, Range 22 East, W.M.

The Southeast Quarter of said Section 3;
EXCEPT right of way for County Road no. 4540 along the South line,
AND EXCEPT right of way for County Road no. 4589 along the East line,
AND EXCEPT the following described tract of land:
Beginning at a point 465 feet South of the East Quarter corner of said Section 3;
Thence West 145.5 feet;
Thence South 300 feet;
Thence East 145.5 feet;
Thence North 300 feet to the point of beginning.

In Section 7, Township 4 North, Range 22 East, W.M.

All of said Section 7;
EXCEPT right of way for County Road no. 4540 along the North line thereof.

In Section 8, Township 4 North, Range 22 East, W.M.

All of said Section 8;
EXCEPT right of way for County Road no. 4540 along the North line thereof.

In Section 9, Township 4 North, Range 22 East, W.M.

All of said Section 9;
EXCEPT right of way for County Road no. 4540 along the North line thereof.

In Section 10, Township 4 North, Range 22 East, W.M.

All of said Section 10;
EXCEPT right of way for County Road no. 4540 along the North line thereof.

In Section 11, Township 4 North, Range 22 East, W.M.

The South Half of said Section 11.

In Section 12, Township 4 North, Range 22 East, W.M.

The West Half of said Section 12.

In Section 13, Township 4 North, Range 22 East, W.M.

All of said Section 13,
EXCEPT that portion thereof, lying Southeasterly of the Northwesterly line of the land conveyed to the United States of America by instrument recorded April 17, 1961 as Auditor's no 99515.

In Section 14, Township 4 North, Range 22 East, W.M.

The North Half of the North Half of said Section 14.

In Section 15, Township 4 North, Range 22 East, W.M.

All of said Section 15.

In Section 17, Township 4 North, Range 22 East, W.M.

All of said Section 17.

In Section 18, Township 4 North, Range 22 East, W.M.

The North Half of said Section 18.

In Section 19, Township 4 North, Range 22 East, W.M.

All of said Section 19.

In Section 20, Township 4 North, Range 22 East, W.M.

The Northeast Quarter;
The Southwest Quarter;.
AND the Northwest Quarter.

In Section 21, Township 4 North, Range 22 East, W.M.

All of said Section 21.

In Section 22, Township 4 North, Range 22 East, W.M.

All of said Section 22,
EXCEPT that portion thereof lying Southeasterly of the Northwesterly line of the land conveyed to the United States of America by instrument recorded April 17, 1961 as Auditor's no. 99515.

In Section 23, Township 4 North, Range 22 East, W.M.

All of said Section 23,
EXCEPT that portion thereof lying Southeasterly of the Northwesterly line of the land conveyed to the United States of America by instrument recorded April 17, 1961 as Auditor's no. 99515.

In Section 27, Township 4 North, Range 22 East, W.M.

All of said Section 27,
EXCEPT that portion thereof lying Southeasterly of the Northwesterly line of the land conveyed to the United States of America by instrument recorded April 17, 1961 as Auditor's no. 99515.

In Section 29, Township 4 North, Range 22 East, W.M.

All of said Section 29,
EXCEPT the Northwest Quarter of the Southwest Quarter;
AND EXCEPT that portion thereof lying Southeasterly of the Northwesterly line of the land conveyed to the United States of America by instrument recorded April 17, 1961 as Auditor's no. 99515.
AND EXCEPT that portion conveyed to the United States of America by instrument recorded September 25, 1963 as Auditor's no. 110410.

