WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT OF ECOLOGY Received MAR 04 2003 CENTRAL REGION OFFICE

For Ecology Use

Fee Paid $10.00

Date 3-4-03

~~CK#~~ Cash $5.00 VPJ

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dave Mathison Cell ~~Home~~ Tel: (509) 669 - 1633

Mailing Address P.O. Box 2837 Work Tel: (509) 665 - 0735

City Wenatchee State WA Zip+4 98807 + FAX: (509) 663 - 7116

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Shawn Gay Home Tel: (509) 588 - 6408

Mailing Address P.O. Box 2344 Work Tel: (509) 545 - 9936

City Pasco State WA Zip+4 99302 + 2344 FAX: (509) 545 - 9935

Relationship to applicant Stemilt Management Sath District Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,000 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Frost Control & cooling & irrigation as needed ttach a "legal" description of the place of use. (See instructions.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: to be determined

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	A permit is desired for one well(s).
Source flows into (name of body of water):	Size & depth of well(s): To be determined

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: To be determined

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
South East		1	7 North	30 East	Benton			

31 Benton

For Ecology Use Date Received: March 4, 2003 Priority Date: March 4, 2003 BENTON

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 03-11-2003 By Date Returned By WRIA: 31

ECY 040-1-14
Rev. 12/94 F

APPLICATION

Appl. No.: G4-34592

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Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions**.)

Well to pond / pressure system.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

We have 111.52 acres of water. supplied from the KID.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested:_____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 111.5

B. List total number of acres for other specified agricultural uses:

Use_____ Acres_____
Use_____ Acres_____
Use_____ Acres_____

C. Total number of acres to be covered by this application: 111.5

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? Pond may be used ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

The Site is located in the Tri-Cities. Take I 182 into the Tri-Cities. Get off on the 240 East to Kennewick exit. Follow this road until you hit the Columbia Dr. exit. Then follow Columbia Dr. to Gum St. Take a Right on Gum St. Gum St. + Gum St. turns into Chemical Rd. Chemical R turns into Meals Rd. the Ranch is the 1st one on the right on Meals Rd.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David Martin — 2-6-03
Applicant (or authorized representative) — Date

same
Landowner for place of use (if same as applicant, write "same") — Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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EXHIBIT A

The land referred to in this policy is situated in the State of Washington, County of Benton and is described as follows:

Southeast quarter of Section 1, Township 7 North, Range 30 East, W.M., in Benton County, Washington; EXCEPT the West half of the Southwest quarter of the Southeast quarter; EXCEPT South 30 feet conveyed to Benton County, Washington, for road by instrument recorded February 17, 1953, under Auditor's File No. 303074; EXCEPT roads; EXCEPT canal right of way; EXCEPT East 466 feet of South 466 feet of the Southeast quarter of the Southeast quarter of Section 1; and EXCEPT that portion of the South half of the Southeast quarter of Section 1, Township 7 North, Range 30 East, W.M., Benton County, Washington, described as follows: Commencing at the Southeast corner of said Section 1; thence N 88° 34'36" W, along the South line thereof, for 1999.96 feet to the Southeast corner of the West half of the Southwest quarter of the Southeast quarter of said Section 1, and the true point of beginning; thence N 00°13'23" E for 1321.30 feet to the Northeast corner of said West half of the Southwest quarter of the Southeast quarter; thence S 88°35'20" E, along the North line of the South half of the Southeast quarter of said Section 1, for 674.78 feet; thence S 00°13'23" W for 1321.44 feet to a point on the South line of Section 1; thence N 88°34'36" W for 674.78 feet to the true point of beginning, EXCEPT the South 30.00 feet for road.

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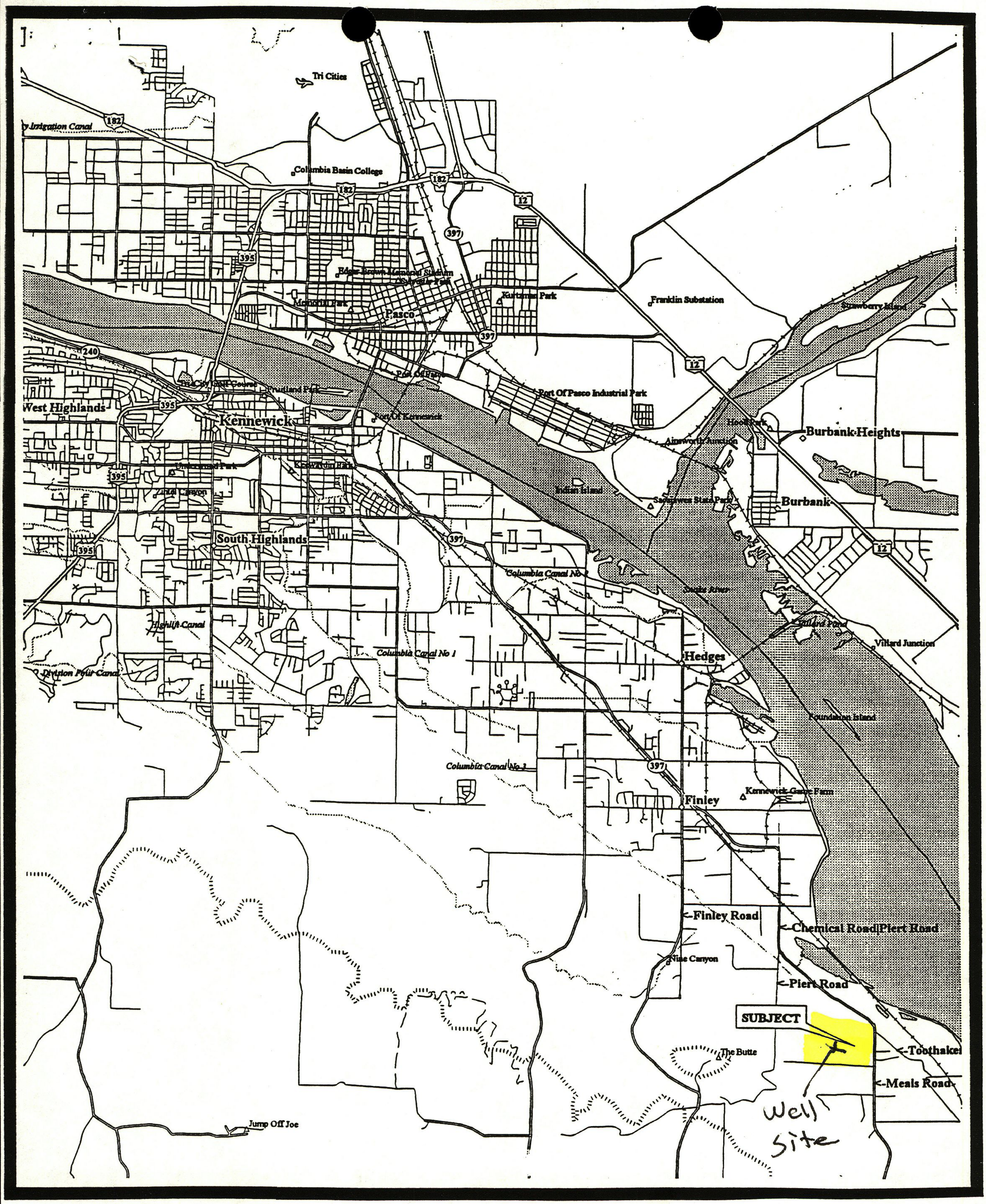
NEIGHBORHOOD MAP