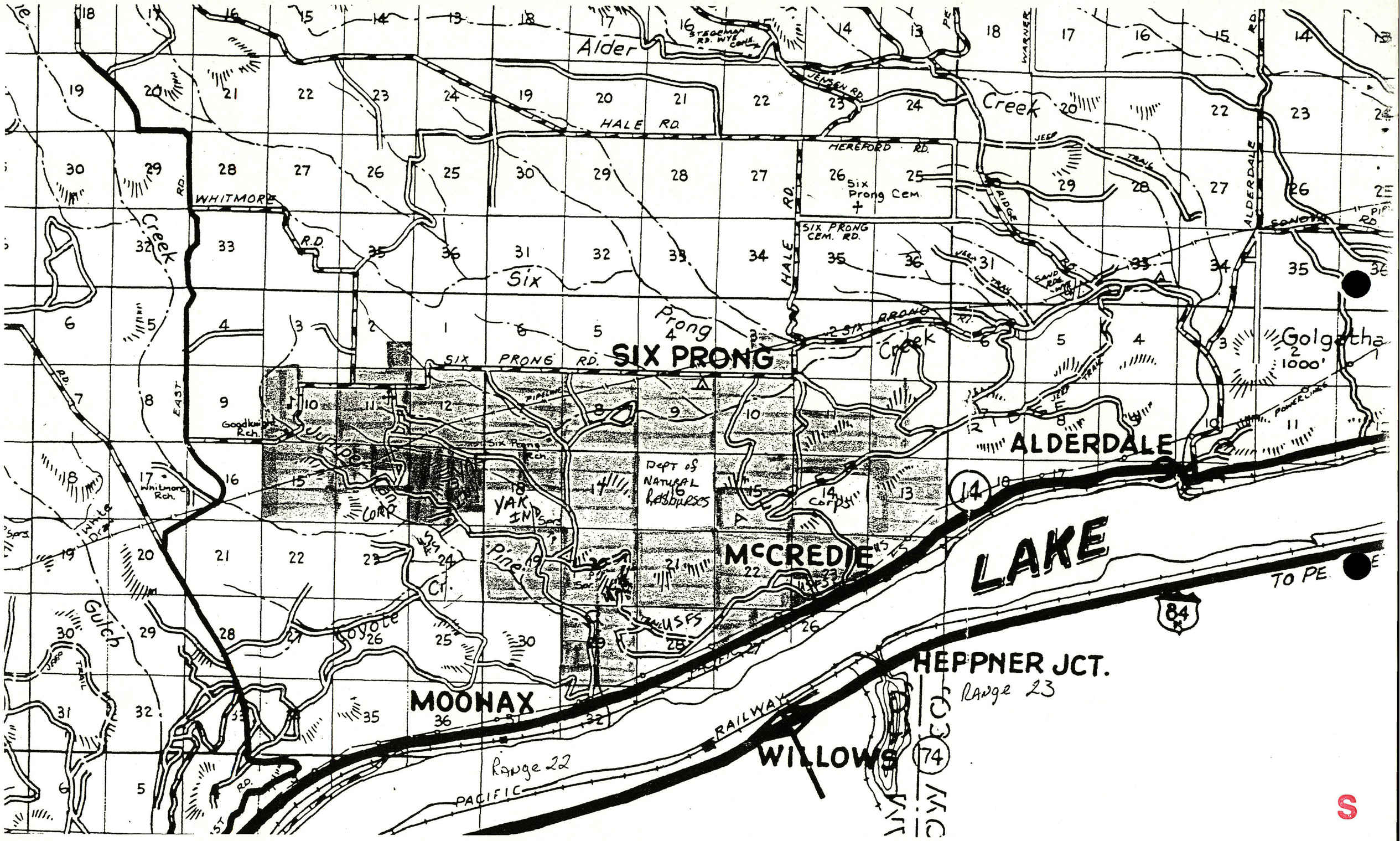
In Section 29, Township 4 North, Range 22 East, W.M.

The Northwest Quarter of the Southwest Quarter in said Section 29.

Document: Statutory Warranty Deed
Grantor: Juniper Creek Ranches
Grantees: Dick Van de Graaf, Jr., and G. Maxine Van de Graaf
Exhibit: B

TAX PARCEL NUMBERS

05-20-3500-0001-00
05-20-3600-0002-00
04-20-0200-0001-00
04-21-0200-0003-00
04-21-1000-0003-00
04-21-1100-0001-00
04-21-1200-0000-00
04-21-1400-0002-00
04-21-1500-0001-00
04-22-0300-0003-00
04-22-0700-0000-00
04-22-0800-0000-00
04-22-0900-0000-00
04-22-1000-0000-00
04-22-1100-0002-00
04-22-1200-0002-00
04-22-1300-0001-00
04-22-1400-0001-00
04-22-1500-0001-00
04-22-1500-0002-00
04-22-1700-0000-00
04-22-1800-0001-00
04-22-1900-0000-00
04-22-2000-0001-00
04-22-2100-0000-00
04-22-2200-0001-00
04-22-2300-0001-00
04-22-2700-0002-00
04-22-2900-0001-00
04-22-2900-0002-00



Alder
Creek
HALE RD.
HEREFORD RD.
Six Prong Cem.
SIX PRONG CEM. RD.
WHITMORE
R.D.
Six
Prong
SIX PRONG RD.
SIX PRONG
Creek
Golgatha
1000'
ALDERDALE
Dept of Natural Resources
McCREDIE
LAKE
TO PE
HEPPNER JCT.
Range 23
MOONAX
WILLOWS
Range 22
RAILWAY
PACIFIC
Gulch
Whitmore Rch.
Goodknight Rch.
Six Prong Rch.
Coyote
Pine
Cr.
YAK IND
USFS
JENSEN RD.
STEGEMAN RD. WYE CONE
WARNER
ALDERDALE RD.
SONOVA RD.
JEEP TRAIL
RIDGE
SAND RDG.
POWERLINE
PIPELINE
EAST
RD.
14
84
74